

# October 2019

#### 4-H Council

Chairman - Kellie Mae Davis

1st V-Chairman - Jacee Sellers

2nd V-Chairman - Isaiah Chisum

Secretary - Emily Robertson

Reporter - Tony Soria

Delegates at Large 
Hannah Porter & Emma Chisum

# 4-H Lefors Pirates Delegates

President -

Council Delegate -

#### **North Fork Delegates**

President –Jacee Sellers Council Delegates -Brinley Cox & Savannah Sellers

#### McLean 4-H Club Delegates

President - Paislye Armbrister Council Delegate - Savvye Fuller Council Delegate - Mallery Reynolds

#### **Soaring Eagle Delegates**

President -

Council Delegate -

#### **Top of Texas Delegates**

President -

Council Delegate -

Council Delegate -

# North Fork Club Managers

Misty Guy & Candace Sellers

Soaring Eagles Club Manager

**Deborah Davis** 

# **Top of Texas Archery Managers**

Chad Epperson &

Angie Bowman-Epperson

## 4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

## McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

#### **Clover Kids Club Manager**

MJ Brown

PARENT-LEADERS ASSOCIATION

Chairman - Chad Epperson

1st Vice-Chairman— Amanda Weaver

Secretary– Denise Smith

Treasurer—Shelly Youree

Co-Treasurer-

# PECANS, NUTS, AND DRIED FRUIT MIXES

The time has come again, to earn money for Gray County 4-H. If you have not received your sales packet, and want to earn a 4-H Hoodie or Jacket by participating in this fund raiser, please let me know, or stop by the office to pick one up. The more money you raise by participating in this fund raiser, the less money your family has to pay for expenses that are related to 4-H.



# Order Deadlines:

For Thanksgiving: Tuesday, October 15th For Christmas: Tuesday, November 12th



When you submit your order, please be sure the correct amount of money, including donations, is included.







# Clover Campaign

# October 9th - 20th

Tractor Supply is a huge nation-wide supporter of 4-H. They sponsor 2 "Clover Campaigns" a year, one in the Fall and one in the Spring. When 4-H Members are present during the Clover Campaign, more donations from member of the community are given. The money goes toward 4-H Camps and Leadership activities. Please call the Extension Office at 669-8033 to sign up for a spot to volunteer some time during the Campaign. We're only asking for 1 or 2 hours, and it shows Tractor Supply that we appreciate their support.





# 4-H Annual Enrollment Reminder

4-H Enrollment is open and the annual dues is \$25 until October 31st.

November 1st the price goes up to \$30.00.

Please contact the Extension Office at 669-8033 if you have any questions.

# 2018 Tri-State Fair

(A complete list of results are posted at tristatefair.com)

# Congratulations to our Gray County 4-H Contestants.

#### **RABBIT YOUTH SHOW**

Mallory Beason - Best Opposite of Breed, and Best of Variety in lilac, otter and white.

#### **STEER SHOW**

Lexie Rosser placed 4th in her class. Other participants were Caitlynne Budd, Hudson Scribner, Hope Scribner, and Cash Manhart.

#### **SWINE SHOW**

Easton Willis showed his Hampshire named "Oreo". This was his very first time he got to show a pig. WAY TO GO EASTON! Sometimes that's the best way to get started, just do it, and learn as you go.

## LIVESTOCK JUDGING

Lily Jones, Makayla Green, and Makenzie Green were participants in the Jr. Livestock Judging Contest, and their team placed 9th out of 28. Pretty good for their 2nd contest.

## **YOUTH TEXTILES:**

Tony Soria placed 1st with his Hand-Tied Patriotic Quilt. Congratulations Tony!

WE ARE PROUD OF EACH OF YOU!
THANK YOU FOR REPRESENTING GRAY COUNTY 4-H!







# **4-H Event Registrations**

In 2017, the Adult Leaders made the decision that families need to prepay for their event registrations with a check or money order. The payment will be returned to you after you have attended the event. If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent Leaders Account. The purpose for this is to prevent wasting Council funds on members for events that they were unable to attend.



# **Celebrate National 4-H Week with Texas 4-H!**

- Download marketing materials
  - Go to https://texas4-h.tamu.edu/events/national-4-h-week/ for social media guides and graphics, county proclamation, radio PSA scripts and more!
- Tuesday 10/8 4-H Spirit Day
  Wear your clover everywhere you go and then post a picture on social media with #4HSpiritDay #Texas4H and
  #National4HWeek ~ Also join the event on Facebook and watch for opportunities to WIN!
- Wednesday 1 0/9 Fall Paper Clover

  October 9th kicks off the 2019 Fall Paper Clover campaign with Tractor Supply Co. Get your 4-H group together and join the campaign at your local TSC. Snap a picture or video and tag @texas4h in it!
- Thursday 10/10 Throwback Thursday
  Post your throwback 4-H pictures to social media using #ThrowbackThursday #Texas4H and
  #National4HWeek
- Friday 10/11 Feature Friday

  How are you celebrating National 4-H Week in your county? Let us know in the google form & your county could be featured as our National 4-H Week highlight!
- Saturday 10/12 One Day 4-H

  Join the day of service and complete a community service project in your county on One Day 4-H! Learn more about the event and order t-shirts at https://texas4-h.tamu.edu/events/oneday/

https://texas4-h.tamu.edu/events/national-4-h-week/

# Project Meetings & Info

# Food & Nutrition - Pampa

Tuesdays beginning at 6:00 at the Gray County Annex.

