



4-H FUTURES & FEATURES

May 2019



4-H Council

Chairman - Kellie Mae Davis
1st V-Chairman - Jacee Sellers
2nd V-Chairman - Isaiah Chisum
Secretary - Emily Robertson
Reporter - Tony Soria
Delegates at Large -
Hannah Porter & Emma Chisum

4-H Lefors Pirates Delegates

President - Chaston Mouser
Reporter - Kyree Yearwood
Council Delegates - Braxton Mouser & Brody Seeley

North Fork Delegates

President - Jacee Sellers
Reporter - Isaiah Chism
Council Delegates -
Brinley Cox & Savannah Sellers

McLean 4-H Club Delegates

President - Paislye Armbrister
Reporter - Aubrye Armbrister
Council Delegate - Savvye Fuller
Council Delegate - Mallery Reynolds

Soaring Eagle Delegates

President - Katie Davis
Vice President - Austyn Davis
Secretary - Alleigh Waters
Reporter - Clara Robison

Top of Texas Delegates

President - Brycen Epperson
Reporter - Emma Chisum
Council Delegate - Thomas Shantin

North Fork Club Managers

Misty Guy & Candace Sellers

Soaring Eagles Club Manager

Deborah Davis

Top of Texas Archery Managers

Chad Epperson &
Angie Bowman-Epperson

4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

Clover Kids Club Manager

MJ Brown

ADULT LEADERS COUNCIL

Chairman - Chad Epperson
1st Vice-Chairman - Amanda Weaver
Secretary - Candace Sellers
Treasurer - Shelly Youree
Co-Treasurer - Brenda Green

Spring Fundraiser



THURSDAY May 2nd 4:00 p.m. - 7:00 p.m.

North Fork, Soaring Eagles, Clover Kids

FRIDAY May 3rd 4:00 p.m. - 7:00 p.m.

TOT Archery, McLean, Lefors, Air Rifle & shotgun

4-H Fish N Fun Camp

Registration opens May 1st at 8:00 a.m.

Registration will be limited to the first 100 youth registered

Please visit or contact the Extension Office for registration information and to submit the \$35.00 registration fee.

When: June 3 - 4, 2019.

Where: Mesa vista Ranch, Cottonwood Lake; on Highway 70



JUNIOR BOARD OF DIRECTORS OPPORTUNITY

[HTTPS://WWW.TRISTATEFAIR.COM/P/FAIR/JUNIOR-BOARD-OF-DIRECTORS](https://www.tristatefair.com/p/fair/junior-board-of-directors)

The general responsibilities of Junior Board members are to gain a greater understanding of putting on the annual Tri-State Fair & Rodeo, while serving as an ambassador for the Fair and a liaison within their community. Please visit the link above for more information and to fill in the application.

****Applications are due May 6th.****



Extension Office Closures:

May 14th Staff training in Amarillo

May 27th Memorial Day

May 15th open at 1:00.



Dylan, Clara, and Avery competed in the District
Duds to Dazzle clothing contest.



Avery, Tony and Nicolas competed in the District
Consumer Decision Making contest.



Makayla, Lily and Makenzie competed in the District
Livestock Judging contest.

REMINDER FOR ALL EVENT REGISTRATIONS

In order to prevent wasting of Council funds on event registrations for 4-H members who are unable to attend, Parent-Leaders Council requires families to prepay for their event registrations with a cash, good check or money order. *The payment will be returned to you after you have attended the event.* If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent-Leaders Account.

We thank you for your understanding!

Tony, Samantha, Sykora, Rebekka, Isaiah, and Nicholas competed in **Educational Presentations** at the Spring District Contests.



Clara Dylan and Tony competed in the **Fashion Show Contests** at the Spring District Contests.



CONGRATULATIONS ARCHERS!

MARCH 20 - 21 2019 STATE 4-H INDOOR ARCHERY MATCH RESULTS

1st Year Archers:

Rhyder Murrell - 8th
Beau Baker - 18th
Logan Baker - 19th
Ava Baker - 51st

2nd Year and beyond:

Rebekka Ruzvidzo - 1st
Gavin Hudson - 4th
Brycen Epperson - 4th
Thomas Schantin - 6th
Connor Hampton - 7th

Halle Hampton - 10th
Isaiah Chisum - 14th
Emma Chisum - 25th
Andrew Schantin - 29th
Mathew Tice - 33rd
Jett Schumacher - 60th

