

# 4-H FUTURES & FEATURES

October 2022

# National 4-H Week

## October 2 - 8



### 4-H Council

Chairman: Brycen Epperson  
1st V-Chairman: Tony Soria  
2nd V-Chairman: Nicky Price  
Secretary:  
Reporter:  
Delegates at Large:  
Gavin Greer & Rebecca Scott

### CLUBS

#### North Fork Delegates

President -  
Council Delegate -

#### Top of Texas Archery Delegates

President -  
Council Delegate -

#### North Fork Club Managers

Joan Gray-Soria

#### Top of Texas Archery Managers

Chad Epperson &  
Angie Bowman-Epperson

#### Clover Kids Club Manager

Joan Gray-Soria

### PARENT - LEADERS


Chairman: .....Heather Scott  
Vice-Chairman: .....Sy Brown  
Secretary: .....Krista Clark  
Treasurer: .....Karen Schantin  
Co-Treasurer: .....Brenda Green

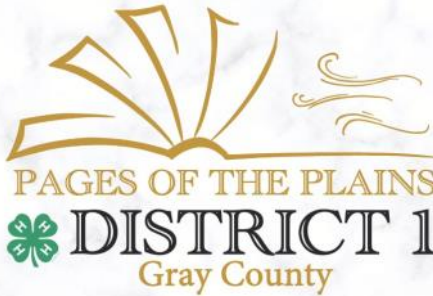


### A 4-H PROCLAMATION

*Celebrating  
an opportunity 4 All*

4-H Council attended  
Commissioners Court  
on September 30  
to kick off  
National 4-H Week  
and have the  
4-H Proclamation signed.

WHAT CAN YOU DO IN **One Day** 



**PAGES OF THE PLAINS  
DISTRICT 1  
Gray County**

Gray County 4-H Members are collecting children's books for their *One Day 4-H Project*. Books will be donated to various groups to promote Literacy. Please donate and drop off books at the Gray County Annex between now and October 8.

### WE WANT YOUR BOOKS!

Earn some participation points by donating books to 4-H until Oct. 8th for *One Day 4-H*.



## National 4-H Week Activities

- Role Model Monday: Write your role model a note and mail it to them.
  - Spirit Day Tuesday: Wear green and show your 4-H pride everywhere you go.
  - What's Your Why Wednesday: Spend 4 minutes in reflection of why you participate in 4-H. Share those thoughts with a friend and invite them to join 4-H!
  - Thankful Thursday: Give back to someone in your community. Do a random act of kindness, go serve at a local nursing home, take juice boxes to the local Boys and Girls Club, or just simply thank your teachers. Today is all about thankfulness!
  - Find your spark Friday: Post a picture on social media of YOUR 4-H spark and tag @Texas4H!

Thanksgiving order Deadline **October 17** ~ Christmas order deadline **November 14**  
Cash or Checks made out to **Gray 4-H** will be accepted as the only form of payment.  
Please calculate your orders and be sure to submit the correct amount of money.

# Summer 2022 Contests Results

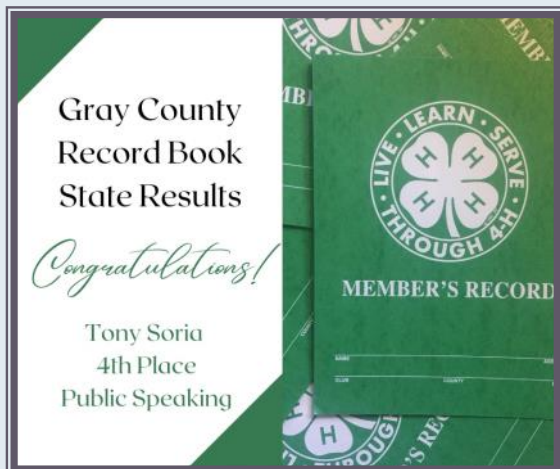
Rebecca Scott entered 3 photos in the District 1 Photography contest and received a Red award for her Domestic Animal, , Blue Award for her Landscape and a Blue award for her Floral picture.



Flannery May entered 3 photos in the District 1 Photography contest and received a Blue award for her Domestic Animal, Blue Award for her Action photo and a Blue award for her Floral picture.



Tony Soria's 4-H Record Book made it to State. He placed 4th for Public Speaking!



