



# 4-H FUTURES & FEATURES

## June 2019



### 4-H Council

Chairman - Kellie Mae Davis  
 1st V-Chairman - Jacee Sellers  
 2nd V-Chairman - Isaiah Chisum  
 Secretary - Emily Robertson  
 Reporter - Tony Soria  
 Delegates at Large - Hannah Porter & Emma Chisum

### 4-H Lefors Pirates Delegates

President - Chaston Mouser  
 Reporter - Kyree Yearwood  
 Council Delegates - Braxton Mouser & Brody Seeley

### North Fork Delegates

President - Jacee Sellers  
 Reporter - Isaiah Chism  
 Council Delegates - Brinley Cox & Savannah Sellers

### McLean 4-H Club Delegates

President - Paislye Armbrister  
 Reporter - Aubrye Armbrister  
 Council Delegate - Savvy Fuller  
 Council Delegate - Mallory Reynolds

### Soaring Eagle Delegates

President - Katie Davis  
 Vice President - Austyn Davis  
 Secretary - Alleigh Waters  
 Reporter - Clara Robison

### Top of Texas Delegates

President - Brycen Epperson  
 Reporter - Emma Chisum  
 Council Delegate - Thomas Shantini

### North Fork Club Managers

Misty Guy & Candace Sellers

### Soaring Eagles Club Manager

Deborah Davis

### Top of Texas Archery Managers

Chad Epperson & Angie Bowman-Epperson

### 4-H Lefors Pirates Club Managers

Elrod

### McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

### Clover Kids Club Manager

MJ Brown

### ADULT LEADERS COUNCIL

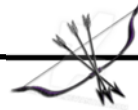
Chairman - Chad Epperson  
 1st Vice-Chairman - Amanda Weaver  
 Secretary - Candace Sellers  
 Treasurer - Shelly Youree  
 Co-Treasurer - Brenda Green



Here we have just some of the 4-H members who were there to sell geraniums. There were several others who are not pictured, but came later on Thursday.

The flower sale was another huge success, and your attendance was greatly appreciated! Good job kids and parents, and thank you for being there.

## CONGRATULATIONS ARCHERS!



### Compound Aided:

Gavin Hudson - Senior 1st  
 Isaiah Chisum - Senior 3rd  
 Connor Hampton - Senior 3rd  
 Emma Chisum, Larry Martin,  
 Dorothy Martin, Baxter Martin

### Bare Bow:

Thomas Schantini - Intermediate 1st

### Recurve Aided:

Rebekka Ruzvidzo - Intermediate 1st

### Compound Unaided:

Rhyder Murrell - First yr 1st  
 Andrew Schantini

### NASP

Macklee Martin - Junior 3rd  
 Halle Hampton

WE ARE SO PROUD TO HAVE YOU  
 AS OUR GRAY 4-H  
 ARCHERY REPRESENTATIVES!!

### Planned Extension Office Closures:

Thursday, JULY 4TH

"Texas A & M AgriLife Extension is an equal opportunity employer and program provider."

## **Congratulations Graduates!**

Reese Aikin, Jacey Baten, Alyson Chisum,  
Brody Larkin, Tanner Mathias, & Trenton Richey.



*Reese is continuing his education with college and future intentions of service to his Country by enlisting in the Air Force*

*Jacey will be attending the Mcknight Leadership Program at OK State University in the Fall and Plans to major in Agribusiness Pre-law.*

*Alyson has been accepted to WT in the Fall where she plans to major in Agribusiness which will allow her to obtain a position in an agriculture lending institution.*

*Brody is planning to attend Wayland Baptist University to study Environmental Science and play football.*

*Tanner will be attending the Criminal Justice Program at Amarillo College to obtain an Associates degree in Applied Science and ultimately join the Police Academy.*

*Trent is pursuing a career in the Oil Field and Welding*



*We sincerely hope that all of your  
4-H participation and accomplishments will be carried with you  
as you continue your education and successful future!  
CONGRATULATIONS!*



**Gray County** **4H** **Fun Shoot** **FREE BBQ to All Registered Shooters**  
 \$8.00 BBQ Plates available for Non-Shooters  
**Saturday, June 29<sup>th</sup>, 2019**  
**Pampa Trap and Skeet Club**  
**8:00am Registration**  
**9:00am Shoot**  
 High Overall 25 Trap / 25 Skeet / 25 Wobble Trap - \$65.00  
 25 Trap / 25 Skeet - \$45.00  
 Prizes will be awarded for High Overall and Trap / Skeet to Junior, Intermediate, and Seniors  
 Call Tim Richey at 806-440-5113 or Rodney Robertson at 806-886-8271  
 Belt buckles will be awarded for 1<sup>st</sup> Place High Overall to Junior, Intermediate, and Seniors



### **2019 District 1 Sporting Clays, Skeet & Trap 4-H Shoot**

Your 4-H Shooting Sports members are cordially invited to the 2019 District I Trap and Skeet Shoot. This activity will be held on [June 21st](#) and [June 22nd](#).

This shoot could serve as a good warm-up just prior to State and assist in preparing your shooters for really stiff competition in the near future. Opening ceremonies and shooter's safety briefing will be conducted at [9:00 a.m. at Cactus Flats Gun Club on Friday](#) and [Amarillo Gun Club on Saturday](#).

**Last day to register is June 10th;  
after that a \$20 late fee will apply.**

*Call or stop by the Gray Extension Office to register and for more information.  
806-669-8033*



### **REMINDER FOR ALL EVENT REGISTRATIONS**

In order to prevent wasting of Council funds on event registrations for 4-H members who are unable to attend, Parent-Leaders Council requires families to prepay for their event registrations with a cash, good check or money order. *The payment will be returned to you after you have attended the event.* If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent-Leaders Account.