Club Meetings

- ♦ **Clover Kids:** TBD AT JUMP & JIVE - WATCH FOR A REMIND
- ♦ **Lefors:** TBD - WATCH FOR A REMIND
- ♦ **North Fork:** May 7th at the Pampa Library at 5:30
- ♦ **Soaring Eagles:** Contact Deborah Davis for meeting information.
- ♦ **Top of Texas Archery:** May 23rd at 6:00
- ♦ **McLean:** TBD

Council News

PARENT LEADERS COUNCIL

ALL ADULTS AND VOLUNTEERS ARE INVITED TO THESE MEETINGS

Our next Adult Leaders Council meeting is scheduled for June 4th, 2019 @ 6:30 p.m. in the Annex.

Discussion topics include the budget and other business.

4-H YOUTH COUNCIL

The next meeting is scheduled for May 5th at 4:30 at the Annex

If you would like to run for an officer position for the 2019 - 2020 4-H year, please complete the enclosed application and bring it with you to the May 5th meeting.

**GET YOUR 4-H T-SHIRTS FOR
\$15.00**



2019 - 2020 Gray County 4-H Council Officer Application

Please complete and submit this form at the next Council Meeting

**Applicant must be present at time of election.*

Name: _____

Phone: _____

Years in 4-H: _____

Grade: _____

Check office(s) you will serve if elected:

_____ Chairman
_____ 1st Vice Chairman
_____ 2nd Vice Chairman
_____ Secretary

_____ Reporter
_____ Delegate-at-Large
_____ Delegate-at-Large

The Chairman and 1st Vice-Chairmen shall be at least 14 years of age on August 31st of the current 4-H year.

Activities in 4-H:

On a separate page complete the following:

4-H Leadership: (list leadership activities and offices you have held)

4-H Community Service: (list all 4-H community service projects you have lead or participated)

4-H Activities: (list activities and camps which you have lead or participated)

PARENT PERMISSION FORM

Intent to run for office in Gray County 4-H Council

(Requirements to hold an office)

1. Must be a 4-H member enrolled through 4-H Connect.
2. Must be carrying at least one 4-H project in current year.
3. Must be responsible and able to carry out duties of office you are seeking.
4. Must have parent permission form signed and returned to County Extension Office.
5. Must have a one minute speech prepared—"Why 4-H is Important to Me".

Parent

I understand that if my child is elected; there are certain responsibilities that he/she must fulfill. I will help in seeing these responsibilities are met.

4-H Member

I understand that if I am elected, additional activities may be asked of me throughout the year and Community Service Projects are required. I agree to fulfill my responsibilities to the best of my ability, including my attendance and participation in Council meetings and officer training.

Project Meetings & Info

Record Forms Reminder

As your projects are wrapping up, a project record form (3 pages) needs to be submitted to the Extension Office in order for your projects to be considered complete and for each 4-Her to be recognized at the banquet in August. The record forms are available at the Extension Office or on the Gray County Extension website at: Gray.agrilife.org/4-H/resources

Air Rifle

If you, or anyone you know, would be interested in filling in as the new Air Rifle Project Leader, please contact the Extension Office. Thank you, Jeff for all of your years of volunteer service!!

Archery

Practice every Monday at 6:00 at the Bull Barn.

A poster for archery events. It features a target with an arrow hitting the bullseye on the left. The background has diagonal blue and white stripes. Text on the right says "D-1 ARCHERY SHOOT" in large bold letters, followed by "May 17th beginning at 6:30 PM" and "May 18th beginning at 9:00 AM". Below the target, it says "County Archery Shoot" and "May 19th 2:00 PM". At the bottom, it says "Both events will be at the Clyde Carruth Livestock Pavillion" and "Concessions Provided."/>

D-1 ARCHERY SHOOT

May 17th beginning at
6:30 PM
May 18th beginning at
9:00 AM

County Archery Shoot
May 19th 2:00 PM

*Both events will be at the
Clyde Carruth Livestock Pavillion
Concessions Provided.*

Clothing

We will finish our jelly roll quilts in June. Watch for information in the June Newsletter.

Horse - McLean

You're invited to contact Billie Billingsley at 806-203-0396 for McLean Horse Project meetings.

Horse - Pampa

1st & 3rd Thursdays of the month at the Gray County Annex in the evenings.

Project Meetings & Info

Livestock Judging

Will be picked back up in June

Photography

Photography project meeting will be at 7:00 p.m. on

Rabbits

Rabbit Project meetings are to be announced.

