



# 4-H FUTURES & FEATURES July 2021



## 4-H Council

Chairman - Kellie Mae Davis  
1st V-Chairman - Emma Chisum  
2nd V-Chairman - Isaiah Chisum  
Secretary - Emily Robertson  
Reporter - Tony Soria  
Delegates at Large -  
Jacee Sellers & Rebekka Ruzvidzo

## North Fork Delegates

President – Rebekka Ruzvidzo  
Council Delegates - Gavin Greer

## Top of Texas Archery Delegates

President -  
Council Delegate -  
Council Delegate -

## North Fork Club Managers

(Vacant)

## Top of Texas Archery Managers

Chad Epperson &  
Angie Bowman-Epperson

## Clover Kids Club Manager

MJ Brown

## PARENT/LEADERS ASSOCIATION

Chairman - Chad Epperson  
1st Vice-Chairman - Sy Brown  
Secretary - Candace Sellers  
Treasurer - Karen Schantin  
Co-Treasurer - Brenda Green

GRAY COUNTY 4-H  
**2021 BANQUET**

Please join us in celebrating our 4-H members success on Tuesday, August 3rd at 6:00 p.m. at the Briarwood Church.

**DESPERADO'S WILL BE SERVING BBQ WITH ALL OF THE SIDES AND PEACH COBBLER**

Please RSVP to the Extension Office by **July 28th.**

Gebo's needs all 4-H Members to help serve plates and represent our 4-H Club for the fundraiser cookout. Please call Brenda at 669-8033 to sign up for a time so we can keep things organized and so there aren't too many or not enough in any time frame.

**JOIN US FOR A COOKOUT**

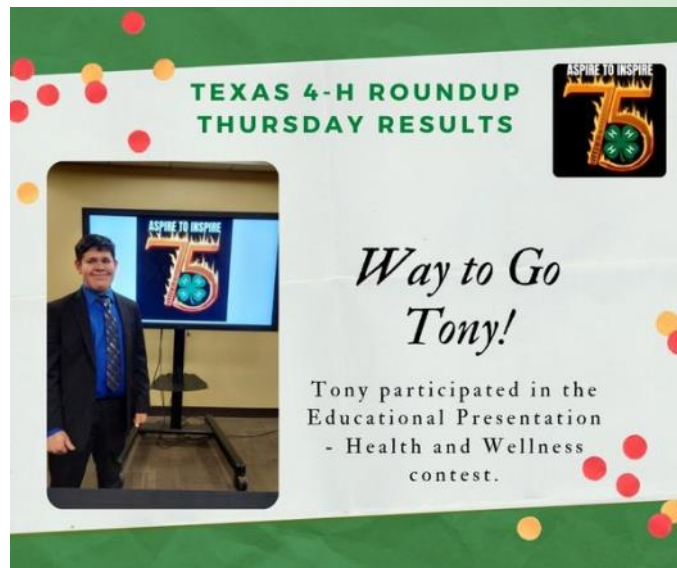
SATURDAY, JULY 31<sup>ST</sup>  
11 AM - 4 PM

**ALL PROCEEDS GO TO 4-H**

GEBO'S OF PAMPA

"Texas A & M AgriLife Extension is an equal opportunity employer and program provider."

# State Round Up



CONGRATULATIONS  
ON A JOB WELL DONE AT  
STATE ROUND UP!

