

September 2020

4-H FUTURES & FEATURES



4-H Council

Chairman - Kellie Mae Davis
1st V-Chairman -Jacee Sellers
2nd V-Chairman - Isaiah Chisum
Secretary - Emily Robertson
Reporter - Tony Soria
Delegates at Large -
Hannah Porter & Emma Chisum

4-H Lefors Pirates Delegates

President -

Council Delegate -

North Fork Delegates

President -

Council Delegate -

Top of Texas Delegates

President -

Council Delegate -

Council Delegate -

North Fork Club Managers

vacant

Top of Texas Archery Managers

Chad Epperson &

Angie Bowman-Epperson

4-H Lefors Pirates Club Managers

Vacant

Clover Kids Club Manager

MJ Brown

PARENT—LEADERS ASSOCIATION

Chairman - Chad Epperson

1st Vice-Chairman—Sy Brown

Secretary– Candace Sellers

Treasurer—Karen Schantin

Co-Treasurer- Brenda Green

The Pecan Fund Raiser is upon us.

Sales packets for the pecan fund raiser will be available for pick up on Friday September 11th. Please call or stop by to get yours.

It is important that EVERYONE participates in this fundraiser.

The money raised helps pay for your camps, registrations, competitions, etc. The more money made, the less money your family has to pay for you to attend these special events.

Deadlines:

Thanksgiving: Monday, October 12th

Christmas: Monday, November 9th



I pledge...

my *head* to clearer thinking,
my *heart* to greater loyalty,
my *hands* to larger service, and
my *health* to better living for
my *club*, my *community*,
my *country*, and my *world*.



Congrats!

- Tony Soria for placing 1st at the district record book contest under the public speaking category. Tony advanced to the State Record Book competition, where he placed 4th there.
- Eli Richardson placed 3rd at the District Record Book Contest in Foods and Nutrition;
- Raidyn Brown placed 1st at the District Record Book Contest in Swine;
- Gavin Greer placed 3rd at the District Record Book Contest in Swine, and he also was awarded Rookie of the Year at the Awards Banquet;
- Kellie Davis placed 7th at the District Record Book Contest in Beef, and she also was awarded the Gold Star Buckle at the Awards Banquet.
- Braxton Mouser for receiving the Special Recognition award at the Awards Banquet.

We're so proud of you!



Council News

4-H YOUTH COUNCIL

The 4-H Youth Council will meet at the Annex on September 13 at the Gray County Annex @ 4:30 p.m.

New Council Officers will be elected and they will be discussing our 1-Day 4-H Project and National 4-H Week. New Officers will also be attending Commissioners' Court on October 1st at 8:30 a.m.

PARENT/LEADER COUNCIL

The next Adult Leaders Council meeting is scheduled for October 22nd @ 6:00 in the Gray County Annex.

All adult volunteers are encouraged to attend the Parent/Leaders Council meetings to discuss budgets and upcoming deadlines.

Club Meetings

- ♦ **Clover Kids:** TBA
- ♦ **TOT Archery:** TBA
- ♦ **North Fork:** Tuesday, September 8, 6:00 - Gray County Annex
- ♦ **Lefors:** September 20th at 2:30 - Lefors Fire Department

REMINDER: Event Registration Changes

In 2017, the Adult Leaders made the decision that families need to prepay for their event registrations with a check or money order. The payment will be returned to you after you have attended the event. If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent Leaders Account. The purpose for this is to prevent wasting Council funds on members for events that they were unable to attend.

Project Meetings & Info

Photography

Photography project meetings will begin in October

Food & Nutrition

Youth in grades 3 - 8 at 5:30 September 3rd, 10th, 17th, and 24th at the Annex.
Youth in high school at 6:00 September 14th, 21st, 28th.

Gray County 4-H Food and Nutrition Project



The Gray County 4-H Food & Nutrition Project for Grades 3 –8
kicks off on:

THURSDAY, SEPTEMBER 3 at the GRAY COUNTY ANNEX
located at 12125 E. Frederic Ave. beginning at 5:30 p.m.

Join us as we learn about food preparation, safety, and nutrition!

Youth in grades 3-8 will meet on Thursdays.

Youth in grades 9-12 will meet on Mondays starting Sept. 14 at 6:00 p.m.

Due to COVID-19 Space is LIMITED!!

NO FOOD WILL BE CONSUMED AT ANY MEETING!!!

Face Coverings are REQUIRED & Temperatures will be Taken!

***PLEASE call Joan at 669-8033 and let us know you are coming in order to
have enough materials for the participants.***

Join the F&N Remind Group: Enter this number - 81010

Text this message - @4hfoodsp

Project Meetings & Info

Horse - Pampa

Every 1st & 3rd Thursdays of the month, 6:00 at the Annex.

Livestock

ANIMAL VALIDATIONS WILL BE IN OCTOBER.
WE WILL CONTACT YOU WHEN THE DATE IS SCHEDULED.

Swine Project

Meetings are scheduled every *last* Thursday of the month at 5:30.
This is an opportunity to learn more about raising pigs, and not just feeding, watering, and cleaning up after them. September's meeting will be about pen set up and pig selection.

If interested, feel free to sign up for REMIND by texting: @swinepr to 81010

Rabbit Project

Contact Lizz Beason about meetings at 940-642-8388.

Sheep, Goat, Steer & Heifer Projects

*Sheep and Goat Validation will be at the Bull Barn
on Saturday October 17th at 9:00 a.m. w/ a mini clinic*
Please contact Nick Simpson at 669-8033 for information.

Gray County Buyers Club

The Gray County Buyers Club supports & helps fund the Gray County Livestock Show as well as the Top of Texas Jackpot Shows. Parents of ALL 4-H Livestock youth are strongly encouraged to attend and participate in the Buyers Club meetings and show your appreciation for their support of your children's interests.

September's meetings:

3rd at 7:00 p.m. and 16th at 6:30 at Gray County Annex

GRAY COUNTY FACULTY & STAFF

Joan Gray-Soria

CEA—Family & Community Health

Nick Simpson

CEA-Agriculture & Natural Resources

Brenda Green

Gray County Extension

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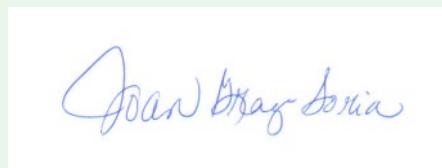


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and 4-H Page on Facebook

VISIT OUR WEB-SITE@
gray.agrilife.org



County Extension Agent



County Extension Agent

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.



*"Don't let what you cannot
do interfere with what you
can" ~John Wooden*