



4-H FUTURES & FEATURES



4-H Council

Chairman - Kellie Mae Davis
1st V-Chairman - Jacee Sellers
2nd V-Chairman - Isaiah Chisum
Secretary - Emily Robertson
Reporter - Tony Soria
Delegates at Large -
 Hannah Porter & Emma Chisum

4-H Lefors Pirates Delegates

President -
Council Delegate -

North Fork Delegates

President -
Council Delegate -

McLean 4-H Club Delegates

President - Paislye Armbrister
Council Delegate - Savvy Fuller
Council Delegate - Mallory Reynolds

Soaring Eagle Delegates

President -
Council Delegate -

Top of Texas Delegates

President -
Council Delegate -
Council Delegate -

North Fork Club Managers

Misty Guy & Candace Sellers

Soaring Eagles Club Manager

Deborah Davis

Top of Texas Archery Managers

Chad Epperson &
 Angie Bowman-Epperson

4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

Clover Kids Club Manager

MJ Brown

PARENT—LEADERS ASSOCIATION

Chairman - Chad Epperson
1st Vice-Chairman— Amanda Weaver
Secretary— Denise Smith
Treasurer—Shelly Youree
Co-Treasurer—

2nd Annual 4-H Harvest Fest!

**MARK YOUR CALENDARS FOR
 THE 4-H HARVEST FESTIVAL ON
 SUNDAY, SEPTEMBER 8TH FROM 2:00 - 4:00!**

A great way to promote 4-H for Gray County and our surrounding communities is to have a 4-H Kick Off for the 2019 - 2020 4-H year. There will be a 4-H registration booth with project information cards, a photo booth, hay rides, face painting, and many more fun fall festivities to bring attention to the 4-H program. Everyone is welcome, so come one, come all and enjoy the 2019 - 2020 4-H Kick Off Harvest Fest!

**ATTENTION PROJECT LEADERS:
 PLEASE HELP SETUP AT 5:00 ON SATURDAY. YOUR HELP IS
 NEEDED FOR THIS EVENT TO BE SUCCESSFUL, SO PLEASE COME.**

ENROLLMENT FOR THE 2019 - 2020 4H YEAR IS NOW OPEN

Now is the time to enroll for the 2019 - 2020 4-H year. Please note that the annual participation fee has gone up to \$25 from August 15th - October 31st, and \$30 starting November 1st for 4-H youth. Please do not create a new account if you already have an account. Just log in to your family profile and re-enroll for 2019 - 2020. Please wait until September 1st to enroll any incoming 3rd graders in your family, otherwise they will be considered a "non-competing" Clover Kid. If you are new to the system, you will need to create a family profile and add all youth and adults that will be participating. We recommend paying with a debit or credit card because the 4-H member will be in the system immediately. If you do not have a credit or debit card and need to pay with check or cash, please contact the office and payment arrangements will be made. As always, if you have questions or need help, please call the office at 669-8033.





The Tri-State Rodeo will be September 13th - 21st in Amarillo. If you would like Joan to transport your youth and/or adult entries to the fair, please bring them to the Gray County Annex no later than 5:00 on Tuesday, September 10th. A complete list of events can be viewed here: <https://www.tristatefair.com/events/2019/fair-catalog3>

Good Luck to the following participants:

Steer Showers

Caitlynn Budd
Cash Manhart
Lexie Rosser
Hope Scribner
Hudson Scribner

Swine Shower

Easton Willis

Rabbit Shower

Mallory Beason

Livestock Judging

Lily Jones
Makayla Green,
Makenzie Green

DON'T FORGET TO ENROLL IN 4-H BEFORE YOU PARTICIPATE!

Gray County Buyers Club

The Gray County Buyers Club supports & helps fund the Gray County Livestock Show as well as the Top of Texas Jackpot Shows. Parents of ALL 4-H Livestock youth are strongly encouraged to attend and participate in the Buyers Club meetings and show your appreciation for their support of your children's interests.

September's meetings:

3rd at 7:00 p.m. and 16th at 6:30 at Gray County Annex



Upcomming Fundraisers!



Pecans, Mixed Nuts and Gift Baskets

The time has come again, to *work and earn money* for your club and projects. Please call or stop by the Annex on Friday the 6th to pick up your packets.