## Gray County 4-H Photography Project



Picture yourself in the photography project! In this project, you will have the opportunity to learn how to use a digital camera, lighting, and other photography equipment to get great photos. You will learn to review and evaluate photos for quality and eye-appeal. You can discover techniques in editing and developing photographs for display, competition, or personal enjoyment.

The first meeting will be October 20th at 6:00 in the Gray County Annex. We look forward to seeing you there!





# Fair Contest Results

## Livestock Judging

Anleigh & Hadleigh Bowers, Maddox Bowers, Kenedie Davis, Kimber Becco, Collin Campbell, Gavin Greer, Flannery May, Addy, Easton & Hallie Willis all participated in the Livestock Judging Contest. There were 24 teams and our 3 teams scored 7th, 11th and 17th.

## Livestock Showing

Anleigh Bowers, Maddox Bowers, Ember Ivey & Pyper Cowan, Katie & Kenedie Davis, Hope & Hudson Scribner, Easton & Hallie Willis all showed at least one animal.

*Hudson won a \$500 scholarship by catching a calf in the calf scramble.*

## Culinary Arts

Tony Soria - 1st place Pomegranate Jelly, 2nd place Strawberry Jam, 1st place Tomato Salsa  
Eli Richardson - 1st place Tomato Salsa  
Harper Nachtigall - 1st place Peach Jam  
Bryce Gosling - 2nd place Tomato Salsa, Strawberry Jam participant

## Textiles

Tony Soria - 3rd place 4-H Record Book  
Eli Richardson - Record Book participant  
Harper Nachtigall - Record Book participant, and 1st place - Sewing, Apron  
Harbor Baldrige - 3rd place - Sewing, Pajama Pants  
Sailor Baldrige - 1st place - Sewing, Jump Suit  
Bryce Gosling - Record Book participant

## Artwork and Photography

Rebecca Scott - Photography participant for 4 photos  
Flannery May - 2nd place black and white photo of "Climbing Cat"; participation for 3 other photos  
Pyper Cowan - 2nd place colored "Flower Bouquet", participation for pencil "Cowboy" drawing  
Audrey Richardson - Artwork participant

# Congratulations!



**FALL 2022  
TRACTOR SUPPLY  
CLOVER CAMPAIGN**

Our friends at Tractor Supply run a Clover Campaign twice a year. The funds are applied to camps and leadership opportunities for 4-H members. Gray County has been one of the leading contributors in the Texas Panhandle for the last few years and we need your help to keep the momentum. This is another chance to earn participation points for promoting Gray County 4-H, and here is how. Volunteer for at least one hour 4:30 - 6:30 Monday through Friday and/or 10:00 - 3:00 Saturday and Sunday. To prevent too many volunteers at the same time, we ask that you contact the Extension Office to sign up between the dates of October 5th -16th. All you need to do is be at the display table to promote 4-H and answer questions about your 4-H projects. Then, watch for camps and leadership opportunities in the monthly newsletter and That's it, easy peasy. Watch for camp announcements and leadership opportunities in the monthly newsletters and if you want to participate, these funds will pay the enrollment fee so you don't have to.

**IT'S PAPER CLOVER TIME!**  
OCTOBER 5-16<sup>TH</sup> 2022  
Funds support 4-H camp and leadership activities.

**TSC TRACTOR SUPPLY CO.**  
TractorSupply.com

# 4-H Youth Council

- 4-H Council will meet on Sunday, November 6th, beginning at 2:00 in the Annex.
- Be prepared to discuss and plan the Christmas party

# Club Meetings

- Clover Kids - 10/10 and every 2nd Monday of the month in the Annex at 5:30
- North Fork - 10/18 and every 3rd Tuesday of the month in the Annex at 6:00
- Top of Texas Archery - TO BE ANNOUNCED

*Please contact the Extension Office at 806-669-8033 for information about leading a club.*

# Parent/Leader Council

**All parents and volunteers are encouraged to attend the Parent/Leader Council Meetings. Your input is valued and appreciated!**

Parent/Leader Council will meet on Tuesday, November 8th at 6:00 in the Annex.

Discussion items include fall fundraisers, 4-H projects, contests and other fall activities.



**4-H 101  
For Parents**

FEELING A LITTLE CONFUSED  
ABOUT WHAT 4-H IS ALL ABOUT?

