

4-H FUTURES & FEATURES



4-H Council

Chairman: Brycen Epperson
 1st V-Chairman: Tony Soria
 2nd V-Chairman: Nicky Price
 Secretary: Tony Soria
 Reporter:
 Delegates at Large:
 Gavin Greer & Rebecca Scott

CLUBS

North Fork Delegates

President - Collin Campbell
 Council Delegate - Anleigh Bowers

Top of Texas Archery Delegates

President - Sailor Baldrige
 Council Delegate - Andrew Schantin

Clover Kids Club Manager

Joan Gray-Soria

North Fork Club Managers

Joan Gray-Soria

T.O.T. Archery Club Managers

Joan Gray-Soria & Karen Schantin

PARENT - LEADERS

Chairman:Heather Scott
 Vice-Chairman:Sy Brown
 Secretary:Krista Clark
 Treasurer:Karen Schantin
 Co-Treasurer:Brenda Green

August 2023

AUGUST 8 *
 YOU ARE INVITED TO THE
GRAY COUNTY ANNUAL 4-H
Awards Banquet
 Brought to you by the 2022 - 2023
 Gray County 4-H Youth Council

Please join us on August 8th, beginning at 6:30 at Briarwood Church, for Desperado's BBQ dinner, as we celebrate this year's many accomplishments of your 4-H Youth and Program!

Please RSVP to the Extension Office at 806-669-8033 by Monday, July 31

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

TEXAS A&M AGRILIFE EXTENSION

August 3, 2023
10:30 - 2:00
Youth Leadership Workshop

A leadership training, for youth going into 4th grade and higher, will be held on August 3rd from 10:30 to 2:00 at the Gray County Annex.

Lunch will be provided.

Anyone interested in fulfilling a 2023 - 2024 officer role in 4-H Clubs or 4-H Youth Council must attend this training!

Please call 806-669-8033 for more information and to sign up!!

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District 1 4-H Photography

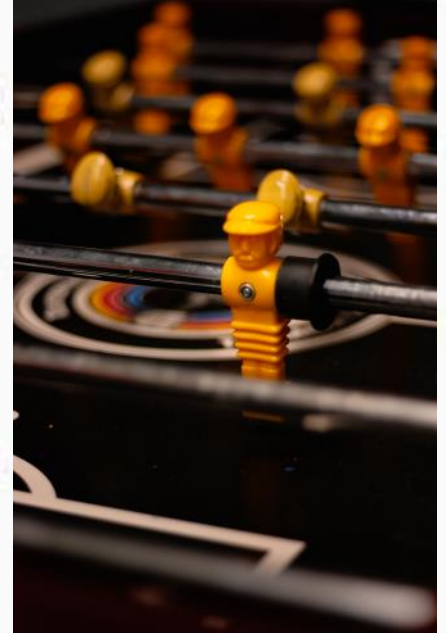
Good luck to Flannery May and McKinley Clark for the entering photos in the District 1 4-H Photography contest. The results should be in the first week of August!



McKinley Clark - Landscape/
Nature



McKinley Clark - Animals Wildlife



Flannery May - Details and Macro



McKinley Clark - Catch-All



Flannery May - Enhanced



Flannery May - Animals Domestic

District 1 4-H Record Books

2023 Gray County Record Book District Results



JUNIOR DIVISION (3rd-5th grades)

McKinley Clark - 3rd Place - Fashion & Interior Design
Harper Nachitgall - 6th Place - Fashion & Interior Design
Jace Richardson - 1st Place - Food & Nutrition
Alexandria Hembree - 3rd Place - Sheep
Landon Greer - 2nd Place - Swine
Kimber Becco - 4th Place - Swine

Congratulations!

2023 Gray County Record Book District Results



INTERMEDIATE DIVISION (6th-8th grades)

Eli Richardson - 2nd Place - Food & Nutrition
Collin Campbell - 3rd Place - Swine
Gavin Greer - 4th Place - Swine

Congratulations!

2023 Gray County Record Book District Results



SENIOR DIVISION (High School)

Nicky Price - 2nd Place - Animal Agriculture
Rebecca Scott - 1st Place - Goat (State Qualifier)
Brycen Epperson - 2nd Place - Leadership
Tony Soria - 2nd Place - Public Speaking

Congratulations!

2023 State 4-H Record Book

Good Luck at state 4-H Record Book competition to Rebecca Scott ! Congratulations on a spectacular accomplishment and job well done representing Gray County 4-H!

2023 State Games

Congratulations to Cooper Jennings for placing 1st at State in Skeet Doubles!! What a tremendous success!