Please call the office at 669-8033 or Lizz Beason at 970-642-8388 if you're interested.

Robotics

Robotics Project meeting will be at 6:00 on Fridays at the Annex.

Shotgun

Every Tuesday at 4:30 at the range . **All parents need to attend.**

Vet Science

Vet Science Meeting will be at 5:15 on Wednesday at the Annex.

Livestock

Steer & Heifer Validation is already up on us:

Validation fee for Steers: \$25 per head April 21-June 23

Validation fee for Heifers: \$15 per head April April 1 - June 23

VALIDATION DATES HAVE NOT BEEN DECIDED. YOU WILL BE INFORMED AS SOON AS THEY ARE.

STEER & HEIFER CLINIC:

We have some adult helpers who are willing to put on a **Kirk Stierwalt Cattle Clinic** in July or August. The cost will be about \$300. It would be a great learning opportunity as well as practice and possibly a chance to win some prizes. Contact the Extension Office if you are interested.

SWINE PROJECT

Meetings beginning May 16th at 5:30 at the Annex.

All parents are requested to stay for input.

Pulled pork sandwiches, baked beans , chips, brownies and drinks will be provided.

PLEASE CALL THE EXTENSION OFFICE AND LET US KNOW
IF YOU WILL BE THERE SO WE HAVE ENOUGH FOOD.

What to watch for in the near future

- ♦ Selling Geraniums May 2 & 3 at United
- ♦ Officer Elections for next 4-H year
- ♦ Record Book Training
- ♦ Pecan Sales Awards
- ♦ Parent Leaders Council Budget meeting



Mallory Beason.....May 20

Victoria Swift..... May 22

Claire Bruce.....May 09

Braxton Mouser.....May 24

Slade Price.....May 14

Chaston Mouser.....May 24

Lizzy Devoll.....May 18

Courtney Lewis.....May 29

Katie Davis.....May 20

Anleigh Bowers.....May 29

SUMMER CAMPS 2019



TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS



4-H Fishing Camp	June 17, 2 pm- June 19, 2 pm	\$240/\$130
Horizons Camp	June 30, 2pm- July 4th, 11 am	\$300/\$160
Mission Possible Mentor Training	June 30, 10 am- July 3rd, 3 pm	\$125
Mission Possible	July 1, 2 pm- July 3rd, 3 pm	\$175/\$120
County Camp I	July 4th, 2 pm- July 6th, 11 am	\$200/\$110
County Camp II	July 8th, 2 pm- July 10th, 11 am	\$200/\$110
County Camp III- Outdoor Adventure	July 10th, 2 pm- July 12, 11 am	\$200/\$110
Prime Time I	July 14th, 2 pm- July 17th, 10 am	\$250/\$135
Prime Time II	July 17th, 2 pm- July 20, 10 am	\$250/\$135

- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50

Register Now!

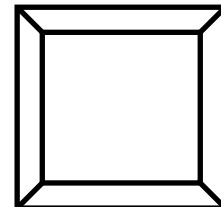
Register Online: at
texas4hcenter.tamu.edu

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Calendar is subject to change			1 Geranium Horse 6:00	2 Geranium Horse 6:00	3 Sale.....	4
5 4-H youth Council 4:00	6	7 North Fork Club 5:30 @ Pampa Library Shotgun 4:30	8	9	10	11
12 Mother's Day Do something nice for her	13 GCBC 6:00	14 Shotgun 4:30	15 Vet Science 5:15	16 SWINE PROJECT LAUNCH 5:30 Horse 6:00	17 Robotics 6:00 District	18 Archery.....
19 County Archery	20 McLean Club	21 Shotgun 4:30	22	23	24	25
26	27 	28 Shotgun 4:30	29	30	31 Robotics 6:00	

Gray County Extension Office
12125 E. Frederic Ave., St. C
Pampa, Texas 79065



*It doesn't matter how slow you go
as long as you don't stop.
~ Confucius.*

GRAY COUNTY FACULTY & STAFF



Like Us On Gray County Extension
and 4-H Page on Facebook

Joan Gray-Soria
CEA - Family & Community Health

Brenda Green
Gray County Extension
Office Manager
806-669-8033

Gray County Extension Office
12125 E. Frederic Ave., St. C
Pampa, Texas 79065
806-669-8033
806-669-8029—Fax
email-gray@ag.tamu.edu



County Extension Agent
Family & Community Health

VISIT OUR WEB-SITE@
gray.agrilife.org

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.