

4-H FUTURES & FEATURES

July 2023



4-H Council

Chairman: Brycen Epperson

1st V-Chairman: Tony Soria

2nd V-Chairman: Nicky Price

Secretary: Tony Soria

Reporter:

Delegates at Large:

Gavin Greer & Rebecca Scott

CLUBS

North Fork Delegates

President - Collin Campbell

Council Delegate - Anleigh Bowers

Top of Texas Archery Delegates

President - Sailor Baldrige

Council Delegate - Andrew Schantin

Clover Kids Club Manager

Joan Gray-Soria

North Fork Club Managers

Joan Gray-Soria

T.O.T. Archery Club Managers

Joan Gray-Soria & Karen Schantin

PARENT - LEADERS

Chairman:Heather Scott

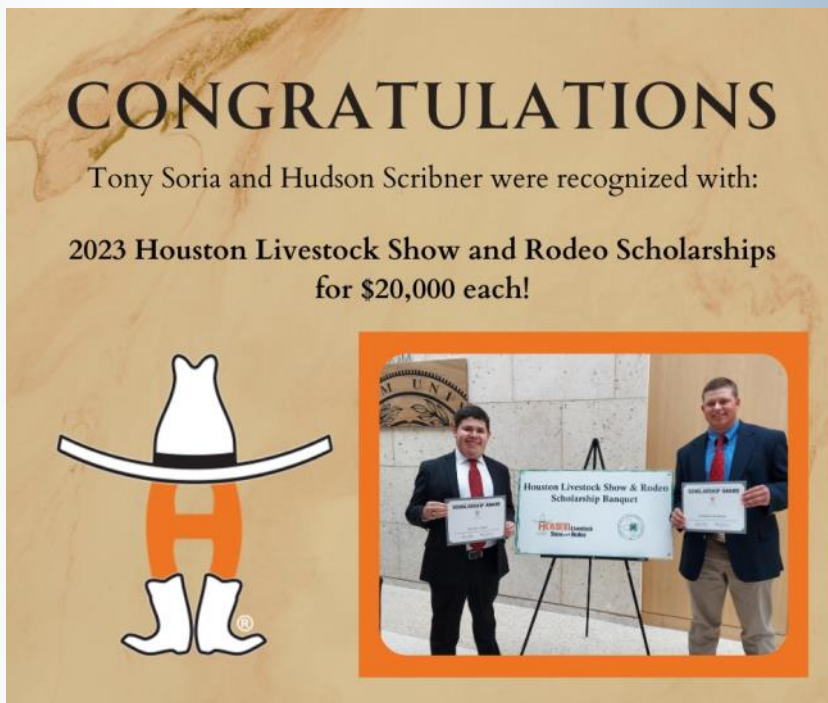
Vice-Chairman:Sy Brown

Secretary:Krista Clark

Treasurer:Karen Schantin

Co-Treasurer:Brenda Green

The 2023 Texas State 4-H Roundup was a great success with much recognition for the wide area of accomplishments made this year in Gray County 4-H.



2023 State Roundup College Station

**2023 TEXAS 4-H ROUNDUP
THURSDAY RESULTS**

Tony participated in
Educational Presentation:
Open FCH where he placed 7th!



Congrats Tony!

**2023 TEXAS 4-H ROUNDUP
TUESDAY RESULTS**

Tony participated in
Fashion Show: Business
Attire where he placed 2nd!



Tony participated in
Fashion Show:
Cotton Fibers
where he placed
2nd!

Way to Go Tony!

**2023 TEXAS 4-H ROUNDUP
WEDNESDAY RESULTS**

Tony, Brycen,
and Nicky
participated in
Qualifying Meat
Judging!



Thanks Coach Parker!

2023 State Roundup College Station



Congratulations

TO OUR GRAY COUNTY
VOLUNTEER LEADER!



Rodney Robertson
was recognized with the
Salute to Excellence
Volunteer Leader Award!



Congratulations

TO OUR GRAY COUNTY
EXTENSION AGENT!



Joan Gray-Soria
was recognized at the
Salute to Excellence
Luncheon with the
Meritorious Service Award!



4-H District 1 Shotgun Competition



Gray County 4-H Shooting Sports Shotgun Project represented us well at the 2023 District Shoot! Conner Asencio, Collin Campbell, Ty Clark, JoeLee Brogdin, Hudson Scribner, Riley Coble, Cooper Jennings who placed 2nd in Senior Skeet and Senior High Overall, and 3rd in Senior Trap, Judsyn Knox who placed 3rd in Junior Skeet and Junior Trap. We are so excited to see the involvement in this project and are looking forward to watching you in future competitions!



