

# 4-H FUTURES & FEATURES

December 2022

## 4-H Council

Chairman: Brycen Epperson  
1st V-Chairman: Tony Soria  
2nd V-Chairman: Nicky Price  
Secretary:  
Reporter:  
Delegates at Large:  
Gavin Greer & Rebecca Scott

## CLUBS

### North Fork Delegates

President - Collin Campbell  
Council Delegate - Anleigh Bowers

### Top of Texas Archery Delegates

President -  
Council Delegate - Andrew Schantin

### North Fork Club Managers

Joan Gray-Soria

### Top of Texas Archery Managers

Chad Epperson &  
Angie Bowman-Epperson

### Clover Kids Club Manager

Joan Gray-Soria

## PARENT - LEADERS

Chairman: .....Heather Scott  
Vice-Chairman: .....Sy Brown  
Secretary: .....Krista Clark  
Treasurer: .....Karen Schantin  
Co-Treasurer: .....Brenda Green

*Merry Christmas*

*&*

*Happy New Year!*



## Office Closurzs:

Friday - Monday  
December 23 - 25

Monday  
January 2, 2023

We wish  
all of you and your families  
a Merry Christmas and a  
safe Winter Break from school.

# Congratulations!



Over the Thanksgiving Break, Tony traveled with the Texas 4-H Delegates to Atlanta, Georgia, to participate in National 4-H Congress. National 4-H Congress is an educational experience designed to make an impact. This program is a mix of academic, service, and recreational opportunities.

Tony said he learned from the speakers "Always make your own opportunities; don't wait for unrealistic opportunities to come." Don't strive for perfection; strive for progress." And "Always strive to do better." This was a great opportunity. Thank you Gray County for supporting me!

Congratulations Tony for representing Gray County!







**TEXAS 4-H CHRISTMAS CARD contest**

Submit your best design for the 4th Annual Christmas Card Design Contest. Design must include a 4-H Clover. Winning art will be used as the official Texas 4-H Foundation Christmas cards and will also be available to purchase!

**DIVISIONS**

Clover Kids	8 and Under	<b>Winning artists will receive \$100!!!</b>
Junior	9 to 13	
Senior	14 to 18	

See entry form for contest rules and details.



**TEXAS 4-H FOUNDATION  
CHRISTMAS CARD DESIGN CONTEST  
ENTRY FORM & GUIDELINES**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ COUNTY: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_  
 4-H CLUB: \_\_\_\_\_  
 DIVISION: \_\_\_\_\_

**RULES AND GUIDELINES**

Please send this form in with your artwork to be considered. You must be a 4-H member to participate. Design must include a 4-H Clover. Submissions must be postmarked by October 31st. Send artwork in a sturdy envelope with "DO NOT BEND" on the envelope. Artwork must fit into 5x7 template. Only original artwork will be considered. Digital art or photography is not allowed. By entering your artwork, you are giving the Texas 4-H Foundation permission to use and/or sell your art as part of a fundraising effort in support of the Texas 4-H Foundation County Grant Program. Winners will be announced on November 7, 2022.

MAIL ARTWORK AND ENTRY FORM TO:

**TEXAS 4-H FOUNDATION  
P.O. BOX 11020  
COLLEGE STATION, TX 77842**

Questions?  
 Call: 979-845-1213 or  
 Email: kelly.gideon@ag.tamu.edu



**District 1 4-H Winter Social**

Ice Skating | Games | Hot Chocolate Bar

December 11th 2:00-4:00 PM @  
 Amarillo Ice Ranch  
 301 S Grant St, Suite A

\$5 Registration




Register by December 6th on 4-H Online

# 4-H Youth Council

- 4-H Council will meet on Sunday, January 8 beginning at 2:00 in the Annex.

## Club Meetings

- Clover Kids - 12/12 and every 2nd Monday of the month in the Annex at 5:30
- North Fork - 12/20 with the Christmas Party at 6:00 and every 3rd Tuesday of the month in the Annex at 6:00
- Top of Texas Archery - 1/23 and every 4th Monday of the month in the Annex at 6:00.

