

4-H FUTURES & FEATURES

November 2021



4-H Council

Chairman:

Kellie Mae Davis

1st V-Chairman:

Emily Robertson

2nd V-Chairman:

Emma Chisum

Secretary:

Tony Soria

Reporter:

Brycen Epperson

Delegates at Large:

Gavin Greer

Rebekka Ruzvidzo

North Fork Delegates

President -

Council Delegates -

Top of Texas Archery Delegates

President -

Council Delegate -

Council Delegate -

North Fork Club Managers

(Vacant)

Top of Texas Archery Managers

Chad Epperson &

Angie Bowman-Epperson

Clover Kids Club Manager

(Vacant)

PARENT - LEADERS

Chairman:

Heather Scott

Vice-Chairman:

Sy Brown

Secretary:

Krista Clark

Treasurer:

Karen Schantin

Co-Treasurer:

Brenda Green

Gold Star Banquet



Congratulations to Brycen Epperson and Tony Soria, our Gray County Gold Star winners! They were recognized Monday evening at the 64th Annual Panhandle District 1 Gold Star Banquet at West Texas A&M University.



Big Fun D-1 Food & Nutrition Competitions



The Panhandle D1 4-H Food Show was held today at the Rex Baxter Building!

Congratulations to Pierson Smillie, who placed 5th in the Junior Appetizer; Andrew Schantin, who placed 4th in Intermediate Healthy Desserts, Brycen Epperson, who placed 3rd in Senior Main Dish; and Nicky Price, who placed 3rd on Senior Side Dish.



Annual Pecan Fund Raiser

We're half way through the Nuts & Fruit Fund Raiser and a few members have already earned their hoodies or jackets!! Great Job!

The Christmas Order Deadline is Friday, November 5th.

ATTENTION ALL HIGHSCHOOL AGE 4-H MEMBERS

You are invited to a scholarship training, focused on the Texas 4-H Opportunity Scholarship. Texas 4-H gives away \$2.2 million dollars to approximately 225 graduating seniors every year. The scholarships range from \$3,000 - \$20,000. *It is never too early to learn about this scholarship process and start making plans, however this training is especially vital to current seniors planning to apply this year.* This is the only LIVE, face-to-face training that will be offered this year. However, there will be a recorded training video released at the end of the month for those unable to attend.

Who: All D1 4-H High School Members, Parents, or County Extension Agents

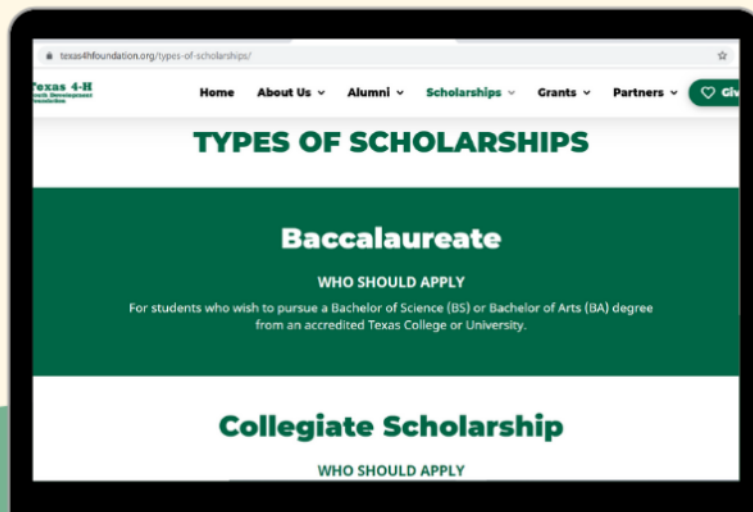
When: November 16, 2021, 6:30 – 8:00 pm

Where: District 1 AgriLife Extension Office, 6500 W Amarillo Blvd, Amarillo, TX

RSVP: email bailee.wright@ag.tamu.edu to RSVP

This training is free of charge and we welcome guests to bring their own dinner with them, we will provide water and desserts.

