



# 4-H FUTURES & FEATURES

## July 2019



### 4-H Council

Chairman - Kellie Mae Davis  
1st V-Chairman - Jacee Sellers  
2nd V-Chairman - Isaiah Chisum  
Secretary - Emily Robertson  
Reporter - Tony Soria  
Delegates at Large -  
Hannah Porter & Emma Chisum

### 4-H Lefors Pirates Delegates

President - Chaston Mouser  
Reporter - Kyree Yearwood  
Council Delegates - Braxton Mouser &  
Brody Seeley

### North Fork Delegates

President - Jacee Sellers  
Reporter - Isaiah Chism  
Council Delegates -  
Brinley Cox & Savannah Sellers

### McLean 4-H Club Delegates

President - Paislye Armbrister  
Reporter - Aubrye Armbrister  
Council Delegate - Savvye Fuller  
Council Delegate - Mallery Reynolds

### Soaring Eagle Delegates

President - Katie Davis  
Vice President - Austyn Davis  
Secretary - Alleigh Waters  
Reporter - Clara Robison

### Top of Texas Delegates

President - Brycen Epperson  
Reporter - Emma Chisum  
Council Delegate - Thomas Shantin

### North Fork Club Managers

Misty Guy & Candace Sellers

### Soaring Eagles Club Manager

Deborah Davis

### Top of Texas Archery Managers

Chad Epperson &  
Angie Bowman-Epperson

### 4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

### McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

### Clover Kids Club Manager

MJ Brown

### ADULT LEADERS COUNCIL

Chairman - Chad Epperson  
1st Vice-Chairman - Amanda Weaver  
Secretary - Candace Sellers  
Treasurer - Karen Schantin  
Co-Treasurer - Brenda Green

## ATTENTION: THIS IS THE LAST TIME YOU WILL BE RECEIVING YOUR 4-H NEWSLETTER IN THE MAIL.

In an effort to save time and postage, the newsletters will continue to be posted on the Gray County Extension & 4-H Facebook page, the Gray County Extension Website, (GRAY.AGRILIFE.ORG) as well as sent to your e-mail address on file.

If you would still like to receive a newsletter in the mail, please make that request by calling the Extension Office at 806-669-8033.



### Salute to Excellence

Pictured in the middle above is Max Payne who was awarded the Salute to Excellence for the Texas Panhandle counties in the state. This award recognizes volunteers for their support and dedication to 4-H programs locally and state wide.

Everyone could use more volunteers like Mr. Payne, and we are very thankful to have his support!

Thank you for all you do, Max!



### Planned Extension Office Closures:

Thursday, JULY 4TH



*"Texas A & M AgriLife Extension is an equal opportunity employer and pro-*

# State Round Up



## CONGRATULATIONS ON A JOB WELL DONE AT STATE ROUND UP!

Emma and Isaiah Chisum both competed at the State Archery match where Rebekka Ruzvidso placed 1st in Recurve and Brycen Epperson placed 5th in Compound-Aided.

Sykora Guy competed in Educational Presentation and placed 10th in the Beef Presentation category.

Gray 4-H is so proud of you all!



## District 1 4-H Shooting Sports results:

Riley Coble

\*5th place Intermediate Open Class  
Skeet

Emily Robertson

- \*3rd Senior Open Class Skeet
- \*5th Senior Open Class Trap
- \*Tied 6th Open Class Sporting Clays

# Trenton Richey

- \*2nd Senior Open Class Skeet
- \*2nd Senior Open Class Trap
- \*3rd Senior Open Class Sporting Clays
- \*2nd High Overall Open Class

# Tanner Mathias

\*1st Senior Open Class Trap

Other 4-Hers attendees were:

## Dayton Adams

Mathew Tice

## Analise Whittington



Congratulations!  
Congratulazioni!



Riley Coble, Trent Richey, Emily Robertson, and Mathew Tice are all headed to San Antonio for the Shooting Sports State Games July 8th - July 20th. Stay safe, do your best, and have fun!

## REMINDER FOR ALL EVENT REGISTRATIONS

In order to prevent wasting of Council funds on event registrations for 4-H members who are unable to attend, Parent-Leaders Council requires families to prepay for their event registrations with a cash, good check or money order. *The payment will be returned to you after you have attended the event.* If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent-Leaders Account.

We thank you for your understanding!



# Project Meetings & Info

*Most 4-H Project meetings will resume in September, however there are still some projects going on this summer.*

## Horse - McLean

You're invited to contact Billie Billingsley at 806-203-0396 for McLean Horse Project meetings.

## Horse - Pampa

1st & 3rd Thursdays of the month at the Gray County Annex in the evenings.

## Livestock Judging

A REMIND message will be sent for our next meeting.

## Photography

Photography project meeting will be at 7:00 p.m. on July 11th in the Annex

## Rabbits

Rabbit Project meetings are to be announced.

Please call the office at 669-8033 or Lizz Beason at 970-642-8388 if you're interested.

## Robotics

Robotics Project meeting will be at 6:00 on Fridays at the Annex.

