

# 4-H FUTURES & FEATURES

November 2022



## Gold Star Award

### 4-H Council

Chairman: Brycen Epperson  
1st V-Chairman: Tony Soria  
2nd V-Chairman: Nicky Price  
Secretary:  
Reporter:  
Delegates at Large:  
Gavin Greer & Rebecca Scott

### CLUBS

#### North Fork Delegates

President - Collin Campbell  
Council Delegate - Anleigh Bowers

#### Top of Texas Archery Delegates

President -  
Council Delegate -

#### North Fork Club Managers

Joan Gray-Soria

#### Top of Texas Archery Managers

Chad Epperson &  
Angie Bowman-Epperson

#### Clover Kids Club Manager

Joan Gray-Soria

### PARENT - LEADERS

Chairman: .....Heather Scott  
Vice-Chairman: .....Sy Brown  
Secretary: .....Krista Clark  
Treasurer: .....Karen Schantin  
Co-Treasurer: .....Brenda Green



Rebecca Scott was honored on October 17th, at the District 1 Gold Star Banquet, for being awarded the Gray County 4-H Gold Star Award recipient. Congratulations Rebecca! We are proud of you! Keep up the good work! ★★

### Upcoming Holiday Closures

#### Happy Thanksgiving:

Noon 11/23 - 11/25

#### Merry Christmas

12/23, 12/26

# Scholarship Training

**November 22, 2022**

**6:30pm**

**Texas A&M AgriLife Amarillo Center  
6500 West Amarillo Blvd  
Amarillo, TX 79106**

**This is a free training open to Agents, Parents, and High School 4-H members in D1. It is BYOD (bring your own dinner) style!**

**Basic guidelines of Texas 4-H Opportunity Scholarships will be covered, as well as how to use the portal & go through each section and narratives individually.**

**Please contact J'Taun Kinkade at 806-677-5626 or  
jtaun.kinkade@ag.tamu.edu to RSVP by Nov. 21st**

## **Types of Scholarships - Texas 4-H Foundation**

### **Baccalaureate**

#### **WHO SHOULD APPLY**

For students who wish to pursue a Bachelor of Science (BS) or Bachelor of Arts (BA) degree from an accredited Texas College or University.

### **Collegiate Scholarship**

#### **WHO SHOULD APPLY**

Designated for former Texas 4-H members who have been graduated from high school for at least one year (at time of awarding), and completed a minimum of 30 hours of college credit at a grade point average of at least 2.7. Some collegiate scholarships contain other award criteria.

### **Courageous Heart Scholarship**

#### **WHO SHOULD APPLY**

Scholarships awarded to Texas 4-H members pursuing either a Baccalaureate or Technical degree that have overcome extreme obstacles related to medical, family, and/or education and remained an active member in both 4-H and school.

### **Technical Scholarships**

#### **WHO SHOULD APPLY**

For students who wish to pursue technical certification in a recognized and approved major/course of study.





# TEXAS 4-H GLOBE

## **CONGRATULATIONS BRYCEN EPPERSON!**

**Brycen was selected for the  
TEXAS 22-23 GLOBE Team!**

GLOBE is a year-long program where youth will learn about culture, sustainability, and service. Youth are required to participate in 2 educational programs, make 2 educational presentations, and conduct a service-learning project. GLOBE's final activity is a week-long program held in Costa Rica!



# Congratulations!



**We are pleased to announce the results  
from District 1 FALL Roundup!**

## **Food Show**

Gatlyn Thomas - Junior Appetizer - 8th Place  
Harper Nachtigall - Junior Side Dish - 5th Place  
Jace Richardson - Junior Healthy Dessert - 2nd Place  
Alexandria Hembree - Junior Healthy Dessert - 11th Place

Teagon Touchstone - Intermediate Appetizer - 4th Place  
Eli Richardson - Intermediate Side Dish - 2nd Place  
Blake Hembree - Intermediate Side Dish - 7th Place

Tony Soria - Senior Appetizer - 2nd Place  
Brycen Epperson - Senior Main Dish - 4th Place  
Andrew Schantin - Senior Healthy Dessert - 4th Place

---

## **Ag Product ID**

Jace Richardson - Junior - 3rd Place  
Eli Richardson - Intermediate - 2nd Place



# Congratulations!

## **Consumer Decision Making**

Eli Richardson - Intermediate Individual - 24th Place

Brycen Epperson, Nicky Price, and Tony Soria -  
Senior Team - 8th Place

---

## **Food Challenge**

Simmer Sisters - Junior Team - 3rd Place  
McKinley Clark, Alexandria Hembree, Harper Nachtigall,  
and Gatlyn Thomas

Pretty Cheesy - Intermediate Team - 4th Place  
Charles Hembree, Owen Moore, and Eli Richardson

The Blades Edge - Intermediate Team - 4th Place  
Blake Hembree, Jace Richardson, and Teagon Touchstone



# 4-H Youth Council

4-H Council will meet on Sunday, January 8th, beginning at 2:00 in the Annex.