# **Photography**

Meetings will be at 6:00 on October 8th at the Weaver Residence and on October 15th at the Gray County Annex.

# **Robotics**

October 11th at 6:00 in the Gray County Annex.

# **Archery**

Practice on Mondays October 14th and 28th at 6 at the Bull Barn.

# Air Rifle

We have a new volunteer to run this project.

Practices will begin after the new year, unless otherwise posted.

# Horse - Pampa

Meetings scheduled for October 4th & 18th, unless otherwise informed

# **Rabbits**

A meeting is scheduled for October 10th at the 6:00 at the Annex. Please contact Lizz Beason at 663-1926 if you are planning to attend.

# Project Meetings & Info

# **Livestock**

# **VALIDATIONS:**

• Sheep and Goat tags are \$25 now thru the October 25th deadline. Physical Validations will be done October 15th, 16th and/or 17th.

 Swine tags are \$18 now thru the November 8th deadline. Physical Validations will be in November.

\*\*Watch for an e-mail or expect a call for more details on Validation Dates.\*\*

# **QUALITY COUNTS:**

If your child will be going to a Major Stock Show, and they are advancing to the next 4-H level (from 5th to 6th grade, or from 8th to 9th grade) then they will need to complete the Quality Counts EVEN IF THEY DID IT LAST YEAR. More info on the next pages.

# **BARN CLEAN UP DATES:**

The Gray County Buyers Club is preparing for the upcoming shows. Please watch your e-mails for clean up dates, and *community service opportunities.*WE NEED AS MUCH HELP AS POSSIBLE AND WE NEED TO SHOW THE GCBC OUR APPRECIATION FOR ALL THAT THEY DO FOR US!

# **Gray County Buyers Club**

The Gray County Buyers Club supports & helps fund the Gray County Livestock Show as well as the Top O Texas Jackpot Shows. Parents of ALL 4-H Livestock youth are strongly encouraged to attend and participate in the Buyers Club meetings and show your appreciation for their support of your children's interests in livestock projects.

October Meeting: Tuesday, 16th 6:30 @ Gray County Annex



# **4-H YOUTH COUNCIL**

The 4-H Youth Council presented the National 4-H Week Proclamation to the Commissioners Court on October 1st. They represented Gray County 4-H & promoted National 4-H Week for the Commissioners and Judge Porter sign the National 4-H week Proclamation.

Saturday, October 13th is One Day 4-H. **ALL Gray County 4-H Youth** have an opportunity to provide Community Service by participating in the Scavenger Hunt Food Drive. The more people that show up the more fun it will be, and the more food will be donated to a organization of the Council's choice. Meet at the Annex at 10:30 for instructions.

# **PARENT/LEADER COUNCIL**

The next Adult Leaders Council meeting is scheduled for October 10th @ 7:00 in the Gray County Annex.



- 4-H for Lefors Pirates: Sunday, October 20th @ 2:00 School
- Clover Kids: Monday, October 7th @ 5:30 Gray County Annex
- North Fork: Tuesday October 8th @ 5:30 Gray County Annex
- Soaring Eagles: Will be notified by Deborah Davis Grandview/ Hopkin, during school
- Top of Texas Archery: Will be notified by Chad Epperson.

# What to watch for in the near future

Volunteer at Tractor Supply for the Clover Campaign
October 9th thru the 20th.

Big Fun in D1 October 28 - 30th



Thanksgiving Nuts and fruit orders due to the Extension Office on **Tuesday October 15th.** 

#### **TOP - O - TEXAS JACKPOTS**

SWINE: Dec 7th and 8th LAMBS, GOATS, STEERS & HEIFERS: Jan 4th & 5th

# **Gray County Jr. Livestock Show**

LAMBS, GOATS, STEERS & HEIFERS: January 16th SWINE AND SALE: January 18th.



# to you...

LEXIE ROSSER - OCT 5
SAMANTHA PRICE - OCT 5
HAYDEN BETZOLD - OCT 10
KAYLEE GLASS - OCT 13
BAXTER MARTIN - OCT 22

And everyone else who has a birthday in October:

# **QUALITY COUNTS ENROLLMENT**

**Before getting started:** For the best experience in the Quality Counts course, please use Mozilla Firefox as your internet source (Internet Explorer, Google Chrome, and Safari may work in some instances but are NOT suggested). Also, please make sure your browser (Firefox) has JavaScript and Cookies enabled. For desktop computers, you must have Adobe Flash Player 10.1 or greater installed.

