### 4-H FUTURES & FEATURES

December 2022

#### 4-H Council

Chairman: Brycen Epperson 1st V-Chairman: Tony Soria 2nd V-Chairman: Nicky Price

Secretary: Reporter:

Delegates at Large:

Gavin Greer & Rebecca Scott

#### CLUBS North Fork Delegates

President - Collin Campbell Council Delegate - Anleigh Bowers

### Top of Texas Archery Delegates

President -

Council Delegate - Andrew Schantin

#### **North Fork Club Managers**

Joan Gray-Soria

#### **Top of Texas Archery Managers**

Chad Epperson & Angie Bowman-Epperson

#### **Clover Kids Club Manager**

Joan Gray-Soria

#### **PARENT - LEADERS**

Chairman:	Heather Scott
Vice-Chairman:	Sy Brown
Secretary:	Krista Clark
Treasurer:	Karen Schantin
Co-Treasurer:	Brenda Green



Merry Christmas

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Happy New Year!





We wish

all of you and your families

a Merry Christmas and a

safe Winter Break from school.

Congratulations!



Over the Thanksgiving Break, Tony traveled with the Texas 4-H Delegates to Atlanta, Georgia, to participate in National 4-H Congress. National 4-H Congress is an educational experience designed to make an impact. This program is a mix of academic, service, and recreational opportunities.

Tony said he learned from the speakers "Always make your own opportunities; don't wait for unrealistic opportunities to come." Don't strive for perfection; strive for progress." And "Always strive to do better." This was a great opportunity. Thank you Gray County for supporting me!

Congratulations Tony for representing Gray County!





### TEXAS 4-H FOUNDATION CHRISTMAS CARD DESIGN CONTEST ENTRY FORM & GUIDELINES

NAME:	AGE:
PHONE:	COUNTY:
EMAIL:	
4-H CLUB:	
DIVISION:	

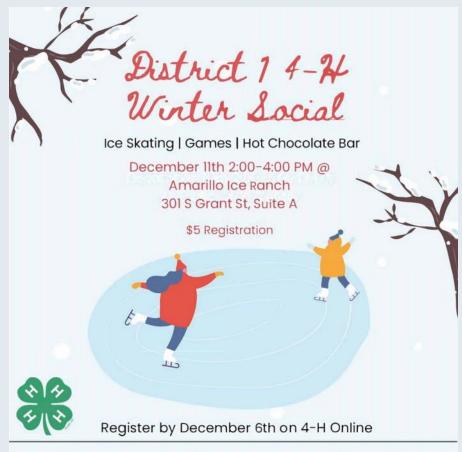
#### RULES AND GUIDELINES

Please send this form in with your artwork to be considered. You must be a 4–H member to participate. Design must include a 4–H Clover. Submissions must be postmarked by October 31st. Send artwork in a sturdy envelope with "DO NOT BEND" on the envelope. Artwork must fit into 5x7 template. Only original artwork will be considered. Digital art or photography is not allowed. By entering your artwork, you are giving the Texas 4–H Foundation permission to use and/or sell your art as part of a fundraising effort in support of the Texas 4–H Foundation County Grant Program. Winners will be announced on November 7, 2022.

MAIL ARTWORK AND ENTRY FORM TO:

TEXAS 4-H FOUNDATION P.O. BOX 11020 COLLEGE STATION, TX 77842

Questions? Call: 979-845-1213 or Email: kelly.gideoneag.tamu.edu



# 4-H Youth Council

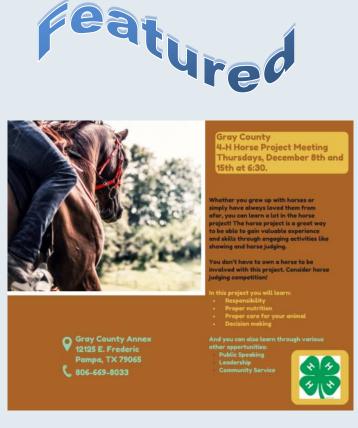
• 4-H Council will meet on Sunday, January 8 beginning at 2:00 in the Annex.

