

4-H FUTURES & FEATURES FEBRUARY & MARCH 2022



4-H Council

Chairman:

Kellie Mae Davis

1st V-Chairman:

Emily Robertson

2nd V-Chairman:

Emma Chisum

Secretary:

Tony Soria

Reporter:

Brycen Epperson

Delegates at Large:

Gavin Greer

Rebekka Ruzvidzo

North Fork Delegates

President -

Council Delegates -

Top of Texas Archery Delegates

President -

Council Delegate -

Council Delegate -

North Fork Club Managers

(Vacant)

Top of Texas Archery Managers

Chad Epperson &

Angie Bowman-Epperson

Clover Kids Club Manager

(Vacant)

PARENT - LEADERS

Chairman:

Heather Scott

Vice-Chairman:

Sy Brown

Secretary:

Krista Clark

Treasurer:

Karen Schantin

Co-Treasurer:

Brenda Green

Hands to Larger Service

Part of being a 4-H Member is to participate in Community Service activities such as donating needed items to the Department of Public Safety, food pantries, and animal shelters.

Pictured below, are the 2021-2022 winter community service donations of new plush animals and prepackaged snacks to DPS. Great job to everyone who participated! These donations are very appreciated for the service of our community!



Extra nut mixes, pounds of pecans, gift baskets and more are still available at the Gray County Annex during office hours of 8:30 to 5:00.



4-H Meat Science/Judging Project

Learn about:

MEAT
SCIENCE

Project members will meet Thursdays at 6:00 p.m.
at the Gray County Annex.
12125 E. Frederic Ave., Pampa, TX

February 3, 10, 17, & 24

March 3, 10, 24, & 31

April 7, 14, and 21

Tour date of the WT Meats lab is TBA



With the launch of our new Meat Science project, the judging team got to go on a fieldtrip to the West Texas A & M Meats Lab

Texas 4-H Congress

Texas 4-H Congress is a four-day mock legislative experience for 4-H members. During this time, 4-H members assume the roles of legislators, lobbyists, and press corps to gain a first-hand understanding of how the legislative process works.



When:
July 17-20, 2022

Where:
Austin, TX

Cost:
\$350.00

Registration Deadline:
April 5

Eligibility:
9th- 12th graders

Contact the Extension Office for more information or if you are interested in going!

****Excused Absences from school****

Please inform the Gray County Extension Office via e-mail, to Brenda.Green@ag.tamu.edu, or phone, at 669-8033, of any 4-H activities that you plan to attend outside of school so we can verify eligibility and request your child's absence to be excused.

GOOD LUCK LIVESTOCK PROJECT MEMBERS!!
HAVE FUN & BE SAFE TRAVELING TO AND FROM
YOUR STOCKSHOW DESTINATIONS

Council News

Our Youth Council sponsored Senior Night at the Zone on January 20th. CEA Joan, Nicky, Bryson, Emma and Tony were all there along with CEA Nick who took the below picture.

The next council meeting will be March 9th at 3:45 in the Annex.



Club Meetings

Clover Kids - Remind App Code: Enter 81010 and text @jgraysori

(Clover Kids meet every 1st Tuesday of the month from 5:30 - 6:30)

- ⇒ Tuesday March 1st 5:30 p.m. at the Annex
- ⇒ Tuesday April 5th 5:30 p.m. at the Annex

Top of Texas Archery - Remind App Code: Enter 81010 and text @topofte

- ⇒ Meeting to be determined

North Fork - Remind App Code: Enter 81010 and text @graysoria

(North Fork Club meets every 2nd Tuesday of the month from 6:00 - 7:00)

- ⇒ Tuesday, February 15th 6:00 p.m. at the Annex
- ⇒ Tuesday, March 8th 6:00 p.m. at the Annex

Parent/Leader Council

Parent/Leader Council will meet on Monday March 28th at 6:00 in the Annex.

Discussion items include results of the pecan sales and plans for the Geraniums sales this spring.

All parents and volunteers re encouraged to attend the Parent/Leader Council Meetings.

Project Meetings & Info

Livestock

Thank you letters will be accepted in exchange for your livestock sale checks. Watch for emails and remind messages when the checks have been delivered to the Extension Office.

Majors Shows are in progress! Good Luck to All Participants!

BEEF

Project Leader: Ryan Davis

Remind App Code: Enter 81010 and text @cattleproj

SHEEP AND GOAT

Project Leader: Heather Scott

Remind App Code: Enter 81010 and text @4hsheepa

SWINE

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @swinepr

⇒ Monday, February 28th beginning at 5:00 at the Annex

HORSE

Project Leaders: Heather Scott & Amy Gallemore

Remind App Code: Enter 81010 and text @9b8bf2

LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @2e7328k

⇒ Monday February 28th beginning at 6:00 at the Annex

ARCHERY

Project Leader: Chad Epperson

Remind App Code: Enter 81010 and text @topofte

⇒ Watch for a remind message for when practices begin.

Project Meetings & Info

PHOTOGRAPHY

Project Leader: Eva Price

Remind App Code: Enter 81010 and text @bfdhac

- ⇒ Tuesday, February 22nd beginning at 6:00 in the Annex
- ⇒ Tuesday, March 22nd beginning at 6:00 in the Annex

ROBOTICS

Project Leader: Karen Schantin

Remind App Code: Enter 81010 and text @h7bghg

- ⇒ Fridays, February 18th & 25th beginning at 6:00 in the Annex
- ⇒ Fridays, March 4th 11th & 25th at 6:00 in the Annex

MEAT SCIENCE

Project Leader: Alan Parker

Remind App Code: Enter 81010 and text @4hmeatj

- ⇒ Thursdays, February 17th, 24th beginning at 6:00 in the Annex
- ⇒ Thursdays, March 3rd, 10th, 24th and 31st beginning at 6:00 in the Annex

FOODS & NUTRITION

Project Leader: Joan Gray-Soria Sr. Foods

Krista Clark and Mindy Moore Jr. Foods

Remind App Code: Enter 81010 and text @4hfoodsp

- ⇒ See you next year!

FASHION & INTERIOR DESIGN

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hclot

- ⇒ Mondays, March 7th, 21st, 28th beginning at 4:30 in the Annex
- ⇒ Mondays, April 4th, 11th, and 18th beginning at 4:30 in the Annex

PUBLIC SPEAKING

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hpubli

- ⇒ Tuesdays, February 22nd beginning at 5:00 in the Annex
- ⇒ Tuesdays, March 8th, 22nd, and 29th beginning at 5:00 in the Annex
- ⇒ Tuesdays, April 12th & 19th beginning at 5:00 in the Annex

**GRAY COUNTY
FACULTY & STAFF**



Joan Gray-Soria
CEA - Family & Community Health
Nick Simpson
CEA-Agriculture & Natural Resources



Brenda Green
Gray County Extension
Office Manager
806-669-8033



County Extension Agent
Agriculture & Natural Resources



County Extension Agent
Family & Community Health

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**Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.**