

# 4-H FUTURES & FEATURES APRIL 2022



## 4-H Council

### Chairman:

Kellie Mae Davis

### 1st V-Chairman:

Emily Robertson

### 2nd V-Chairman:

Emma Chisum

### Secretary:

Tony Soria

### Reporter:

Brycen Epperson

### Delegates at Large:

Gavin Greer

Rebekka Ruzvidzo

## North Fork Delegates

President -

Council Delegates -

## Top of Texas Archery Delegates

President -

Council Delegate -

Council Delegate -

## North Fork Club Managers

(Vacant)

## Top of Texas Archery Managers

Chad Epperson &

Angie Bowman-Epperson

## Clover Kids Club Manager

(Vacant)

## PARENT - LEADERS

### Chairman:

Heather Scott

### Vice-Chairman:

Sy Brown

### Secretary:

Krista Clark

### Treasurer:

Karen Schantin

### Co-Treasurer:

Brenda Green



*Spring Fundraiser*

*Spring Fundraiser*



**April 28th & 29th  
United parking lot**

**Please contact the Extension Office to sign up for a time to help with the geraniums sale.  
669-8033 or [Brenda.green@ag.tamu.edu](mailto:Brenda.green@ag.tamu.edu)  
See you there!!**

***Extra nut mixes, pounds of pecans, gift baskets and more are still available at the Gray County Annex during office hours of 8:30 to 5:00.***



# *Spring Fund Raiser*

**GRAY COUNTY 4-H IS HAVING  
THEIR ANNUAL GERANIUMS FUND  
RAISER SALE JUST IN TIME FOR  
MOTHER'S DAY**

**UNITED PARKING LOT  
APRIL 28TH & 29TH • 4:00 - 7:00 PM  
OR UNTIL SOLD OUT**

**CHECKS MADE OUT TO GRAY 4-H OR CASH ONLY  
YOUR SUPPORT OF OUR 4-H PROGRAM IS  
GREATLY APPRECIATED!**



**TEXAS A&M  
AGRI LIFE  
EXTENSION**

# Be on the lookout

There is much more that goes into being a 4-H member than just attending project meetings. Community involvement, fund raising and promotional opportunities are also opportunities for children to be exposed to life-applicable lessons they can carry into adulthood.

There will be a county-wide 4-H meeting in May or June to go over 4-H opportunities for members to earn awards and what it takes to complete a project record book. Some of the local 4-H program awards include Special Recognition, Rookie of the Year for first-year 4-Hers only, and the Gold Star Award for Senior-Aged (9th—12th grade) members.

Other recognitions for promoting 4-H by participating in community service and fund raising activities outside of 4-H projects include Participation Points Prizes, and Salesman hoodies or jackets for the Durham's Pecan Fundraiser.

Year pins and Project pins are awarded to all 4-H Members who have completed their project by submitting a Project Report Form or a Record Book.

## Good Luck Spring Big Fun D1 Participants!

### Livestock Judging

Maddox Bowers  
Anleigh Bowers  
Kenedie Davis  
Easton Willis  
Collin Campbell  
Addy Willis  
Hallie Willis  
Kimber Becco

### Clothing

Tony Soria  
Harbor Baldrige  
Sailor Baldrige  
Brycen Epperson  
Harper Nachtigall

### D1 4-H: WHERE CHAMPIONS ARE MADE



### **\*\*Excused Absences from school\*\***

Please inform the Gray County Extension Office via e-mail, to [Brenda.Green@ag.tamu.edu](mailto:Brenda.Green@ag.tamu.edu), or phone, at 669-8033, of any 4-H activities that you plan to attend outside of school so we can verify eligibility and request your child's absence to be excused.

# Council News

The next 4-H Youth Council Meeting is scheduled for Sunday, May 1st at 3:30 in the Annex.

## Parent/Leader Council

Parent/Leader Council will meet on Tuesday June 14th at 6:00 in the Annex. Discussion items include results of the pecan sales and plans for the Geraniums sales this spring. All parents and volunteers re encouraged to attend the Parent/Leader Council Meetings.

## Club Meetings

**Clover Kids - Remind App Code: Enter 81010 and text @jgraysori**

*(Clover Kids meet every 1st Tuesday of the month from 5:30 - 6:30)*

⇒ Tuesday May 3rd, 5:30 p.m. at the Annex

**Top of Texas Archery - Remind App Code: Enter 81010 and text @topofte**

⇒ Meeting to be determined

**North Fork - Remind App Code: Enter 81010 and text @graysoria**

*(North Fork Club meets every 2nd Tuesday of the month from 6:00 - 7:00)*

⇒ Tuesday, April 12th at 6:00 p.m. at the Annex

⇒ Tuesday, May 10th 6:00 p.m. at the Annex

# Project Meetings & Info

## Livestock

Thank you letters will be accepted in exchange for your livestock sale checks. Watch for emails and remind messages when the checks have been delivered to the Extension Office.

### BEEF

Project Leader: Ryan Davis

**Remind App Code: Enter 81010 and text @cattleproj**

### SHEEP AND GOAT

Project Leader: Heather Scott

**Remind App Code: Enter 81010 and text @4hsheepa**

### SWINE

Project Leader: Audrey Hopkins

**Remind App Code: Enter 81010 and text @swinepr**

### HORSE

Project Leaders: Heather Scott & Amy Gallemore

**Remind App Code: Enter 81010 and text @9b8bf2**

### LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

**Remind App Code: Enter 81010 and text @2e7328k**

### ARCHERY

Project Leader: Chad Epperson

**Remind App Code: Enter 81010 and text @topofte**

⇒ Watch for a remind message for when practices begin.

### SHOTGUN

Project Leader: Rodney Robertson

**Remind App Code: Enter 81010 and text @2798g2a**

⇒ Watch for a remind message for when practices begin.

# Project Meetings & Info

## PHOTOGRAPHY

Project Leader: Eva Price

**Remind App Code: Enter 81010 and text @bfdhac**

The last meeting for the year will be in June

## ROBOTICS

Project Leader: Karen Schantin

**Remind App Code: Enter 81010 and text @h7bghg**

## MEAT SCIENCE

Project Leader: Alan Parker

**Remind App Code: Enter 81010 and text @4hmeatj**

## FOODS & NUTRITION

Project Leader: Joan Gray-Soria Sr. Foods

Krista Clark and Mindy Moore Jr. Foods

**Remind App Code: Enter 81010 and text @4hfoodsp**

⇒ See you next year!

## FASHION & INTERIOR DESIGN

Project Leader: Joan Gray-Soria

**Remind App Code: Enter 81010 and text @4hclot**

⇒ Mondays, April 4th, 11th, and 18th beginning at 4:30 in the Annex

## PUBLIC SPEAKING

Project Leader: Joan Gray-Soria

**Remind App Code: Enter 81010 and text @4hpubli**

⇒ Tuesdays, April 12th & 19th beginning at 5:00 in the Annex

**GRAY COUNTY  
FACULTY & STAFF**



**Joan Gray-Soria**  
CEA - Family & Community Health  
**Nick Simpson**  
CEA-Agriculture & Natural Resources



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Agriculture & Natural Resources



County Extension Agent  
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**Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.**