

4-H FUTURES & FEATURES MARCH 2021



4-H Council

Chairman - Kellie Mae Davis
 1st V-Chairman - Emma Chisum
 2nd V-Chairman - Isaiah Chisum
 Secretary - Emily Robertson
 Reporter - Tony Soria
 Delegates at Large -
 Jacee Sellers & Rebekka Ruzvidzo

4-H Lefors Pirates Delegates

President -
 Council Delegate -

North Fork Delegates

President – Rebekka Ruzvidzo
 Council Delegates - Gavin Greer

Top of Texas Archery Delegates

President -
 Council Delegate -
 Council Delegate -

North Fork Club Managers

(Vacant)

Top of Texas Archery Managers

Chad Epperson &
 Angie Bowman-Epperson

Clover Kids Club Manager

MJ Brown

PARENT/LEADERS ASSOCIATION

Chairman - Chad Epperson
 1st Vice-Chairman - Si Brown
 Secretary - Candace Sellers
 Treasurer - Karen Schantin
 Co-Treasurer - Brenda Green



Thank you all who donated plush animals for the Department of Public Safety. Representatives from the 4-H council delivered 30 to the DPS office on Wednesday February 10th, 2021.

Extra nut mixes, pounds of pecans, gift baskets and more are still available at the Gray County Annex during office hours of 8:30 to 5:00.



Healthy Tips



Eat a healthy diet.

A healthy diet rich in fruits, vegetables, whole grains and low-fat dairy can help to reduce your risk of heart disease by maintaining blood pressure and cholesterol levels. High blood pressure and cholesterol can be a symptom of too much salt and saturated fats in your diet.



It's Show Time!

We know there is so much that goes along with raising 4-H animals and we are proud of everyone for your hard work! Gray County 4-H had several Livestock Project members attend various Major Stock Shows this year.

Abilene Participants: Ivey, Pyper, & Ember Cowan, Hope & Hudson Scribner, Chaton Mouser, Katie & Kellie Mae Davis, Maddox Bowers and Lexie Rosser.

San Angelo Participants: Gatlyn & Gunter Thomas, Bryson Dalrymple, Joseph & Jerritt Furgason, Gavin Greer, Makenzie & Colton Cambern, Collin Campbell, and Raycen Newman. *Gavin Greer showed 4 pigs in San Angelo and successfully placed with each one.*

San Antonio Participants: Hudson & Hope Scribner, Clayton Mattox, Hendrix Douglas, Syler & Raidyn Brown, Collin Campbell, Isaiah & Emma Chisum and Maddox Bowers. *Isaiah Chism placed 3rd with his spotted pig and made the sale. Maddox Bowers and Hudson Scribner's steers both got branded and made the sale.*



GOOD LUCK TO IVEY, PYPER AND EMBER COWAN
HAVE FUN & BE SAFE TRAVELING TO AND FROM
HOUSTON!



****Excused Absences from school****

Please inform the Gray County Extension Office via e-mail, to Brenda.Green@ag.tamu.edu, or phone, at 669-8033, of any 4-H activities that you plan to attend outside of school so we can verify eligibility and request your child's absence to be excused.

Council News

Gray County 4-H Council adopted the Texas DPS for the annual winter community service January 13th, 2021. Representatives from the 4-H council delivered plush toys to the DPS office Wednesday February 10th, 2021. The next meeting is March 7th.

Club Meetings

- ◆ **Clover Kids:** To Be Determined; watch for a "Remind" message.
- ◆ **Top of Texas Archery:** March 18th at the range at 6:00 p.m.
- ◆ **North Fork:** The North Fork 4-H club met on February 9. The program was about our local drug dogs, lead by Officer Skinner and Officer Smith. We talked about spring projects and helping with Snack Packs for Kids as our community service activity. Our next meeting will be March 9, 2021.



Parent/Leader Council

Watch for a remind message for a meeting this month.

Project Meetings & Info

If you are interested in making a difference in the youth of Gray County by volunteering as a 4-H Project Leader, please contact Joan at 806-669-8033.

Archery

Practices every Monday at 6:00 p.m. at the Bull Barn at 6:00 p.m.
Club Meetings every 3rd Thursday each month thru April.

Consumer Education

Please join us on Thursdays, March 4th, 11th, and 25th at 5:30 in the Gray County Annex to learn about the benefits of managing and saving money, comparing prices and being a smart shopper.

If you are interested in making a difference in Gray County youth by being a volunteer please contact Joan at 806-669-8033.

Horse

March 25th at 6:30 in the small conference room at the Gray County Annex.

Interior Design

Please join us on Saturday Mornings March 6th, and 27th at 9:30 in the Gray County Annex to learn artistic techniques to design and create your own work of art and identify your decorating style for the space around you. ****SPECIAL**** - Field trip opportunity on March 18th. Details to follow.

Livestock

Thank you letters and project report forms will be accepted in exchange for your livestock sale checks. Watch for emails and remind messages when the checks have been delivered to the Extension Office.

- **Swine Project** - Monday evening March 8th at 6:00. We will be sharing our experiences and working on thank you messages to buyers and Project Reports Forms.

Photography

Our next scheduled meeting is on March 16, 2021 at 6:00 pm. We'd love to see you there.

Public Speaking

Learn leadership and teamwork skills, conflict resolution and critical thinking in the Public Speaking project meetings on Friday afternoons March 5th and 26th at 4:30.

Rabbits

Will be announced. Please call the Extension Office if interested.

Robotics

Will be announced. Please call the Extension Office if interested.

Shotgun

Practice begins in April, so stay tuned.
Please call the Extension Office if interested.

**GRAY COUNTY
FACULTY & STAFF**



Joan Gray-Soria
CEA - Family & Community Health
Nick Simpson
CEA-Agriculture & Natural Resources



Brenda Green
Gray County Extension
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806-669-8033



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Agriculture & Natural Resources



County Extension Agent
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**Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.**