

4-H FUTURES & FEATURES

FEBRUARY 2020



4-H Council

Chairman - Kellie Mae Davis
1st V-Chairman - Jacee Sellers
2nd V-Chairman - Isaiah Chisum
Secretary - Emily Robertson
Reporter - Tony Soria
Delegates at Large -
Savana Sellers & Emma Chisum

4-H Lefors Pirates Delegates

President - Chaston Mouser
Reporter - Kyree Yearwood
Council Delegates - Braxton Mouser &
Chris Soenksen

North Fork Delegates

President - Rebekka Ruzvidzo
Reporter - Avery McCarley
Council Delegates - Owen Moore

Soaring Eagle Delegates

President -
Reporter -
Council Delegates -

Top of Texas Delegates

President -
Reporter -
Council Delegate -

North Fork Club Managers

Vacant

Soaring Eagles Club Manager

Deborah Davis

Top of Texas Archery Managers

Chad Epperson &
Angie Bowman-Epperson

4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

Clover Kids Club Manager

MJ Brown

ADULT LEADERS COUNCIL

Chairman - Chad Epperson

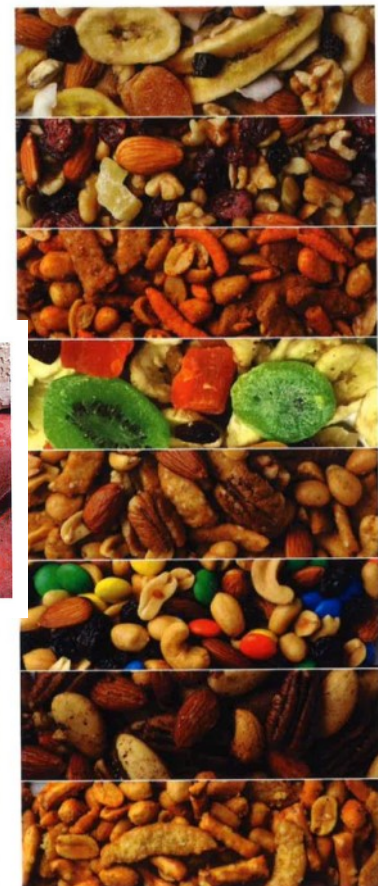
Hey Kids!

Nuts, snack mixes, and pecans are still available at the annex!

You still have a chance to earn your incentive prizes with the opportunity to sell the remaining items thru the month of February!

There is still a lot to sell, and we can't sell it all from the office, so we need help from our 4-H Members!

Please contact the Extension Office at 669-8033 to find out how much more you can sell for your incentive prize and to pick up your order sheets.



18 USC 707

Gray County 4-H

Jr. Livestock Show Results

Grand Champion Goat: Katie Davis
Grand Champion Heifer: Kellie Mae Davis
Reserve Grand Goat: Hope Scribner
Reserve Grand Swine: Raycen Newman
Reserve Grand Steer: Caitlynn Budd
Reserve Grand Heifer: Maddox Bowers.

Gray County 4-H Livestock Exhibitors

Anleigh Bowers
Maddox Bowers
Raidyn Brown
Kenedie Davis
Daygon Elrod
Jaydon Elrod
Jerritt Furgason
Joseph Furgason
Makayla Green
Makenzie Green
Gavin Greer
Nathan Haynes

Lily Jones
Cash Manhart
Flannery May
Braxton Mouser
Chaston Mouser
Raycen Newman
Luke Ortner
Matthew Ortner
Lexie Rosser
Hudson Scribner
Sierra Sutherland
Kyree Yearwood



GOOD LUCK WISHES



January 18th - February 9th 2019

Cash Manhart
Hudson Scribner
Hope Scribner
Lexie Rosser

Caitlynne Budd
Sierra Sutherland
Mallory Beason
(Rabbits)



February 1st - 17th 2019

Jerritt Furgason
Gavon Greer
Joseph Furgason
Mallory Beason (Rabbits)



February 7th - 24th 2019

LIVESTOCK
Chaston Mouser
Caitlynne Budd
Raycen Newman
Nate Haynes
Collin Cambell

SHOTGUN
Matthew Tice
Emily Robertson



February 25th - March 17 2019

Raidyn Brown
Nate Haynes
Rayson Newman

Collin Campbell
Caitlynne Budd

Project Meetings & Info

Air Rifle

February 13th at the Gray County Annex at 5:30.
February 27th at the Bull Barn at 6:00.