## Club Meetings

*Please contact the Extension Office at 806-669-8033 for information about leading a club*

**Clover Kids (Remind App Code enter 81010 and text @jgraysori)**

11/15, 5:15 at the Annex, and every 2nd Monday of the month in the Annex at 5:30

**North Fork (Remind App Code enter 81010 and text @graysoria)**

11/15, 6:00 at the Annex and every 3rd Tuesday of the month in the Annex at 6:00

**Top of Texas Archery (Enter 81010 and text @topofte)**

11/28 in the Annex at 6:00.

Every 4-H member who is enrolled in the TOT Archery Club is strongly encouraged to attend this meeting to conduct CLUB business and leadership activities. This is NOT archery practice.

## Parent/Leader Council

**All parents and volunteers are encouraged to attend the Parent/Leader Council Meetings. Your input is valued and appreciated!**

Parent/Leader Council will meet in January to discuss fund raiser business, Spring 4-H Projects and other ongoing activities. The date will be announced.

*Mark your calendars and save the date*

*Tuesday, December 20, 2022 6:00*

*For the annual Christmas Party, hosted by 4-H Council*

*More details to follow in the December Newsletter.*



# Project Meetings & Info

## ALL LIVESTOCK PROJECTS:

Invoices for validation fees were emailed in October.  
If you did not receive yours please let the Extension Office know.

### BEEF

Project Leader: Ryan Davis  
**Remind App Code: Enter 81010 and text @cattleproj**

### SHEEP AND GOAT

Project Leader: Heather Scott  
**Remind App Code: Enter 81010 and text @4hsheepa**  
Project Meeting November 19th at the Bull Barn at 9:00 a.m.

### SWINE

Project Leader: **HELP WANTED**  
**Remind App Code: Enter 81010 and text @swinepr**  
Validation will be November 17th beginning at 3:30 at the Feeding Barn

### HORSE

Project Leaders: Amy Gallemore  
**Remind App Code: Enter 81010 and text @9b8bf2**

### LIVESTOCK JUDGING

Project Leader: Audrey Hopkins  
**Remind App Code: Enter 81010 and text @2e7328k**  
*Practices will resume in the Spring*

### ARCHERY

Project Leader: Chad Epperson  
**Remind App Code: Enter 81010 and text @topofte**  
*Watch for a remind message for when practices begin.*

### SHOTGUN

Project Leader: Rodney Robertson  
**Remind App Code: Enter 81010 and text @2798g2a**  
*Practices begin in the Spring*

# Project Meetings & Info

## PHOTOGRAPHY

Project Leader: Eva Price

**Remind App Code: Enter 81010 and text @bfdhac**

*Thursday, November 17th, 6:00 at the Annex*

## CONSUMER EDUCATION

Project Leader: Joan Gray-Soria

See you next fall!

## FOODS & NUTRITION

Project Leaders: Mindy Moore, Laura Richardson, Joan-Gray Soria, & Chad Epperson

**Remind App Code: Enter 81010 and text @4hfoodsp**

See you next fall!

## MEAT SCIENCE

Project Leader: Alan Parker

**Remind App Code: Enter 81010 and text @4hmeatj**

*Meetings will begin in **January**, after the holidays.*

## ROBOTICS

Project Leader: Karen Schantin

**Remind App Code: Enter 81010 and text @h7bghg**

*Friday, November 18th, 6:00 at the Annex*

### **\*\*Excused absences from school\*\***

Please inform the Gray County Extension Office via e-mail to [Brenda.Green@ag.tamu.edu](mailto:Brenda.Green@ag.tamu.edu), or phone at 669-8033, of any 4-H activities that you plan to attend outside of school hours so we can verify eligibility and request your child's absence to be excused.



Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065

## Upcoming Events to watch for

- ♦ Club & Projects Meetings Dates
- ♦ Majors Stock Shows Results
- ♦ Durham's Pecan Gray County 4-H Fundraiser Deadlines and instructions
- ♦ Holiday Celebrations & Office Closures

### GRAY COUNTY FACULTY & STAFF

**Joan Gray-Soria**

CEA - Family & Community Health

**Nick Simpson**

CEA - Agriculture & Natural Resources

**Brenda Green**

Gray County Extension  
Administrative Assistant  
806-669-8033

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065  
806-669-8033  
806-669-8029 - Fax  
email-gray@ag.tamu.edu



Like Us On Gray County Extension  
and 4-H Page on Facebook

**VISIT OUR WEB-SITE@**  
**gray.agrilife.org**

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.