Great Job to Riley Coble and

Conner Asencio for competing at State and representing Gray County 4-H! We are proud of you all!



4-H Business Meetings & Info

Attending 4-H Projects as well as 4-H Club meetings is imperative for your child's success in the 4-H program and exposure to additional learning experiences.

Please make every effort to attend both projects and club meetings!

4-H Youth Council

Youth council will meet at the Annex from 10:30 - 2:00 on August 3rd to rehearse and finalize the plans for setting up the banquet.

Lunch will be provided.

**MARK YOUR CALENDAR FOR THE AWARDS BANQUET ON
AUGUST 8, 2023 AT 6:30 HELD AT THE BRIARWOOD CHURCH.**
Please RSVP to 806-669-8033 so we know how many plates of food to order!

Club Meetings

Gray County 4-H Club meetings will resume with the new 4-H Year beginning in September.

[Clover Kids \(Ages 5 to 8, Kdg thru 2nd graders\)](#)

Club Manager: Joan Gray-Soria

Remind App Code: Enter 81010 and text @jgraysori

[North Fork \(3rd thru 12 graders\)](#)

Club Manager: Christy Campbell

Remind App Code: Enter 81010 and text @jgraysoria

[Top of Texas Archery \(3rd thru 12 graders in archery\)](#)

Club Manager: Karen Schantin

Remind App Code: Enter 81010 and text @totarc

Parent/Leader Council

The Tuesday, July 11th meeting has been rescheduled to Thursday, August 3rd beginning at 6:30 p.m., at the Gray County Annex. Discussion items include Officer Elections and 4-H Budget for 2023 - 2024, Awards Banquet, Rodeo Parade, Local 4-H Scholarship and the 4-H Kickoff event in combination with the Back to School Bash.

All Leaders and Parents are welcome and encouraged to attend the Parent/Leader Council meetings. Any input about funds, projects, club meetings or any other 4-H related subjects is welcome here, so please feel free to be involved in these meetings and bring forth your questions and ideas.

August Schedule of Events

- August 2 - Jam and Salsa workshop 10:00 a.m.
- August 3 - Leadership training for youth in 4th grade and older 10:30 - 2:00
- August 3 - Parent/Leaders council and budget meeting 6:30 p.m.
- August 4 - Sheep & Goat Projects meeting 6:30 p.m.
- August 7 - Livestock Entries for fairs 6:30 p.m.
- August 7 - Tri-State Entry Forms released; must be submitted by August 14th at 5:00 p.m.
- August 8 - 2022/2023 4-H Awards Banquet 6:30 p.m.
- August 15 - 4-H Online Re-enrollment begins

Fall Projects Meetings & Info

CONSUMER EDUCATION AND DECISION MAKING

Project Leader: Joan Gray-Soria

Project planning meeting TBA

FOODS & NUTRITION

Project Leaders: Mindy Moore, Laura Richardson, & Joan-Gray Soria

Remind App Code: Enter 81010 and text @4hfoodsp

Project planning meeting TBA

BEEF

Project Leader: Ryan Davis

Remind App Code: Enter 81010 and text @cattleproj

Project planning meeting TBA

SHEEP AND GOAT

Project Leader: Marcus Preuninger

Remind App Code: Enter 81010 and text @4hsheepa

August 4, 6:30 p.m. at the annex

SWINE

Project Leader: Christy Campbell

Remind App Code: Enter 81010 and text @swinepr

Project planning meeting to TBA

Year-Round Projects Meetings & Info

ARCHERY

Project Leaders: Karen Schantin and Joan Gray-Soria

Remind App Code: Enter 81010 and text @totarc

Fall meetings TBA

HORSE

Project Leaders: Amy Gallemore

Remind App Code: Enter 81010 and text @9b8bf2

Project planning meeting TBA

PHOTOGRAPHY

Project Leader:

Remind App Code: Enter 81010 and text @bfdhac

Project planning meeting TBA

Spring Project Meetings & Info

FASHION AND INTERIOR DESIGN

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hclot

See you next year

PUBLIC SPEAKING

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hpubli

See you next year

LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @2e7328k

See you next year

MEAT SCIENCE

Project Leader: Alan Parker

Remind App Code: Enter 81010 and text @4hmeatj

See you next year

Summer Project Meetings & Info

SHOTGUN

Project Leader: Rodney Robertson

Remind App Code: Enter 81010 and text @2798g2a

See you Spring of 2024!