Come to our parents only informational meeting on October 13 beginning at 6:30 at the Annex to learn about all of the great opportunities Gray County 4-H has to offer you and your children. Please RSVP by calling 669-8033

# Project Meetings & Info

## ALL LIVESTOCK PROJECTS:

Be on the Look Out:

- Majors Entries information meeting
- Quality Counts requirements for Majors participants
  - Fall validation dates

## BEEF

Project Leader: Ryan Davis

**Remind App Code: Enter 81010 and text @cattleproj**

## SHEEP AND GOAT

Project Leader: Heather Scott

**Remind App Code: Enter 81010 and text @4hsheepa**  
**Contact Brenda via email at [Brenda.Green@ag.tamu.edu](mailto:Brenda.Green@ag.tamu.edu)**  
**to order you validation tags.**  
*Validation will be October 20th.*

## SWINE

Project Leader: **HELP WANTED**

**Remind App Code: Enter 81010 and text @swinepr**  
**Contact Brenda via email at [Brenda.Green@ag.tamu.edu](mailto:Brenda.Green@ag.tamu.edu)**  
**to order your validation tags.**  
*Validation will be in November.*

## HORSE

Project Leaders: Amy Gallemore

**Remind App Code: Enter 81010 and text @9b8bf2**  
*October 6th at 6:00 p.m. - Riding practice in Lefors. Watch for details in a Remind Message*

## LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

**Remind App Code: Enter 81010 and text @2e7328k**  
*Practices will resume in the Spring*

## ARCHERY

Project Leader: Chad Epperson

**Remind App Code: Enter 81010 and text @topofte**  
*Watch for a remind message for when practices begin.*

## SHOTGUN

Project Leader: Rodney Robertson

**Remind App Code: Enter 81010 and text @2798g2a**  
*Practices begin in the Spring*

# Project Meetings & Info

## PHOTOGRAPHY

Project Leader: Eva Price

**Remind App Code: Enter 81010 and text @bfdhac**

*Thursday, October 20th, 6:00 p.m. at the Annex*

## CONSUMER EDUCATION

Project Leader: Joan Gray-Soria

*Meetings: October 2nd @ 3:00, 9th TBD, 16th @ 3:00 & 23rd @ 3:00 at the Annex*

## FOODS & NUTRITION

Project Leaders: Mindy Moore, Laura Richardson, Joan-Gray Soria, & Chad Epperson

**Remind App Code: Enter 81010 and text @4hfoodsp**

*Junior and Intermediate Foods Meetings - October 3rd, 17th, & 31st @ 6:00, 10th @ 6:30 at the Annex*

*Senior Foods Meetings - October 5th, 12th, & 19th @ 4:30 at the Annex*

*Food Show: October 9th @ 2:00 at the Annex*

*REMEMBER to secure your hair, wash hands and wear closed-toed shoes at project meetings!*

## MEAT SCIENCE

Project Leader: Alan Parker

**Remind App Code: Enter 81010 and text @4hmeatj**

*Meetings will begin in November.*

## ROBOTICS

Project Leader: Karen Schantin

**Remind App Code: Enter 81010 and text @h7bghg**

*More information to be announced.*

# Big Fun in D1, Fall Competitions

Good luck to all of our 4-H Members competing in Food Show, Food Challenge, Consumer Decision Making, Ag Product ID and Quiz Bowls!

### **\*\*Excused absences from school\*\***

Please inform the Gray County Extension Office via e-mail to [Brenda.Green@ag.tamu.edu](mailto:Brenda.Green@ag.tamu.edu), or phone at 669-8033, of any 4-H activities that you plan to attend outside of school hours so we can verify eligibility and request your child's absence to be excused.

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065

## Upcoming Events to watch for

- ◆ Club & Projects Meetings Dates
- ◆ Big Fun D1 Contests Results
- ◆ Durham's Pecan Gray County 4-H Fundraiser Deadlines and instructions
- ◆ Holiday Celebrations & Office Closures

### GRAY COUNTY FACULTY & STAFF

**Joan Gray-Soria**

CEA - Family & Community Health

**Nick Simpson**

CEA - Agriculture & Natural Resources

**Brenda Green**

Gray County Extension  
Administrative Assistant  
806-669-8033

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and 4-H Page on Facebook

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**gray.agrilife.org**

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