

4-H FUTURES & FEATURES

January 2023

Happy New Year!



4-H Council

Chairman: Brycen Epperson
1st V-Chairman: Tony Soria
2nd V-Chairman: Nicky Price
Secretary:
Reporter:
Delegates at Large:
Gavin Greer & Rebecca Scott

CLUBS

North Fork Delegates

President - Collin Campbell
Council Delegate - Anleigh Bowers

Top of Texas Archery Delegates

President -
Council Delegate - Andrew Schantin

North Fork Club Managers

Joan Gray-Soria

Top of Texas Archery Managers

Chad Epperson &
Angie Bowman-Epperson

Clover Kids Club Manager

Joan Gray-Soria

PARENT - LEADERS

Chairman:Heather Scott
Vice-Chairman:Sy Brown
Secretary:Krista Clark
Treasurer:Karen Schantin
Co-Treasurer:Brenda Green

Pecan Sales Results are in:

The following 4-H members met the
4-H Jacket sales incentive goal by selling at least \$1000 of
Durham's Products:

Anleigh Bowers, Hadleigh Bowers, Kimber Becco,
Collin Campbell, Kenedie Davis, Maddox Bowers,
Richardson family, Hope Scribner, & Tony Soria.

The following 4-H members met the
4-H Hoodie sales incentive goal by selling at least \$750 of
Durham's Product

McKinley Clark & the Hembree Family

**Congratulations on meeting the goals
and well done representing and supporting
Gray County 4-H!**

**Extra nut mixes, pounds of pecans, gift baskets and more
are still available at the Gray County Annex during office hours of
8:30 to 5:00.**

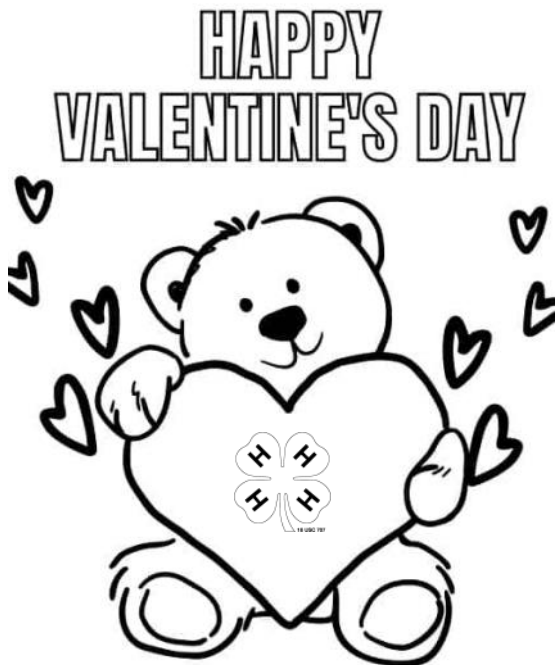




Nicky, Brycen and Tony delivered 42 pairs of socks and Christmas Cards, that were collected from the Christmas Party, to the Pampa Nursing Center just in time for Christmas on December 23rd. Thanks to all who participated in this 4-H Community Service Activity!



Coloring Contest



INSTRUCTIONS: Choose one of the pictures to color, print it from the email, color your best picture and bring it by the office before February 14th to be judged and displayed. Top 2 of each picture get a prize.

4-H Youth Council

- 4-H Council will meet on Sunday, January 8 beginning at 2:00 in the Annex.

Club Meetings

- Clover Kids - JANUARY 12TH, 5:30. MEET AT THE CAFETERIA IN THE BULL BARN, LOCATED AT CITY PARK AND BEHIND THE ANNEX.
- North Fork - 6:00 PM on January 17th in the Annex.
- Top of Texas Archery - 6:00 PM on January 23rd in the Annex.

Please contact the Extension Office at 806-669-8033 for information about leading a club.

Parent/Leader Council

All parents and volunteers are encouraged to attend the Parent/Leader Council Meetings. Your input is valued and appreciated! Parent/Leader Council will meet in January. Discussion items include fall fundraisers, 4-H projects, contests and other fall activities.