Reminders going into the 2023 - 2024 4-H year

- ◆ Adult volunteers are always needed, wanted and appreciated for leading projects, volunteering time with 4-H promotional events and general involvement with our 4-H youth program. If you or someone you know is willing to be an Adult Leader or Volunteer, please contact us with your ideas and questions. Thank you for your consideration!
- ◆ DID YOU KNOW There is much more that goes into being a 4-H member than just attending project meetings? Community involvement, fund raising and 4-H promotional opportunities are also part of the “4-H Pie”. If you are only going to project meetings, you are missing out on other opportunities to learn life-applicable lessons you can carry into adulthood. Not only that, but 4-H Participation in Gray County also earns you points, awards and other recognition at the annual banquet and as you continue to grow in 4-H you will have great potential to earn college scholarships. We are so glad you are a Gray County 4-H family and we hope to see you at more 4-H activities this next year.
- ◆ **IMPORTANT:** All Gray County 4-H families need to join the “**Gray County Blast**” Remind group for announcements and information regarding 4-H promotional events, fund raisers, volunteer and community service opportunities, and important deadlines. Please **Text @42bb8e to 81010**.
- ◆ We will continue to communicate County 4-H information, club meetings and project meetings through the “*Remind App*”. To join the groups enter the corresponding text message code and send it to **81010**.

Clubs

Clover Kids (Kdg -2) [@jgraysori](#)

North Fork [@jgraysoria](#)

Top of Texas Archery [@topfte](#)

Projects

Archery: [@topofte](#) **Beef:** [@cattleproj](#) **Fashion & Interior Design:** [@4-Hclot](#)

Foods & Nutrition: [@4hfoodsp](#) **Horse:** [@9b8bf2](#) **Livestock Judging:** [@2e7328k](#)

Photography: [@bfdhac](#) **Public Speaking:** [@4hpubli](#)

Sheep/Goats: [@4hsheepa](#) **Swine:** [@swinepr](#) **Shotgun:** [@2798g2a](#)

- ◆ Another great way to be informed is to like and follow our Facebook page. If you don't already, we want to invite you take a look at all of the activities we have to offer and that are going on.

<https://www.facebook.com/graycounty4h>

Thank you for taking a few minutes to read this newsletter. Let us know if you have any questions!

4-H Enrollment for the 2023 - 2024 4-H year opens on August 16th for current 4-H members. If your child is going into 3rd grade this year wait until September 1st to enroll or they will be considered a Clover Kid, not a 4-H Member. The cost is \$25 until November 1st then it will increase to \$30.



Short-cuts to enroll in Gray County 4-H

1. Open the Mozilla Firefox Browser
2. Go to v2.4honline.com
3. If you are a returning family PLEASE DO **NOT** CREATE A NEW PROFILE; rather, log in and update your information accordingly.
 - a. If you do not have your password, DO **NOT** CREATE A NEW PROFILE; rather, select “Reset Password?” and follow the prompts.
4. If you are a new family create your account by selecting “Don’t have an account?” and follow the prompts.

IMPORTANT NOTES

- The Gray County Extension Office is here to help. Please call 669-8033 M-F 8:30 a.m. to 4:30 p.m. if you need assistance.
- There are notes along the right side of the window as you are updating and entering information. Please read them if you are having trouble.
- Enter an e-mail address that you check frequently. This e-mail address will be the one used to send you important 4-H news, updates, and deadline information.
- Enter or correct the 4-H members age and school grade.
- **Club** options are:
 - **North Fork** – Pampa and McLean area members
 - **TOT Archery** – Archery only members
 - **Clover Kids** - Kindergarten thru 2nd graders
- Do not select Youth Council unless your child is on Youth Council. If your child is interested in being on Youth Council, please let us know and we will inform you how that works.
- Project options are:
 - Foods & Nutrition
 - Meat Science
 - Livestock Judging
 - Photography
 - Shooting Sports (Archery and Shotgun)
 - Beef
 - Sheep/Goat
 - Swine
 - Clothing & Interior Design
 - Consumer Education
 - Public Speaking
 - Leadership

Upcoming Events to watch for

- ◆ D1 4-H Photography results
- ◆ State 4-H Record Book results
- ◆ Sunday, Family Fun Day at the Zone Bowling Alley
- ◆ Awards Banquet: **August 8, 2023 @ 6:30, Briarwood Church**
- ◆ New 4-H Year Enrollment
- ◆ Tri-State Fair Entries
- ◆ Annual Durham's Fall Fund Raiser Packets

GRAY COUNTY FACULTY & STAFF

Joan Gray-Soria

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Marcus Preuninger

CEA - Agricultural and Natural Resources

Brenda Green

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and 4-H Page on Facebook

VISIT OUR WEB-SITE@
gray.agrilife.org

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