We thank you for your understanding!

# Project Meetings & Info

## Record Forms Reminder

*As your projects are wrapping up, a project record form (3 pages) needs to be submitted to the Extension Office in order for your projects to be considered complete and for each 4-Her to be recognized at the banquet in August. The record forms are available at the Extension Office or on the Gray County Extension website at: [Gray.agrilife.org/4-H/resources](http://Gray.agrilife.org/4-H/resources)*

### Air Rifle

If you, or anyone you know, would be interested in filling in as the new Air Rifle Project Leader, please contact the Extension Office. Thank you, Jeff for all of your years of volunteer service!!

### Archery

No practice until August/September

### Clothing

You will be contacted by the end of the month to complete our Jelly Roll Race Quilts.

### Horse - McLean

You're invited to contact Billie Billingsley at 806-203-0396 for McLean Horse Project meetings.

### Horse - Pampa

1st & 3rd Thursdays of the month at the Gray County Annex in the evenings.

### Livestock Judging

A REMIND message will be sent for our next meeting.

### Photography

Photography project meeting will be at 7:00 p.m. on June 13th in the Annex

### Rabbits

Rabbit Project meetings are to be announced.  
Please call the office at 669-8033 or Lizz Beason at 970-642-8388 if you're interested.

### Robotics

Robotics Project meeting will be at 6:00 on Fridays at the Annex.

# Project Meetings & Info

## Livestock

**VALIDATIONS:** The SUMMER SWINE validation date is scheduled for Monday, June 24th at the Pampa AG Farm at 5:00.

Validation fee for Steers: \$25 per head April 21-June 23

Validation fee for Heifers: \$15 per head April 1 - June 23

## STEER & HEIFER CLINIC:

We have some adult helpers who are willing to put on a Kirk Stierwalt Cattle Clinic in July or August. The cost will be about \$300. It would be a great learning opportunity as well as practice and possibly a chance to win some prizes.

Contact the Extension Office if you are interested.

## SWINE PROJECT:

June 13 5:00 at the Annex. Watch for a REMIND Message.

If you do not have REMIND on your phones, it is pretty simple to get it.

Just enter 81010 and text @swinepr and you will be added.

## Shotgun

Practice every Tuesday at 4:30 at the range.

GRAY COUNTY FUN SHOOT SATURDAY, JUNE 29TH 2019.

## Vet Science

There will be no vet science meetings during the summer.

What to watch for in the near future

- ♦ Officer Elections for next 4-H year
- ♦ Record Book Training
- ♦ Pecan Sales Awards
- ♦ Parent Leaders Council Budget meeting
- ♦ Achievement Banquet information



Isaiah Chisum.....June 2

Edwin Leon.....June 15

Analiese Whittington....June 4

Marquetta Harris...June 18

Logan Baker.....June 6

Trenton Richey.....June 20

Ashlyn Stone.....June 7

Leo Phelps.....June 25

Tucker Bruce.....June 9

Bryson Williams .....June 28

Caitlynne Budd.....June 10



# Club Meetings

**ALL CLUBS WILL BE MEETING IN SEPTEMBER. ENJOY YOUR SUMMER!**

## Council News

### PARENT-LEADERS COUNCIL

**ALL ADULTS AND VOLUNTEERS ARE INVITED TO THESE MEETINGS**

Our next Adult Leaders Council meeting is scheduled for June 4th, 2019 @ 6:30 p.m. in the Annex.

Discussion topics include the budget, newsletters, activities, and other business.

### 4-H YOUTH COUNCIL

**SUNDAY, JUNE 2ND, 2019 AT THE ANNEX AT 4:30**

### 4-H Record Book Training

*\*\*In order to receive a year pin and any awards at the achievement banquet in August, a 4-H Record Book or Gray 4-H Project Report Form must be turned in on or by July 1st. \*\**

There have been some significant changes to the 4-H Record Books for this year. There will be a Record Book Training held at the Gray County Annex on Monday, June 3rd at 6:30. If you are unable to attend the training, please stop by the Extension Office if you have any questions and to get your record forms. You may also visit this link for more info:

<https://texas4-h.tamu.edu/wp-content/uploads/2018-19-Family-Guide.pdf>

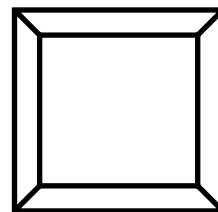
**GET YOUR 4-H T-SHIRTS FOR \$15.00  
@ TWIGGS, DOWNTOWN PAMPA**



# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 4-H Council 4:30	3 RECORD BOOK TRAINING 6:30	4 Parent-Leaders 6:30	5	6	7	8
9	10	11	12	13	14	15
			State Contests College Station	Photography 7:00 Swine 5:45		
16 Father's Day	17	18	19	20	21	22
23	24	25	26	27	28	29 Fun Shoot 2:00
30						

Gray County Extension Office  
12125 E. Frederic Ave., St. C  
Pampa, Texas 79065



*You always pass failure  
on your way to success  
~Mickey Rooney*

## GRAY COUNTY FACULTY & STAFF

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**Nick Simpson**  
CEA - Agriculture & Natural Resources

**Brenda Green**  
Gray County Extension  
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Like Us On Gray County Extension  
and 4-H Page on Facebook

VISIT OUR WEB-SITE@  
[gray.agrilife.org](http://gray.agrilife.org)

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.