Featured Project



**MEAT
SCIENCE
JUDGING
PROJECT**

Join the Meat Science Judging Project and discover secrets behind how your food is processed and what determines a "GOOD" steak.

Participants in the meat science judging contests learn:

- science-based information to consider when evaluating and making decisions
- proper meat storage and handling procedures
- You will learn how to identify various cuts of meats
- determine the quality of the cuts of meats

Life skill this project will teach you are:

- Responsibility
- Decision Making
- Oral and Written Communication skills

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE

Project Meetings & Info

*****MARK YOUR CALENDARS FOR SPRING PROJECTS PLANNING MEETING*****
BEGINNING AT 6:00 PM ON JANUARY 24TH.

We will be meeting with the listed projects leaders below and scheduling projects meetings dates and times for the spring through May. *Anyone interested in the Spring Projects need to plan to attend and bring you calendar. If you will not be able to make it, but are still interested in any of the projects, please call Joan at 806-669-8033*

***FASHION AND INTERIOR DESIGN

Project Leader: Joan Gray-Soria

***HORSE

Project Leaders: Amy Gallemore

Remind App Code: Enter 81010 and text @9b8bf2

Sign up for a Remind Message for Horse Project Meetings to be announced.
January 5th, 6:30 in the Annex.

***MEAT SCIENCE

Project Leader: Alan Parker

Remind App Code: Enter 81010 and text @4hmeatj
Kick off meeting January 26th at 6:00 p.m.

***PHOTOGRAPHY

Project Leader: Eva Price

Remind App Code: Enter 81010 and text @bfdhac
January 19th beginning at 6:30 in the Annex

***PUBLIC SPEAKING

Project Leader: Joan Gray-Soria

***ROBOTICS

Project Leader: Karen Schantin

Remind App Code: Enter 81010 and text @h7bghg

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# Project Meetings & Info

## ALL LIVESTOCK PROJECTS:

***Good Luck to all exhibitors showing in the GRAY COUNTY JR. LIVESTOCK SHOW!!***

### **\*\*Excused absences from school\*\***

Please inform the Gray County Extension Office via e-mail to Brenda.Green@ag.tamu.edu, or phone at 669-8033, of any 4-H activities that you plan to attend outside of school hours so we can verify eligibility and request your child's absence to be excused.

### BEEF

Project Leader: Ryan Davis

**Remind App Code: Enter 81010 and text @cattleproj**

### SHEEP AND GOAT

Project Leader: Heather Scott

**Remind App Code: Enter 81010 and text @4hsheepa**

### SWINE

Project Leader: VACANT

**Remind App Code: Enter 81010 and text @swinepr**

### LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

**Remind App Code: Enter 81010 and text @2e7328k**

*Project meeting will be announced for February and Practices will resume in the Spring*

### SHOTGUN

Project Leader: Rodney Robertson

**Remind App Code: Enter 81010 and text @2798g2a**

### ARCHERY

**A volunteer leader is needed for this project.  
Please contact the Extension Office for more information**

### FOODS & NUTRITION

Project Leaders: Mindy Moore, Laura Richardson, Joan-Gray Soria, & Chad Epperson

**Remind App Code: Enter 81010 and text @4hfoodsp**

*See you next fall*

### CONSUMER EDUCATION AND DECISION MAKING

*See you next fall*

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065

## Upcoming Events to watch for

- ♦ Clubs & Projects Meetings Dates
  - ♦ Holiday Office Closures
- ♦ Major Livestock Shows results
- ♦ Spring Big Fun D-1 Contests

### GRAY COUNTY FACULTY & STAFF

**Joan Gray-Soria**

CEA - Family & Community Health

**Nick Simpson**

CEA - Agriculture & Natural Resources

**Brenda Green**

Gray County Extension  
Administrative Assistant  
806-669-8033

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065  
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and 4-H Page on Facebook

**VISIT OUR WEB-SITE@**  
**gray.agrilife.org**

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.