## **Club Meetings**

- Clover Kids 12/12 and every 2nd Monday of the month in the Annex at 5:30
- North Fork 12/20 with the Christmas Party at 6:00 and every 3rd Tuesday of the month in the Annex at 6:00
- Top of Texas Archery 1/23 and every 4th Monday of the month in the Annex at 6:00. Please contact the Extension Office at 806-669-8033 for information about leading a club.

## Parent/Leader Council

All parents and volunteers are encouraged to attend the Parent/Leader Council Meetings. Your input is valued and appreciated! Parent/Leader Council will meet in January. Discussion items include fall fundraisers, 4-H projects, contests and other fall activities.





## **Project Meetings & Info**

#### **ALL LIVESTOCK PROJECTS:**

Good Luck to all exhibitors showing in the TOT Jackpots!!

#### **BEEF**

Project Leader: Ryan Davis

Remind App Code: Enter 81010 and text @cattleproj

#### SHEEP AND GOAT

Project Leader: Heather Scott

Remind App Code: Enter 81010 and text @4hsheepa

#### **SWINE**

Project Leader:

Remind App Code: Enter 81010 and text @swinepr

#### **HORSE**

Project Leaders: Amy Gallemore

Remind App Code: Enter 81010 and text @9b8bf2

December 8th and 15th beginning at 6:30 in the Annex; Riding on December 17th, location and time to be announced

#### LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @2e7328k

Practices will resume in the Spring

#### **ARCHERY**

A volunteer leader is needed for this project.

Please contact the Extension Office for more information.

#### **SHOTGUN**

Project Leader: Rodney Robertson

Remind App Code: Enter 81010 and text @2798g2a

Practices begin in the Spring

## Project Meetings & Info

#### **PHOTOGRAPHY**

Project Leader: Eva Price

Remind App Code: Enter 81010 and text @bfdhac

December 15th beginning at 6:00 in the Annex

#### **CONSUMER EDUCATION**

Project Leader: Joan Gray-Soria

See you next fall

#### **FOODS & NUTRITION**

Project Leaders: Mindy Moore, Laura Richardson, Joan-Gray Soria, & Chad Epperson

Remind App Code: Enter 81010 and text @4hfoodsp

See you next fall

#### **MEAT SCIENCE**

Project Leader: Alan Parker
Remind App Code: Enter 81010 and text @4hmeatj

Meetings will begin in January

#### **ROBOTICS**

Project Leader: Karen Schantin

Remind App Code: Enter 81010 and text @h7bghg

December 9th beginning at 6 in the Annex.

#### \*\*Excused absences from school\*\*

Please inform the Gray County Extension Office via e-mail to Brenda.Green@ag.tamu.edu, or phone at 669-8033, of any 4-H activities that you plan to attend outside of school hours so we can verify eligibility and request your child's absence to be excused.

Gray County Extension Office 12125 E. Frederic Ave., St. C Pampa, Texas 79065

### **Upcoming Events to watch for**

- Club & Projects Meetings Dates
  - Big Fun D1 Contests Results
- Durham's Pecan Gray County 4-H Fundraiser Deadlines and instructions
  - Holiday Celebrations & Office Closures

### GRAY COUNTY FACULTY & STAFF



Like Us On Gray County Extension and 4-H Page on Facebook

Joan Gray-Soria

CEA ~ Family & Community Health

Nick Simpson

CEA ~ Agriculture & Natural Resources

Brenda Green

Gray County Extension Administrative Assistant 806-669-8033

Gray County Extension Office 12125 E. Frederic Ave., St. C Pampa, Texas 79065 806-669-8033 806-669-8029 - Fax email-gray@ag.tamu.edu VISIT OUR WEB-SITE@ gray.agrilife.org

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.