*Please contact the Extension Office at 806-669-8033 for information about leading a club.*

## Parent/Leader Council

**All parents and volunteers are encouraged to attend the Parent/Leader Council Meetings. Your input is valued and appreciated!** Parent/Leader Council will meet in January. Discussion items include fall fundraisers, 4-H projects, contests and other fall activities.

# Featured



**Gray County 4-H Horse Project Meeting**  
Thursdays, December 8th and 15th at 6:30.

Whether you grew up with horses or simply have always loved them from afar, you can learn a lot in the horse project! The horse project is a great way to be able to gain valuable experience and skills through engaging activities like showing and horse judging.

You don't have to own a horse to be involved with this project. Consider horse judging competition!

In this project you will learn:

- Responsibility
- Proper nutrition
- Proper care for your animal
- Decision making

And you can also learn through various other opportunities:



- Public Speaking
- Leadership
- Community Service



 **Gray County Annex**  
12125 E. Frederic  
Pampa, TX 79065


 806-669-8033

### Gray County 4-H Photography Project



Picture yourself in the photography project! In this project, you will have the opportunity to learn how to use a digital camera, lighting, and other photography equipment to get great photos. You will learn to review and evaluate photos for quality and eye-appeal. You can discover techniques in editing and developing photographs for display, competition, or personal enjoyment.

December's meeting will be at 6:00 p.m. in the Annex on the 15th.



# Projects

# Project Meetings & Info

## ALL LIVESTOCK PROJECTS:

*Good Luck to all exhibitors showing in the TOT Jackpots!!*

### BEEF

Project Leader: Ryan Davis

**Remind App Code: Enter 81010 and text @cattleproj**

### SHEEP AND GOAT

Project Leader: Heather Scott

**Remind App Code: Enter 81010 and text @4hsheepa**

### SWINE

Project Leader:

**Remind App Code: Enter 81010 and text @swinepr**

### HORSE

Project Leaders: Amy Gallemore

**Remind App Code: Enter 81010 and text @9b8bf2**

*December 8th and 15th beginning at 6:30 in the Annex;  
Riding on December 17th, location and time to be announced*

### LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

**Remind App Code: Enter 81010 and text @2e7328k**

*Practices will resume in the Spring*

### ARCHERY

**A volunteer leader is needed for this project.  
Please contact the Extension Office for more information.**

### SHOTGUN

Project Leader: Rodney Robertson

**Remind App Code: Enter 81010 and text @2798g2a**

*Practices begin in the Spring*

# Project Meetings & Info

## PHOTOGRAPHY

Project Leader: Eva Price

**Remind App Code: Enter 81010 and text @bfdhac**

*December 15th beginning at 6:00 in the Annex*

## CONSUMER EDUCATION

Project Leader: Joan Gray-Soria

*See you next fall*

## FOODS & NUTRITION

Project Leaders: Mindy Moore, Laura Richardson, Joan-Gray Soria, & Chad Epperson

**Remind App Code: Enter 81010 and text @4hfoodsp**

*See you next fall*

## MEAT SCIENCE

Project Leader: Alan Parker

**Remind App Code: Enter 81010 and text @4hmeatj**

*Meetings will begin in January*

## ROBOTICS

Project Leader: Karen Schantin

**Remind App Code: Enter 81010 and text @h7bghg**

*December 9th beginning at 6 in the Annex.*

### **\*\*Excused absences from school\*\***

Please inform the Gray County Extension Office via e-mail to Brenda.Green@ag.tamu.edu, or phone at 669-8033, of any 4-H activities that you plan to attend outside of school hours so we can verify eligibility and request your child's absence to be excused.

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065

## Upcoming Events to watch for

- ♦ Club & Projects Meetings Dates
- ♦ Big Fun D1 Contests Results
- ♦ Durham's Pecan Gray County 4-H Fundraiser Deadlines and instructions
- ♦ Holiday Celebrations & Office Closures

### GRAY COUNTY FACULTY & STAFF

**Joan Gray-Soria**

CEA - Family & Community Health

**Nick Simpson**

CEA - Agriculture & Natural Resources

**Brenda Green**

Gray County Extension  
Administrative Assistant  
806-669-8033

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065  
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and 4-H Page on Facebook

**VISIT OUR WEB-SITE@**  
**gray.agrilife.org**

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