### September 2021

### 4-H FUTURES & **FEATURES**



### **4-H Council** (ELECTIONS IN SEPTEMBER)

Chairman -1st V-Chairman -2nd V-Chairman -Secretary -Reporter -

Delegates at Large -

### **North Fork Delegates**

President -Council Delegate -

### **Top of Texas Delegates**

President -Council Delegate -Council Delegate -

### **North Fork Club Managers** Vacant

### **Top of Texas Archery Man**agers

Chad Epperson & Angie Bowman-Epperson

### **Clover Kids Club Manager** Vacant

#### **PARENT-LEADERS COUNCIL**

Chairman - Heather Scott Vice-Chairman - Sy Brown Secretary - Krista Clark Treasurer - Karen Schantin Co-Treasurer- Brenda Green

# WE'RE NUTS ABOUT **FUNDRAISING**

### It's Time!

Order packets for the pecan fund raiser are available for pick up at the Extension Office If you would rather they be mailed to you, please contact Brenda at 669-8033, or

Brenda.Green@ag.tamu.edu.

This is the biggest fund raiser of the year for our 4-H Program. The money raised goes towards supplies for project meetings, 4-H Sanctioned events, District and State contests, camps, and the Awards Banquet Dinner.

Please support our 4-H Youth by participating in this fundraiser.

### Deadlines:



For Thanksgiving: Friday, October 8th

For Christmas: Friday, November 5th



### 4-H is... Responsibility Inspiring Learning Learning Community Growth Amazing Life-changing Confidence Lieudshib Belongling Predkratter Knowledge Friendship Skills Fundship Skills Fundsh

# 1020 - 2021 Awards Banquet

We are so proud of the hard work our Gray County 4-H Members put in to their projects, community service, and leadership activities. Although not everyone could attend the banquet we still had 100 people, which marks another success for 2020-2021! Other than the years of membership pins for every member, Project Pins and recognition were given to Kimber Becco, Eli Richardson, Brycen Epperson, Emily Robertson, Rebecca Scott, and Tony Soria - who placed 1st at District and 2nd at State, for submitting a Project Record Book. In addition, Points Prizes for 4-H Activity participation, Top Salesman hoodies and jackets were awarded for selling \$750 or more in the largest fund raiser of the year. Senior awards for placing first place at a district contest went to Brycen Epperson, Rebekka Ruzvidzo, Rebecca Scott, and Tony Soria. Special awards for our Outstanding Leaders, Lora Richardson and Ryan Davis, as well as Rookie of the Year to Kimber Becco, Special Recognition to Isaiah Chisum, "I dare you" to Emily Robertson, and Gold Star awards to Tony Soria and Brycen Epperson. We are lucky to have such a great group of hard working kids in our 4-H Program. CONGRATULATIONS!







# Monday, September 13 at 6:00 p.m. Gray County Annex

Join us as we kick-off this new series for ALL 4-H
Parents to learn more about the overall 4-H
program, projects and clubs, opportunities
available, County awards program, and much more!

# Project Meetings & Info

Please attend the Gray County 4-H Kick-Off on September 12th for information about the 4-H Projects that are offered in Gray County.

# GRAY COUNTY 4-H KICKOFF

Join us to kick off the new year, connect with the Gray County 4-H leaders and learn about our clubs and projects!

Registration costs for 2021-2022 is \$25 unit| 10/31/21

Sunday, September 12 from 2:00 - 4:00 p.m.

GRAY COUNTY ANNEX 12125 E. FREDERIC AVE. PAMPA, TX 79065



## Project Meetings & Info

### **Livestock**

ANIMAL VALIDATIONS WILL BE IN OCTOBER.
WE WILL SEND A REMIND MESSAGE WHEN THE DATES HAVE BEEN SCHEDULED.

### **BEEF**

Project Leader: Ryan Davis

- Steer clinic will be held at the Pampa Rodeo Grounds on Labor Day, September 6th beginning at 10:00
- Beef Project meetings will be the 2nd Saturday of the month beginning at 10:00 and held at the bull barns.

### SHEEP AND GOAT

Project Leader: Heather Scott

• There will be a Sheep and Goat Project meeting on Saturday, September 4th beginning at 9:00 a.m. at 601 N. Price in Pampa.

### **SWINE**

Project Leader: Audrey Hopkins

- Please contact the Extension Office to order your Swine Tags at \$15 each for September, and \$18 in October.
- Join the Swine Project Remind Group @swinepr to 81010.

### **HORSE**

Project Leader: Heather Scott

 More information about the horse project meetings will be given at the 4-H Kick-Off on Sunday, September 12th.

### LIVESTOCK JUDGING

Project Leader: Audrey Hopkins

- Practices are Tuesdays at 6:00 at the Annex until Tri-State Fair contest.
- More information will be given at the 4-H Kick-Off.

Please attend the 4-H Kick-Off event on September 12th at the Gray County Annex beginning at 2:00 for more information about the 4-H projects that are offered in Gray County.

## Council News

### 4-H YOUTH COUNCIL

The 4-H Youth Council will meet at the Annex on September 12th at the Gray County Annex beginning at 4:00 p.m.

New Council Officers will be elected and they will be discussing our 1-Day 4-H Project and National 4-H Week. New Officers will also be attending Commissioners' Court on October 1st at 8:30 a.m.

### PARENT-LEADER COUNCIL

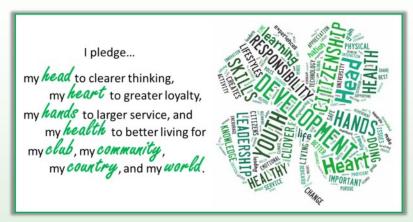
The next Parent - Leaders Council meeting is scheduled for September 9th @ 6:00 in the Gray County Annex. They will be planning the 4-H Kickoff event scheduled for September 13th at 2:00. If you are a project leader, please provide information for your project at this meeting if you will not be able to attend the Kickoff Event on Sunday the 13th.

## Club Meetings

Clover Kids: TBA

TOT Archery: TBA

North Fork: Tuesday, September 21, beginning at 6:00 - Gray County Annex



### **Event Registration Fees**

In 2017, the Adult Leaders made the decision that families need to prepay for their event registrations with a check or money order. The payment will be returned to you after you have attended the event. If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent Leaders Account. The purpose for this is to prevent wasting Council funds on members for events that they were unable to attend.

### GRAY COUNTY FACULTY & STAFF

Joan Gray-Soria

CEA—Family & Community Health

Nick Simpson

CEA-Agriculture & Natural Resources

Brenda Green Gray County Extension Office Manager 806-669-8033

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County Extension Agent



**County Extension Agent** 

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.



"Don't let what you cannot do interfere with what you can" ~John Wooden