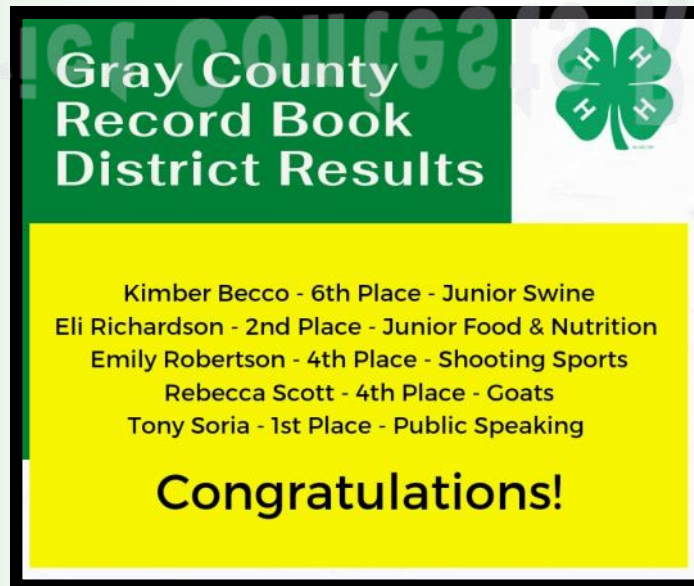
## REMINDER FOR ALL EVENT REGISTRATIONS

In order to prevent wasting of Council funds on event registrations for 4-H members who are unable to attend, Parent-Leaders Council requires families to prepay for their event registrations with a cash, good check or money order. *The payment will be returned to you after you have attended the event.* If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent-Leaders Account.


We thank you for your understanding!



# District Contests Results



Gray County  
Record Book  
District Results



Kimber Becco - 6th Place - Junior Swine  
Eli Richardson - 2nd Place - Junior Food & Nutrition  
Emily Robertson - 4th Place - Shooting Sports  
Rebecca Scott - 4th Place - Goats  
Tony Soria - 1st Place - Public Speaking

**Congratulations!**



Riley Coble and Emily Robertson competed in the District 1 Shotgun shoot in Amarillo.

Congratulations on both of their success!



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**GOOD LUCK SHOOTERS!**

Riley Coble, and Emily Robertson are headed to San Antonio for the Shooting Sports State Games July 11th - 24th. Stay safe, do your best, and have fun!

# 4-H Officers Training

Anyone interested in running for a Club or Council Office position should attend the 4-H Officers Training that will be held Wednesday August 4th at 10:00 a.m. in the Gray County Annex.

This training is great for leadership and team-building skills.

**\*\*Lunch will be provided\*\***

## Council News

### PARENT LEADERS COUNCIL

The next Parent/Leaders Council meeting will be at 6:00 pm in the Gray County Annex on August 16th.

Topics to be discussed are elections and budget.

**All 4-H parents are encouraged to attend the Parent/Leaders Council Meetings**

### 4-H YOUTH COUNCIL

Practice for the achievement banquet will be at 5:30 on August 2nd at the Annex.

September 12, 3:00 pm

Sr. Night August 7th at 5:00 pm. open to all high school-aged 4-Hers, including incoming 9th graders.

CALLING ALL INCOMING  
9TH THRU 12TH GRADE  
GRAY COUNTY 4-H MEMBERS!

**4-H SENIOR GAME NIGHT**



A special night for 4-H Seniors  
All High School Aged  
Gray County 4-H Members  
Bring a game and get goofy.

AUGUST 7TH, 2021  
GRAY COUNTY ANNEX  
5:00 PM



## Club Meetings

Club meetings will resume in September.

*Please contact the Extension Office at 806-669-8033 for information about leading and/or starting a club.*

# Project Meetings & Info

**Most 4-H Project meetings will resume in September, however there are still some projects going on this summer.**

## Livestock

The bull barn is open Saturday Mornings at 9:00.

- Information about organizing the TOT Jackpots and Gray County Jr. Livestock Show can be found by attending the **Gray County Buyers Club Meetings**. GCBC needs as much involvement as possible from the families who are showing livestock. The next GCBC meeting is August 30th in the Bull Barn at 6:00 pm.
- If you are participating in Tri-State Fair, please stop by the Extension Office before **August 11th** to submit and pay for your entries.

*Communications will be sent via **email only** beginning in August.*





**4-H Enrollment for the 2021 - 2022 4-H year opens on August 16th for current 4-H members. If your child is going into 3rd grade this year wait until September 1st to enroll or they will be considered a Clover Kid, not a 4-H Member.**

**The cost is \$25 until November 1st then it increases to \$30.**



## **Short-cuts to enroll in Gray County 4-H**

1. Open the Mozilla Firefox Browser
2. Go to [v2.4honline.com](http://v2.4honline.com)
3. If you are a returning family PLEASE DO **NOT** CREATE A NEW PROFILE; rather, log in and update your information accordingly.
  - a. If you do not have your password, DO **NOT** CREATE A NEW PROFILE; rather, select “Reset Password?” and follow the prompts.
4. If you are a new family create your account by selecting “Don’t have an account?” and follow the prompts.