4-H Business Meetings & Info

4-H Youth Council

Discussion topics for the next 4-H Youth Council meeting will be selecting awards and planning for the award banquet. The meeting will be announced through the Remind App.

MARK YOUR CALENDAR FOR THE AWARDS BANQUET ON AUGUST 8, 2023 AT 6:30 HELD AT THE BRIARWOOD CHURCH.
Please RSVP to 806-669-8033 so we know how many plates of food to order!

Club Meetings

Gray County 4-H Club meetings will resume with the new 4-H Year beginning in September.

Please contact the Extension Office at 806-669-8033 for information about leading a club.

[Clover Kids \(Ages 5 to 8, Kdg thru 2nd graders\)](#)

Club Manager: Joan Gray-Soria

Remind App Code: Enter 81010 and text @jgraysori

[North Fork \(3rd thru 12 graders\)](#)

Club Manager: Christy Campbell

Remind App Code: Enter 81010 and text @jgraysoria

[Top of Texas Archery \(3rd thru 12 graders in archery\)](#)

Club Manager: Karen Schantin

Remind App Code: Enter 81010 and text @totarc

Parent/Leader Council

Parent/Leaders Council met on May 11th. The next meeting will be Tuesday, July 11th beginning at 6:30 p.m., at the Gray County Annex. Discussion items include 4-H Budget for 2023 - 2024, Awards Banquet, Rodeo Parade, Local 4-H Scholarship and the 4-H Kickoff event in combination with the Back to School Bash.

All Leaders and Parents are welcome and encouraged to attend the Parent/Leader Council meetings. Any input about funds, projects, club meetings or any other 4-H related subjects is welcome here, so please feel free to be involved in these meetings and bring forth your questions and ideas.

July Schedule of Events

- July 6 - D1 Record Book Judging
- July 11 - Project Report Forms and Participation Points Books due to Extension Office
- July 18 - 21 Shooting Sports State Games
- July 21 - Deadline to download photos to 4-H Online for the D1 Photography Contest
- July 24 - 27th D1 Photo contest judging

Summer Project Meetings & Info

PHOTOGRAPHY

Project Leader: Eva Price

Remind App Code: Enter 81010 and text @bfdhac

Registration Deadline for Summer Contests is July 21st;

Entries will be judged July 24 - 28th

SHOTGUN

Project Leader: Rodney Robertson

Remind App Code: Enter 81010 and text @2798g2a

Practices begins at 5:00 on Tuesdays at the Pampa Gun Club Shooting Range.

Good luck at STATE GAMES July 18 - 23rd in San Antonio!!

Year-Round Projects Meetings & Info

ARCHERY

Project Leaders: Karen Schantin and Joan Gray-Soria

Remind App Code: Enter 81010 and text @totarc

See you in the Spring

HORSE

Project Leaders: Amy Gallemore

Remind App Code: Enter 81010 and text @9b8bf2

Project meetings are Mondays at 5:30 at the Bull Barn,
unless otherwise announced in the Remind App.

Fall Projects Meetings & Info

FOODS & NUTRITION

Project Leaders: Mindy Moore, Laura Richardson, & Joan-Gray Soria

Remind App Code: Enter 81010 and text @4hfoodsp

Be on the lookout for information about a canning workshop to be held in August!

