

4-H FUTURES & FEATURES

October 2021



4-H Council

Chairman:

Kellie Mae Davis

1st V-Chairman:

Emily Robertson

2nd V-Chairman:

Emma Chisum

Secretary:

Tony Soria

Reporter:

Brycen Epperson

Delegates at Large:

Gavin Greer

Rebekka Ruzvidzo

North Fork Delegates

President -

Council Delegates -

Top of Texas Archery Delegates

President -

Council Delegate -

Council Delegate -

North Fork Club Managers

(Vacant)

Top of Texas Archery Managers

Chad Epperson &

Angie Bowman-Epperson

Clover Kids Club Manager

(Vacant)

PARENT - LEADERS

Chairman:

Heather Scott

Vice-Chairman:

Sy Brown

Secretary:

Krista Clark

Treasurer:

Karen Schantin

Co-Treasurer:

Brenda Green

National 4-H Week

October 3rd - 9th

Gray County 4-H Council met with the Commissioners Court on Friday, October 1st to represent Gray County 4-H and have the 4-H Proclamation signed for 2021's National 4-H Week.



Fundraiser Orders Deadlines:

For Thanksgiving: Friday, October 8th

For Christmas: Friday, November 5th

Please make sure the correct amount of money is turned in with the orders.



National 4-H Week

October 3rd - 9th



PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSERVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS

FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

WHAT CAN YOU DO IN
One Day 

Gray County's 4-H Youth Council chose to donate dog and cat food and bleach and paper towels to the Pampa Animal Shelter as the One Day 4-H Community Service Activity.

Please bring your donated items to the Gray County Annex during the week of October 3rd - 9th from 8:30 a.m. to 5:00 p.m. and earn participation points toward your points prize at the 4-H Banquet.



**Your Donation
Makes A
Difference**



IT'S PAPER CLOVER TIME!

OCTOBER 6-17TH 2021

Funds support 4-H camp and leadership activities.



TractorSupply.com

2021 Tri-State Fair Results

Congratulations to our Gray County 4-H Contestants!

PHOTOGRAPHY:

Flannery May placed 2nd in Youth Photography

LIVESTOCK JUDGING:

Team 1: Anleigh Bowers, Maddox Bowers, Gavin Greer, Easton Willis placed 2nd overall.

Team 2: Addy Willis, Hallie Willis, Kimber Becco placed 16th overall.

Team 3: Kenedie Davis, Flannery May, Collin Campbell placed 13th overall.

JR. LIVESTOCK SHOW PARTICIPANTS:

STEER SHOW: Anleigh Bowers, Maddox Bowers, Ember Cowan, Ivey Cowan, Pyper Cowan, Katie Davis, Kellie Mae Davis, Kenedie Davis, Lizzy Devoll, Chaston Mouser, Lexie Rosser, Hope Scribner, & Hudson Scribner.

HEIFER SHOW: Maddox Bowers, Katie Davis, Kellie Mae Davis, Lizzy Devoll, & Hudson Scribner.

LAMB SHOW: Ember Cowan, Pyper Cowan, & Rebecca Scott.

GOAT SHOW: Bryce Gosling, Landyn Gosling, Rebecca Scott, & Hope Scribner.

WE ARE PROUD OF EACH OF YOU!
GOOD JOB REPRESENTING GRAY COUNTY 4-H!



4-H Annual Enrollment Reminder

4-H Enrollment is open and the annual dues is \$25 until October 31st.

November 1st the price goes up to \$30.00.

Please contact the Extension Office at 669-8033 if you have any questions.

Project Meetings & Info

Livestock

ANIMAL VALIDATIONS WILL BE IN OCTOBER.
WE WILL SEND A REMIND MESSAGE WHEN THE DATES HAVE BEEN SCHEDULED.

BEEF

Project Leader: Ryan Davis

Remind App Code: Enter 81010 and text @cattleproj

- Beef Project meetings will be the 2nd Saturday of the month beginning at 10:00 and held at the bull barns.

SHEEP AND GOAT

Remind App Code: Enter 81010 and text @4hsheepa

Project Leader: Heather Scott

- There will be a Sheep and Goat Project meeting on Saturday, October 2th beginning at 10:00 a.m. at 601 N. Price in Pampa.

SWINE

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @swinepr

- Join the Swine Project Remind Group @swinepr to 81010.

HORSE

Project Leader: Heather Scott

Remind App Code: Enter 81010 and text @9b8bf2

- More information about the horse project meetings will be given at the 4-H Kick-Off on Sunday, September 12th.

LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @2e7328k

- Practices will resume in the spring after the Majors are over.

ARCHERY

Project Leader: Chad Epperson

Practices are yet to be determined

Project Meetings & Info

PHOTOGRAPHY

Project Leader: Eva Price

Remind App Code: Enter 81010 and text @bfdhac

- October 26th, 6:00 p.m. at the Gray County Annex.