### **IMPORTANT NOTES**

- The Gray County Extension Office is here to help. Please call 669-8033 M-F 8:30 a.m. to 4:30 p.m. if you need assistance.
- There are notes along the right side of the window as you are updating and entering information. Please read them if you are having trouble.
- Enter an e-mail address that you check frequently. This e-mail address will be the one used to send you important 4-H News, updates, and deadline information.
- Enter or correct the 4-H members age and school grade.
- Club options are:
  - North Fork – Pampa and McLean area members
  - Lefors – Lefors area members
  - TOT Archery – Archery only members
  - Clover Kids - Kindergarten thru 2<sup>nd</sup> graders
- Project options are:
  - Foods & Nutrition
  - Robotics
  - Photography
  - Shooting Sports (Archery and Shotgun)
  - Beef
  - Sheep/Goat
  - Swine
  - Clothing & Interior Design
  - Consumer Education
  - Public Speaking
  - Leadership
- Do not select Youth Council unless your child is on Youth Council. If your child is interested in being on Youth Council, please let us know and we will inform you how that works.

**Majors livestock show participants must complete the quality counts enrollment when it is your first time showing at any Major Stock Show, or when you are advancing to the next age-group level in 4-H. (Elementary to Jr. High, and Jr. High to High School.)**

## QUALITY COUNTS ENROLLMENT

**Before getting started:** For the best experience in the Quality Counts course, please use Mozilla Firefox as your internet source (Internet Explorer, Google Chrome, and Safari may work in some instances but are NOT suggested). Also, please make sure your browser (Firefox) has JavaScript and Cookies enabled. For desktop computers, you must have Adobe Flash Player 10.1 or greater installed.

We recommend using  
Firefox as your browser!



1. Go to: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
2. Register with your information
  - a. It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!
  - b. You will need to enter your DOB and Phone Number in the format provided.
  - c. For grade level, please enter the grade you are entering (if between May-August) or your current grade, depending on the time of year you are registering in Quality Counts.
3. Click Submit Registration
4. This will trigger an email from [dottie.goebel@ag.tamu.edu](mailto:dottie.goebel@ag.tamu.edu) to keep for your records.
  - a. Do not delete this email as it contains a Return Link that you will NEED to come back to the course at any time.
5. Staying on the website, click Proceed to Curriculum.
6. You will be directed to the Quality Counts curriculum website.
7. The course is free, so click the blue Add to Cart button.
8. Click Create an account under the log in button if you do not have an account with AgriLife Learn.
  - a. Though you do have to create another login on a separate website, this is necessary to be able to leave and come back to the curriculum as many times as needed!
9. Click View Cart
10. Click Proceed to Checkout
11. Check the box next to "I agree with the Terms of Use," then click Next
12. To access your course, scroll down to the section "Access Courses in D2L," then click on your course in blue
13. Click Quality Counts
14. Select Age Bracket according to your school grade as of August 31 of the current year.
15. Begin Course! The course will take approximately 2 hours to complete.
16. You may leave and come back to the course using the Return Link (Step 4a).
17. Once you complete the course, you will click Proceed to Test.
18. You must complete the exam once you start it, but you can take it as many times as needed to achieve an 80% or higher.
19. Once passed, your verified Quality Counts number is ready for livestock show entries!

FOR QUESTIONS RELATED TO TECHNICAL ISSUES OR LOGIN  
INFORMATION CONTACT: [LEARNONLINE@AG.TAMU.EDU](mailto:LEARNONLINE@AG.TAMU.EDU)

FOR QUESTIONS RELATED TO CONTENT, SCORES, AND  
VERIFICATION CONTACT:  
[TEXASYOUTH LIVESTOCK@AG.TAMU.EDU](mailto:TEXASYOUTH LIVESTOCK@AG.TAMU.EDU)



Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065



*A "Jack of all Trades"  
may be a  
"Master of None",  
But still is better than a  
"Master of Just One".*

**GRAY COUNTY  
FACULTY & STAFF**



Like Us On Gray County Extension  
and 4-H Page on Facebook

**Joan Gray-Soria**  
CEA - Family & Community Health

**Nick Simpson**  
CEA - Agriculture & Natural Resources

**Brenda Green**  
Gray County Extension  
Administrative Assistant  
806-669-8033

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065  
806-669-8033  
806-669-8029 - Fax  
email-gray@ag.tamu.edu

**VISIT OUR WEB-SITE@  
gray.agrilife.org**

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