Scholarship Training



November 16, 2021

6:30 PM

District 1 AgriLife Extension Office

RSVP NOW

bailee.wright@ag.tamu.edu



Project Meetings & Info

ATTENTION MAJORS LIVESTOCK SHOWS PARTICIPANTS:

We will be holding a meeting on Monday, November 8th at the Gray County Bull Barn with the Gray County Buyers Club at 6:00 p.m. where you will be able to complete and turn in your majors entries. Brenda will be there to notarize any Houston entries.

Contact the Extension Office at 669-8033 with any questions or for more information.

BEEF

Project Leader: Ryan Davis

Remind App Code: Enter 81010 and text @cattleproj

⇒ Beef Project meetings will be the 2nd Saturday of the month beginning at 10:00 and held at the bull barns.

SHEEP AND GOAT

Project Leader: Heather Scott

Remind App Code: Enter 81010 and text @4hsheepa

⇒ There will be a Sheep and Goat Project meeting on Saturday, October 2th beginning at 10:00 a.m. at 601 N. Price in Pampa.

SWINE

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @swinepr

⇒ Watch for a remind message for the next meeting

HORSE

Project Leader: Heather Scott

Remind App Code: Enter 81010 and text @9b8bf2

⇒ Watch for a remind message for the next meeting

LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

Remind App Code: Enter 81010 and text @2e7328k

⇒ Practices will resume in the spring after the Majors are over.

ARCHERY

Project Leader: Chad Epperson

Remind App Code: Enter 81010 and text @topofte

⇒ Watch for a remind message for when practices begin.



Project Meetings & Info

PHOTOGRAPHY

Project Leader: Eva Price

Remind App Code: Enter 81010 and text @bfdhac

- ⇒ Meeting at the Annex on Tuesday, November 2nd at 6:30 p.m.
- ⇒ Meeting at the Annex on November 30th at 6:00 p.m.

ROBOTICS

Project Leader: Karen Schantin

Remind App Code: Enter 81010 and text @h7bghg

- ⇒ Meeting at the Annex on Friday, November 5th at 6:00 p.m.

FOODS & NUTRITION

Project Leader: Joan Gray-Soria Sr. Foods

Krista Clark and Mindy Moore Jr. Foods

Remind App Code: Enter 81010 and text @4hfoodsp

- ⇒ See you next year!

FASHION & INTERIOR DESIGN

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hclot

- ⇒ Meetings will begin in the spring

PUBLIC SPEAKING

Project Leader: Joan Gray-Soria

Remind App Code: Enter 81010 and text @4hpubli

- ⇒ Meetings will begin in the spring

Council News

4-H YOUTH COUNCIL

The 4-H Youth Council presented the National 4-H Week Proclamation to the Commissioners Court on October 1st. They represented Gray County 4-H & promoted National 4-H Week for the Commissioners and Judge Porter sign the National 4-H week Proclamation.

The next Youth Council Meeting is scheduled at 4:00 p.m. on Sunday November 14th at the Gray County Annex.

PARENT/LEADER COUNCIL

The next Adult Leaders Council meeting is Monday 11/29/2021, 6:00 p.m. at the Annex.

Club Meetings

November's Club Meetings

Clover Kids - Remind App Code: Enter 81010 and text @jgraysori

⇒ Tuesday, 11/2/2021 - 5:30 p.m. at the Annex

⇒ Tuesday 12/7/2021 - 5:30 p.m. at the Annex

Top of Texas Archery - Remind App Code: Enter 81010 and text @topofte

⇒ Meeting to be determined

North Fork - Remind App Code: Enter 81010 and text @graysoria

⇒ Tuesday, 11/16/2021 - 6:00 p.m. at the Annex

October 19th North Fork Club Meeting officers were elected and the results are:

President: Gavin Greer

Council Delegate: Nicky Price

1st VP: Collin Campbell

2nd VP Anleigh Bowers

3rd VP Judsyn Knox

Secretary: Kenedie Davis

Reporter: Kimber Becco



Newly elected 2nd VP gave a presentation on Livestock Judging for the October Program.
Great job Anleigh!