We recommend using Firefox as your browser!

- 1. Go to: <a href="https://www.texaslivestockvalidation.com/qc/qcregister.aspx">https://www.texaslivestockvalidation.com/qc/qcregister.aspx</a>
- 2. Register with your information
  - a. It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!
  - b. You will need to enter your DOB and Phone Number in the format provided.
  - c. For grade level, please enter the grade you are entering (if between May-August) or your current grade, depending on the time of year you are registering in Quality Counts.
- 3. Click Submit Registration
- 4. This will trigger an email from <a href="mailto:dottie.goebel@ag.tamu.edu">dottie.goebel@ag.tamu.edu</a> to keep for your records.
  - a. Do not delete this email as it contains a Return Link that you will NEED to come back to the course at any time.
- 5. Staying on the website, click Proceed to Curriculum.
- 6. You will be directed to the Quality Counts curriculum website.
- 7. The course is free, so click the green Enroll Now button.
  - a. You may have to scroll down to see this if using a mobile device.
  - b. Though you do have to create another login on a separate website, this is necessary to be able to leave and come back to the curriculum as many times as needed!
- 8. Click <u>Register</u> under "Are You a New Learner?" Even if you created an account last year and are enrolling in a new grade category, you need to create a new account. This is because we transitioned websites for improvements.
- 9. Create username and password and complete login details. The address entered is not used or saved and is only for this site.
- 10. Accept the terms and conditions and click Register.
- 11. Click "Click Here" under Course Access Details.
- 12. Click Quality Counts
- 13. Select Age Bracket according to your school grade as of August 31 of the current year.
- 14. Begin Course! The course will take approximately 2 hours to complete.
- 15. You may leave and come back to the course using the Return Link (Step 4a).
- 16. Once you complete the course, you will click Proceed to Test.
- 17. You must complete the exam once you start it, but you can take it as many times as needed to achieve an 80% or higher.
- 18. Once passed, your verified Quality Counts number is ready for livestock show entries!

FOR QUESTIONS RELATED TO TECHNICAL ISSUES CONTACT: LEARNONLINE@AG.TAMU.EDU

FOR QUESTIONS RELATED TO CONTENT, SCORES, AND VERIFICATION CONTACT: DOTTIE.GOEBEL@AG.TAMU.EDU

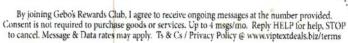
# 4H/FFA PROGRAM



SAVE 10% OFF YOUR PROJECT SUPPLIES EVERY TIME YOU SHOP AT GEBO'S



4-H/FFA MEMBERS CAN JOIN AT ANY KIOSK OR TEXT 4HFFA TO 72044





GEBO'S IS PROUD TO SPONSOR STUDENTS INVOLVED IN 4H/FFA PROJECTS. WE BELIEVE THAT THE INTEGRITY, HONESTY, AND WORK ETHIC THAT THESE ORGANIZATIONS PROMOTE & INSPIRE IS CRITICAL IN CREATING FUTURE LEADERS AND RESPONSIBLE CITIZENS.



TO JOIN - STUDENTS (19 OR UNDER) CAN CHECK IN ON THE STORE KIOSK OR TEXT 4HFFA TO 72044 - THEY NEED TO FILL OUT THE ONLINE FORM COMPLETELY - ONCE REGISTERED, THEY CAN GET 10% OFF ITEMS FOR THEIR PROJECTS

# $October\ 2019$

Sat

F

Tue

Mon

Sun

	12 I Day 4-H scavenger hunt food drive	19	56	
5	II Robotics 6:00	18	25	
6.5	<u>10</u> Rabbit 6:00	17	<b>24</b> Swine 5:30	31
67	9 TS Clover Campaign begins Archery to Stud 4	91	23	30
I Court	8 North Fork Club 5:30 Foods 6:00 Photography**	15 Foods 6:00 Photography 6:00 FUND RAISER DUE TO OFFICE	22	29 BIG FUN IN D1
	2	14	21	28
	6 NATIONAL 4-H WEEK	13	<b>20</b> TS Clover Campaign Ends Lefors 4-H Club 2:00	2.7

# GRAY COUNTY FACULTY & STAFF

#### Joan Gray-Soria

CEA—Family & Community Health

#### Nick Simpson

CEA-Agriculture & Natural Resources

Brenda Green Gray County Extension Office Manager 806-669-8033

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Like Us On Gray County Extension and 4-H Page on Facebook

VISIT OUR WEB-SITE@ gray.agrilife.org

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County Extension Agent

**County Extension Agent** 

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.

Never give up on what you really want to do. The person with big dreams is more powerful than one with all the facts. - Albert Einstein