It is important that EVERYONE participates in this fundraiser.

The money raised helps pay for your camps, registrations, competitions, etc. The more money you make, the less money your family has to pay for you to attend these special events.

Deadlines:

Thanksgiving: Monday, October 14th

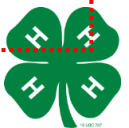
Christmas: Monday, November 11th



Clover Campaign

October 9th - 20th

Pampa Tractor Supply supports our 4-H program throughout the year, but twice a year they help raise money for 4-H programs with the Paper Clover Campaign. Last Fall \$800 was donated and this Spring's Clover Campaign \$1000 was donated to our 4-H Program. 100% of funds raised benefit 4-H. 90% fund State level scholarships to *4-H camps and leadership experiences* and 10% supports *National 4-H Council for administration*. We need YOUR PARTICIPATION by signing up to "man the 4-H table" for 1 to 2 hours during the campaign. Not only does it show the community that we like being in 4-H, but it will also help you earn points for prizes at the end of the year, and it will count as 4-H promotional activities in your record books. Please call Brenda at the Extension Office 669-8033 to sign up for a time to man the table at Tractor Supply after school any time from 4 to 6, or on the weekends.



Project Meetings & Info

Air Rifle
Coming Soon!

Archery
Kickoff and informational September 16th; first practice September 30th at the Bull Barn. All practices will be from 6:00 - 7:30.

Horse - Pampa
Every 1st & 3rd Thursdays of the month, 6:00 at the Annex.

Livestock
ANIMAL VALIDATIONS WILL BE IN OCTOBER.
WE WILL CONTACT YOU WHEN THE DATE IS SCHEDULED.

Swine Project
Meetings are scheduled every *last* Thursday of the month at 5:30. This is an opportunity to learn more about raising pigs, and not just feeding, watering, and cleaning up after them. September's meeting will be about pen set up and pig selection.
If interested, feel free to sign up for REMIND by texting: @swinepr to 81010

Rabbit Project
Contact Lizz Beason about meetings at 940-642-8388.

Sheep, Goat, Steer & Heifer Projects
LEADERS NEEDED FOR MEETINGS.
Please contact Nick Simpson at 669-8033 for information.

(**Livestock Project Meetings may be held with Gray County Buyers Club Meetings.
September's meetings are scheduled for the 3rd at 7:00 p.m. and 16th at 6:30 at Gray County Annex.**)

Project Meetings & Info

Vet Science

To Be Announced; Please call the Annex for information

Food & Nutrition

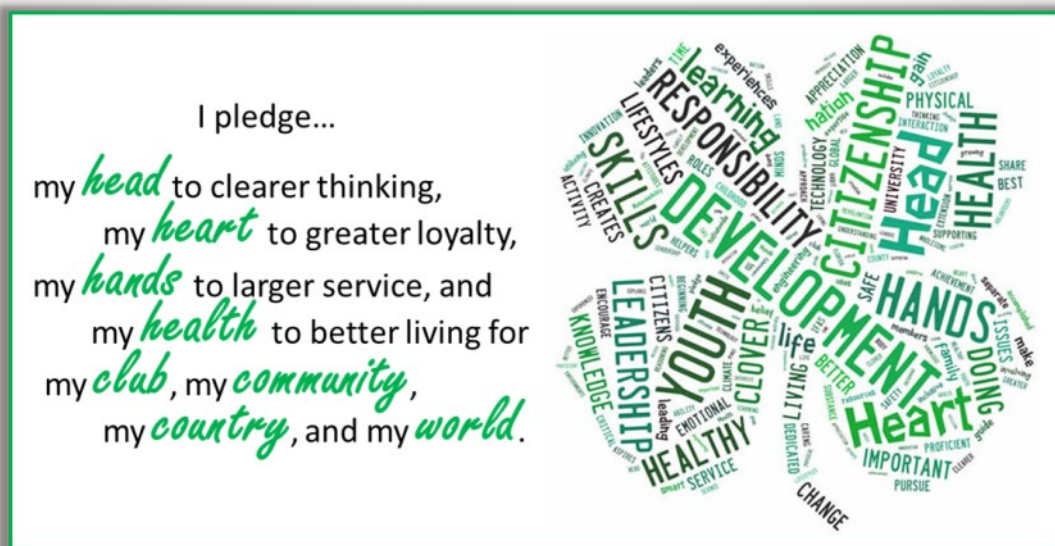
September 3rd, 17th, and 24th at the Annex.
6:00 for Juniors and Intermediates and 7:30 for Seniors.