BEEF

Project Leader: Ryan Davis

Remind App Code: Enter 81010 and text @cattleproj

SHEEP AND GOAT

Project Leader: Heather Scott

Remind App Code: Enter 81010 and text @4hsheepa

SWINE

Project Leader: Christy Campbell

Remind App Code: Enter 81010 and text @swinepr

CONSUMER EDUCATION AND DECISION MAKING

Project Leader: Joan Gray-Soria

See you in the 2023 - 2024 4-H year

Spring Project Meetings & Info

FASHION AND INTERIOR DESIGN

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hclot

See you next year

PUBLIC SPEAKING

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hpubli

See you next year

LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @2e7328k

See you next year

MEAT SCIENCE

Project Leader: Alan Parker

Remind App Code: Enter 81010 and text @4hmeatj

See you next year

Reminders going into the 2023 - 2024 4-H year

- ◆ Adult volunteers are always needed, wanted and appreciated for leading projects, volunteering time with 4-H promotional events and general involvement with our 4-H youth program. If you or someone you know is willing to be an Adult Leader or Volunteer, please contact us with your ideas and questions. Thank you for your consideration!
- ◆ DID YOU KNOW There is much more that goes into being a 4-H member than just attending project meetings? Community involvement, fund raising and 4-H promotional opportunities are also part of the “4-H Pie”. If you are only going to project meetings, you are missing out on other opportunities to learn life-applicable lessons you can carry into adulthood. Not only that, but 4-H Participation in Gray County also earns you points, awards and other recognition at the annual banquet and as you continue to grow in 4-H you will have great potential to earn college scholarships. We are so glad you are a Gray County 4-H family and we hope to see you at more 4-H activities this next year.
- ◆ **IMPORTANT:** All Gray County 4-H families need to join the “**Gray County Blast**” Remind group for announcements and information regarding 4-H promotional events, fund raisers, volunteer and community service opportunities, and important deadlines. Please **Text @42bb8e to 81010**.
- ◆ We will continue to communicate County 4-H information, club meetings and project meetings through the “*Remind App*”. To join the groups enter the corresponding text message code and send it to **81010**.

Clubs

Clover Kids (Kdg -2) [@jgraysori](#)

North Fork [@jgraysoria](#)

Top of Texas Archery [@topfte](#)

Projects

Archery: [@topofte](#) **Beef:** [@cattleproj](#) **Fashion & Interior Design:** [@4-Hclot](#)

Foods & Nutrition: [@4hfoodsp](#) **Horse:** [@9b8bf2](#) **Livestock Judging:** [@2e7328k](#)

Photography: [@bfdhac](#) **Public Speaking:** [@4hpubli](#)

Sheep/Goats: [@4hsheepa](#) **Swine:** [@swinepr](#) **Shotgun:** [@2798g2a](#)

- ◆ Another great way to be informed is to like and follow our Facebook page. If you don't already, we want to invite you take a look at all of the activities we have to offer and that are going on.

<https://www.facebook.com/graycounty4h>

Thank you for taking a few minutes to read this newsletter. Let us know if you have any questions!

4-H Enrollment for the 2023 - 2024 4-H year opens on August 16th for current 4-H members. If your child is going into 3rd grade this year wait until September 1st to enroll or they will be considered a Clover Kid, not a 4-H Member. The cost is \$25 until November 1st then it will increase to \$30.



Short-cuts to enroll in Gray County 4-H

1. Open the Mozilla Firefox Browser
2. Go to v2.4honline.com
3. If you are a returning family PLEASE DO **NOT** CREATE A NEW PROFILE; rather, log in and update your information accordingly.
 - a. If you do not have your password, DO **NOT** CREATE A NEW PROFILE; rather, select “Reset Password?” and follow the prompts.
4. If you are a new family create your account by selecting “Don’t have an account?” and follow the prompts.

IMPORTANT NOTES

- The Gray County Extension Office is here to help. Please call 669-8033 M-F 8:30 a.m. to 4:30 p.m. if you need assistance.
- There are notes along the right side of the window as you are updating and entering information. Please read them if you are having trouble.
- Enter an e-mail address that you check frequently. This e-mail address will be the one used to send you important 4-H News, updates, and deadline information.
- Enter or correct the 4-H members age and school grade.
- Club options are:
 - North Fork – Pampa and McLean area members
 - Lefors – Lefors area members
 - TOT Archery – Archery only members
 - Clover Kids - Kindergarten thru 2nd graders
- Project options are:
 - Foods & Nutrition
 - Robotics
 - Photography
 - Shooting Sports (Archery and Shotgun)
 - Beef
 - Sheep/Goat
 - Swine
 - Clothing & Interior Design
 - Consumer Education
 - Public Speaking
 - Leadership
- Do not select Youth Council unless your child is on Youth Council. If your child is interested in being on Youth Council, please let us know and we will inform you how that works.



Upcoming Events to watch for

- ◆ Record Books, Project Report Forms, and Points Books submittals
 - ◆ Record Book District Judging Results
- ◆ Awards Banquet: **August 8, 2023 @ 6:30, Briarwood Church**
 - ◆ New 4-H Year Enrollment

GRAY COUNTY FACULTY & STAFF

Joan Gray-Soria

CEA - Family & Community Health

Marcus Preuninger

CEA - Agricultural and Natural Resources

Brenda Green

Gray County Extension
Administrative Assistant
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Like Us On Gray County Extension
and 4-H Page on Facebook

VISIT OUR WEB-SITE@
gray.agrilife.org

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.