## Livestock

### SWINE PROJECT:

July 25th at 5:30 at the Annex. Watch for a REMIND Message.

If you do not have REMIND on your phones, it is pretty simple to get it.

Just enter 81010 and text @swinepr and you will be added.

## Shotgun

Practice every Tuesday at 4:30 at the range.

GRAY COUNTY FUN SHOOT SATURDAY, JUNE 29TH 2019.

# Club Meetings

**ALL CLUBS WILL RESUME MEETINGS IN SEPTEMBER. ENJOY YOUR SUMMER!**

## Council News

### PARENT-LEADERS COUNCIL

ALL ADULTS AND VOLUNTEERS ARE INVITED TO THESE MEETINGS

**BUDGET MEETING AT 7:00 P.M. ON THURSDAY AUGUST 1ST AT THE ANNEX.**

PROJECT LEADERS: PLEASE SUBMIT YOUR BUDGET REQUESTS TO BRENDA ON OR BEFORE JULY 26TH

### 4-H YOUTH COUNCIL

NEXT MEETING IS JULY 7TH.

ALL 4-H MEMBERS ARE ELIGIBLE TO RUN FOR A COUNCIL POSITION.

### **\*\*POINTS BOOKS\*\***

WHEN YOU SUBMIT YOUR POINTS BOOK TO THE EXTENSION OFFICE, ON OR BEFORE JULY 5TH, YOU WILL BE ABLE TO CHOSE YOUR PRIZES. THE PRIZES WILL BE ORDERED BY JULY 10TH IN ORDER FOR THEM TO ARRIVE ON TIME FOR THE ACHIEVEMENT EVENT ON AUGUST 4TH.

**GET YOUR 4-H T-SHIRTS FOR \$15.00  
@ TWIGGS, DOWNTOWN PAMPA**



Orion Taylor	Jul 02
Carson Ward	Jul 03
Hannah Phelps	Jul 06
Hunter Sparling	Jul 09
Aubrey Carr	Jul 12
Sykora Guy	Jul 15
Emily Robertson	Jul 16
Emma Chisum	Jul 18
Joshua Hendricks	Jul 18
Drixtyn Garcia	Jul 20
Riley Coble	Jul 21
Scout Tucker	Jul 23
Liam Moses	Jul 31

## What to watch for in the near future

**\* IF ANYONE IS INTERESTED IN HAVING A 4-H FLOAT IN THE TOT PARADE ON AUGUST 10TH, PLEASE LET US KNOW SO WE CAN GATHER A GROUP TO PUT ONE TOGETHER.**

- ♦ Parent Leaders Council Budget meeting **AUGUST 1ST AT 7:00 P.M. AT ANNEX**
- ♦ Points Books Prizes **SELECTIONS CHOSEN BEFORE JULY 10TH**
- ♦ Pampa H2O 4-H family night **AUGUST 13TH 8:00 P.M. TO 10:00 P.M.**
- ♦ *Officer Elections for next 4-H year*




Introducing Nick Simpson,  
our new Ag/Natural Resources Extension  
Agent.

Nick started in the Texas A&M AgriLife  
Extension Office - Gray County on June  
1st. He has shown much excitement and  
enthusiasm in his new position, and we  
are just as excited as he is that he is  
here. We invite you to swing by the office  
to introduce yourself to him.

OPEN TO **ALL** INCOMING JUNIOR HIGH  
AND HIGH SCHOOL STUDENTS!

# RICOCHET AN EXTREME LEADERSHIP ADVENTURE




Sponsored by Texas A&M AgriLife Extension -  
Gray County

MONDAYS, JULY 8, 15, & 29  
FROM 10 AM TO NOON  
GRAY COUNTY ANNEX  
12125 E. FREDERIC AVE.  
PLEASE PRE-REGISTER BY CALLING  
806-669-8033

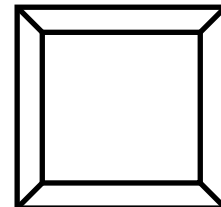
Leadership is for you . . . It's not just for  
"the chosen few."  
You'll learn skills and make an impact.  
Everyone is invited to join!

# July 2019

Sun Mon Tue Wed Thu Fri Sat

	1 <i>Record Books Due</i>	2	3	4 	5	6
7	8 <i>Ricochet Leadership Camp</i>	9	10	11 <i>Photography</i>	12 <i>Robotics</i>	13
14	15 <i>Ricochet Leadership Camp</i>	16	17	18 <i>Horse</i>	19	20
21	22	23	24	25 <i>Swine</i>	26 <i>Project Leader's Budget due</i>	27
28	29 <i>Ricochet Leadership Camp</i>	30	31			

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065



*The harder you work for  
something, the greater  
you'll feel when you  
achieve it*

## GRAY COUNTY FACULTY & STAFF

### **Joan Gray-Soria**

CEA - Family & Community Health

### **Nick Simpson**

CEA - Agriculture & Natural Resources

### **Brenda Green**

Gray County Extension  
Office Manager  
806-669-8033

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and 4-H Page on Facebook

**VISIT OUR WEB-SITE@**  
**gray.agrilife.org**

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.