Photography

Photography project meetings will begin on
Thursday, September 19, 7:00 at the Gray County Annex.

Robotics

The Robotics Project meeting is on Fridays, September 13th, 20th and 27th at 6:00 at the Annex.



Council News

4-H YOUTH COUNCIL

The 4-H Youth Council will meet at the Annex on September 8 at the Gray County Annex @ 4:30 p.m. Newly Elected Officers will be discussing our 1-Day 4-H Project and National 4-H Week.

PARENT/LEADER COUNCIL

The next Adult Leaders Council meeting is scheduled for November 7th @ 6:00 in the Gray County Annex.

REMINDER: Event Registration Changes

In 2017, the Adult Leaders made the decision that families need to prepay for their event registrations with a check or money order. The payment will be returned to you after you have attended the event. If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent Leaders Account. The purpose for this is to prevent wasting Council funds on members for events that they were unable to attend.

Club Meetings

- ♦ **4-H Lefors Pirates:** Tuesday, September 18, 6:30 - Lefors School cafeteria
- ♦ **Clover Kids:** Monday, September 9th, 5:30 - Gray County Annex
- ♦ **McLean 4-H Club:** TBA - Please contact the Extension Office
- ♦ **North Fork:** Tuesday, September 10, 6:30 - Gray County Annex
- ♦ **Soaring Eagles:** To Be Announced; Contact Deborah Davis
- ♦ **Top of Texas Archery:** Thursday, September 19th at 6:00 - Bull Barn

What to watch for in the near future

Reporters “Show & Tell”

ATTENTION CLUB REPORTERS:

We know how much time and effort each one of the clubs puts into their projects, meetings and events. For each club to recognize and be recognized, we are calling on all Club Reporters to release a *report with one picture and share* about your club's accomplishments from the previous month. Please submit your articles to Brenda.Green@ag.tamu.edu by the 24th of every month for it to be published in the Gray County 4-H newsletter.

Stock Show & County Fair
events' dates and times

Contests'
Dates and times

Tractor Supply
Clover Campaign details



Pecan Fund Raiser
sales packets



Happy Birthday to you!

BrookLynn Rumrill on September 4th;

Mya Love on September 16th;

Miles Reynolds on September 17th;

Austyn Davis on September 19th;

Andrew Schantin on September 19th;

Raidyn Brown on September 23rd;

Thomas Schantin on September 30th,

**And everyone else who has a birthday in
September!!**

September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 LABOR DAY EXTENSION CLOSED	3 Foods 6- 7:30 @ Annex	4	5	6	7 HARVEST KICK-OFF SET UP 5:00 PM
8 4-H Kick off harvest 2-4 @ bull barn 4-H Council 4:30 @ Annex	9 Clover Kids Club 5:30 @ Annex	10 North Fork Club 6:30 @ Annex	11	12	13 Robotics 6:00 @ Annex	14
15 Lefors Club mtg 2 @ school	16	17 Foods 6 - 7:30 @ Annex	18	19 Photography 7:00 @ Annex TOT Archery 6:00 @ Bull Barn	20 Robotics 6:00 @ Annex	21
22	23	24 Pampa Foods 6-7:30 @ Annex	25	26 Swine Project 5:30 @ Annex	27 Robotics 6:00 @ Annex	28
29	30					

GRAY COUNTY FACULTY & STAFF

Joan Gray-Soria

CEA—Family & Community Health

Nick Simpson

CEA-Agriculture & Natural Resources

Brenda Green

Gray County Extension

Office Manager

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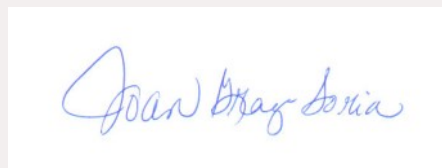


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and 4-H Page on Facebook

VISIT OUR WEB-SITE@
gray.agrilife.org



County Extension Agent



County Extension Agent

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.



*"Don't let what you cannot
do interfere with what you
can" ~John Wooden*