Top o' Texas Jr. Livestock Association



2021 SWINE SHOW

DECEMBER 4TH & 5TH

301 Bull Barn Drive-Pampa, TX

\$40 pre-entry/\$50 day of show

*****CONTINUE CHECKING WEBSITE FOR PRE-ENTRY LINK*****

SHOW STARTS @ 10 AM

WEIGHTS DUE BY 9:00

-BOTH DAYS-

Day 1 Judge: Mark Standlee

Day 2 Judge: Mike Lilly

Buckles for Grand & Reserve and

Sr/Int/Jr Showmanship Divisions both days

HEALTH PAPERS REQUIRED

SUPPLY TRAILER ON SITE

Shavings available to purchase on site!

Contact:

Ryan Davis 806.886.8118

totjla@yahoo.com

QUALITY COUNTS ENROLLMENT

Before getting started: For the best experience in the Quality Counts course, please use Mozilla Firefox as your internet source (Internet Explorer, Google Chrome, and Safari may work in some instances but are NOT suggested). Also, please make sure your browser (Firefox) has JavaScript and Cookies enabled. For desktop computers, you must have Adobe Flash Player 10.1 or greater installed.

**We recommend using
Firefox as your browser!**

1. Go to: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
2. Register with your information
 - a. It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!
 - b. You will need to enter your DOB and Phone Number in the format provided.
 - c. For grade level, please enter the grade you are entering (if between May-August) or your current grade, depending on the time of year you are registering in Quality Counts.
3. Click Submit Registration
4. This will trigger an email from dottie.goebel@ag.tamu.edu to keep for your records.
 - a. Do not delete this email as it contains a Return Link that you will NEED to come back to the course at any time.
5. Staying on the website, click Proceed to Curriculum.
6. You will be directed to the Quality Counts curriculum website.
7. The course is free, so click the **green** Enroll Now button.
 - a. You may have to scroll down to see this if using a mobile device.
 - b. Though you do have to create another login on a separate website, this is necessary to be able to leave and come back to the curriculum as many times as needed!
8. Click Register under “Are You a New Learner?” **Even if you created an account last year and are enrolling in a new grade category, you need to create a new account. This is because we transitioned websites for improvements.**
9. Create username and password and complete login details. The address entered is not used or saved and is only for this site.
10. Accept the terms and conditions and click Register.
11. Click “Click Here” under Course Access Details.
12. Click Quality Counts
13. Select Age Bracket according to your school grade as of August 31 of the current year.
14. Begin Course! The course will take approximately 2 hours to complete.
15. You may leave and come back to the course using the Return Link (Step 4a).
16. Once you complete the course, you will click Proceed to Test.
17. You must complete the exam once you start it, but you can take it as many times as needed to achieve an 80% or higher.
18. Once passed, your verified Quality Counts number is ready for livestock show entries!

FOR QUESTIONS RELATED TO TECHNICAL ISSUES CONTACT:
LEARNONLINE@AG.TAMU.EDU

FOR QUESTIONS RELATED TO CONTENT, SCORES, AND
VERIFICATION CONTACT: DOTTIE.GOEBEL@AG.TAMU.EDU

**GRAY COUNTY
FACULTY & STAFF**

Joan Gray-Soria
CEA—Family & Community Health

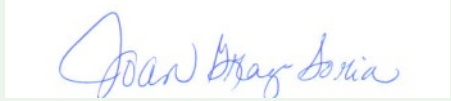
Nick Simpson
CEA—Agriculture & Natural Resources

Brenda Green
Gray County Extension
Office Manager
806-669-8033

Gray County Extension Office
12125 E. Frederic Ave., St. C
Pampa, Texas 79065
806-669-8033
806-669-8029—Fax
email—gray@ag.tamu.edu



County Extension Agent



County Extension Agent

**Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.**

*Never give up on what you really want to do.
The person with big dreams is more powerful
than one with all the facts. - Albert Einstein*