ROBOTICS

Project Leader: Karen Schantin

Remind App Code: Enter 81010 and text @h7bghg

- There will be a Sheep and Goat Project meeting on Saturday, October 2th beginning at 10:00 a.m. at 601 N. Price in Pampa.

FOODS & NUTRITION

Project Leader: Joan Gray-Soria Sr. Foods

Krista Clark and Mindy Moore Jr. Foods

Remind App Code: Enter 81010 and text @4hfoodsp

- Sr. Foods will meet at 7:30 p.m. on Tuesday October 5th and every Sunday at 2:30 at the Gray County Annex.



Monday, October 4th beginning at 6:00

Gray County Annex

Join us as we kick-off this new series for ALL 4-H Parents to learn more about the overall 4-H program, projects and clubs, opportunities available, County awards program, and much more!

Council News



4-H YOUTH COUNCIL

The 4-H Youth Council will meet at the Annex on October 23rd at the Gray County Annex beginning at 4:00 p.m.

New Council Officers will be elected and they will be discussing our 1-Day 4-H Project and National 4-H Week. New Officers will also be attending Commissioners' Court on October 1st at 8:30 a.m.

PARENT-LEADER COUNCIL

PARENT - LEADERS

Chairman:

Heather Scott

Vice-Chairman:

Sy Brown

Secretary:

Krista Clark

Treasurer:

Karen Schantin

Co-Treasurer:

Brenda Green

The next Parent - Leaders Council meeting has yet to be determined.

Remind App Code:

Club Meetings

- ◆ **Clover Kids:** Tuesday, October 5th at 5:30 at the Gray County Annex
- ◆ **TOT Archery:** Thursday, October 21st at 6:00 at the Bull Barn.
- ◆ **North Fork:** Tuesday, October 19th at 6:00 p.m. at the Gray County Annex

QUALITY COUNTS ENROLLMENT

Before getting started: For the best experience in the Quality Counts course, please use Mozilla Firefox as your internet source (Internet Explorer, Google Chrome, and Safari may work in some instances but are NOT suggested). Also, please make sure your browser (Firefox) has JavaScript and Cookies enabled. For desktop computers, you must have Adobe Flash Player 10.1 or greater installed.

**We recommend using
Firefox as your browser!**

1. Go to: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
2. Register with your information
 - a. It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!
 - b. You will need to enter your DOB and Phone Number in the format provided.
 - c. For grade level, please enter the grade you are entering (if between May-August) or your current grade, depending on the time of year you are registering in Quality Counts.
3. Click Submit Registration
4. This will trigger an email from dottie.goebel@ag.tamu.edu to keep for your records.
 - a. Do not delete this email as it contains a Return Link that you will NEED to come back to the course at any time.
5. Staying on the website, click Proceed to Curriculum.
6. You will be directed to the Quality Counts curriculum website.
7. The course is free, so click the **green** Enroll Now button.
 - a. You may have to scroll down to see this if using a mobile device.
 - b. Though you do have to create another login on a separate website, this is necessary to be able to leave and come back to the curriculum as many times as needed!
8. Click Register under “Are You a New Learner?” *Even if you created an account last year and are enrolling in a new grade category, you need to create a new account. This is because we transitioned websites for improvements.*
9. Create username and password and complete login details. The address entered is not used or saved and is only for this site.
10. Accept the terms and conditions and click Register.
11. Click “Click Here” under Course Access Details.
12. Click Quality Counts
13. Select Age Bracket according to your school grade as of August 31 of the current year.
14. Begin Course! The course will take approximately 2 hours to complete.
15. You may leave and come back to the course using the Return Link (Step 4a).
16. Once you complete the course, you will click Proceed to Test.
17. You must complete the exam once you start it, but you can take it as many times as needed to achieve an 80% or higher.
18. Once passed, your verified Quality Counts number is ready for livestock show entries!

FOR QUESTIONS RELATED TO TECHNICAL ISSUES CONTACT:
LEARNONLINE@AG.TAMU.EDU

FOR QUESTIONS RELATED TO CONTENT, SCORES, AND
VERIFICATION CONTACT: DOTTIE.GOEBEL@AG.TAMU.EDU

**GRAY COUNTY
FACULTY & STAFF**

Joan Gray-Soria
CEA—Family & Community Health

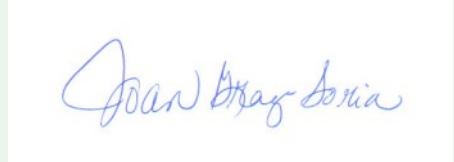
Nick Simpson
CEA—Agriculture & Natural Resources

Brenda Green
Gray County Extension
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806-669-8033

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County Extension Agent



County Extension Agent

**Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.**

*Never give up on what you really want to do.
The person with big dreams is more powerful
than one with all the facts. - Albert Einstein*