Archery

Practice is scheduled for February 10th & 24th at the Bull Barn at 6:00.

Clothing AND Consumer Education

PLANNING MEETING FEBRUARY 6TH AT 5:30 AT THE ANNEX

Horse - Pampa

Meetings will resume in April.

Livestock

Swine Project Meeting will be Thursday, February 27th from 5:30 to 6:30.
We will share something we learned this year, and go over Project Records.

Rabbits

Rabbit Project meetings are scheduled for February 4th at 5:45 at the Annex.
February 20th at the Miami Project Center.
Please call Lizz Beason at 970-642-8388 for more info.

Public Speaking

PLANNING MEETING FEBRUARY 6TH AT 5:30 AT THE ANNEX

Robotics

Robotics Project meeting will be at 6:00 on Fridays February 14th, 21st, & 28th at the Annex.

Shotgun

MEETINGS STARTING SOON!
MARK YOUR CALENDARS: 4-H Fun Shoot is Saturday, June 6, 2020

Club Meetings

- ♦ **Clover Kids:** Monday, February 10th at 6:00 with the **ARCHERY PROJECT**.
- ♦ **Lefors:** Sunday, February 16th 2:00 at the School.
- ♦ **North Fork:** Tuesday, February 11th 5:30 at the Annex.
- ♦ **Soaring Eagles:** Contact Deborah Davis for meeting information.
- ♦ **Top of Texas Archery:** TBA; contact Chad Epperson for info.

Council News

ADULT/PARENT LEADERS COUNCIL

FEBRUARY 13TH, 6:30 - 7:30 AT THE ANNEX

4-H YOUTH COUNCIL

The next meeting is scheduled for Sunday March 8th @ 4:00.

CLUB REPORTERS' CORNER

Our 4-H families have started this year in a very busy way.
I look forward to having reports from February for our March Newsletter.



Feb 03 Nicholas Price
Feb 04 Silas Osborne
Feb 21 Blake Stark
Feb 22 Syler Brown
Feb 23.....Aravella Osborne
Feb 27 Tony Soria

Record Forms Reminder

As your projects are wrapping up, a project record form (3 pages) needs to be submitted to the Extension Office in order for your projects to be considered complete and for each 4-Her to be recognized at the banquet in August. The record forms are available at the Extension Office or on the Gray County Extension website at: Gray.agrilife.org/4-H/resources

Excused Absences for School

*Please inform the Gray County Extension Office as soon as you can of any 4-H activities that you plan to attend outside of school so we can request your absence to be excused. **This does NOT count for your child's absence.** The parents still have to inform the school that their child will be absent for a 4-H event.*

New 4-H T-Shirt designs have arrived!

GET YOUR 4-H T-SHIRTS

@ TWIGGS.

\$14.00 for Small - Large

\$16 for XL and larger



Front



Back



FEBRUARY 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 Rabbit 5:45	5	6 CLOTHING, CONSUMER, & PUBLIC SPEAKING 6:00	7	8
9	10 Archery 6:00 Clover Kids 6:00	11 North Fork 5:30	12	13 Air Rifle 5:30 Parent Leaders 6:30	14 Robotics 6:00	15
16 4-H for Lefors 2:00	17	18	19	20 Rabbit in Miami Clothing 5:30	21 Robotics 6:00	22
23	24 Archery 6:00	25	26	27 Air Rifle 5:30 Swine 5:30	28 Robotics 6:00	29

**GRAY COUNTY
FACULTY & STAFF**

Joan Gray-Soria

CEA - Family & Community Health

Nick Simpson

CEA-Agriculture & Natural Resources

Brenda Green

Gray County Extension

Office Manager

806-669-8033

Gray County Extension Office

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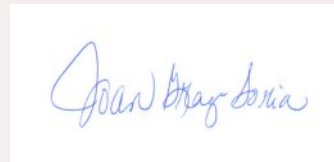
806-669-8033

806-669-8029—Fax

email - gray@ag.tamu.edu



County Extension Agent



County Extension Agent

Like Us On Gray County Extension
and 4-H Page on Facebook

VISIT OUR WEB-SITE@
gray.agrilife.org

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.