

4-H FUTURES & FEATURES

April 2019

"April showers bring May flowers"



4-H Council

Chairman - Kellie Mae Davis
1st V-Chairman - Jacee Sellers
2nd V-Chairman - Isaiah Chisum
Secretary - Emily Robertson
Reporter - Tony Soria
Delegates at Large -
Hannah Porter & Emma Chisum

4-H Lefors Pirates Delegates

President - Chaston Mouser
Reporter - Kyree Yearwood
Council Delegates - Braxton Mouser &
Brody Seeley

North Fork Delegates

President - Jacee Sellers
Reporter - Isaiah Chism
Council Delegates -
Brinley Cox & Savannah Sellers

McLean 4-H Club Delegates

President - Paislye Armbrister
Reporter - Aubrye Armbrister
Council Delegate - Savvy Fuller
Council Delegate - Mallery Reynolds

Soaring Eagle Delegates

President - Katie Davis
Vice President - Austyn Davis
Secretary - Alleigh Waters
Reporter - Clara Robison

Top of Texas Delegates

President - Brycen Epperson
Reporter - Emma Chisum
Council Delegate - Thomas Shantin

North Fork Club Managers

Misty Guy & Candace Sellers

Soaring Eagles Club Manager

Deborah Davis

Top of Texas Archery Managers

Chad Epperson &

Angie Bowman-Epperson

4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

Clover Kids Club Manager

MJ Brown

ADULT LEADERS COUNCIL

Chairman - Chad Epperson
1st Vice-Chairman - Amanda Weaver
Secretary - Candace Sellers
Treasurer - Shelly Youree



ONE WEEK REMAINS IN THE TRACTOR SUPPLY CLOVER CAMPAIGN.

**THANKS TO THOSE OF YOU WHO HAVE ALREADY
VOLUNTEERED SOME TIME.**

**WE DO STILL NEED 4-H MEMBERS TO REPRESENT
GRAY COUNTY 4-H WED., THURS., AND FRI. IN THE EVENINGS
AND SATURDAY AND SUNDAY.**

**PLEASE CALL THE OFFICE TO VOLUNTEER 1 OR 2 HOURS OF YOUR TIME
TO HELP ATTRACT DONATIONS THAT WILL BENEFIT OUR CLUB!**

PLEASE NOTE:

**If you prefer to access the newsletter
electronically and no longer receive
one in the mail, please let us know so
we can save time, postage and paper.
Thank you!!**



Spring Fundraiser



May 2nd & 3rd
from 4 - 7 @ United

Time to volunteer and earn some
more money for your 4-H club!
See you there!!



REMINDER FOR ALL EVENT REGISTRATIONS

In order to prevent wasting of Council funds on event registrations for 4-H members who are unable to attend, Parent-Leaders Council requires families to prepay for their event registrations with a cash, good check or money order. *The payment will be returned to you after you have attended the event.* If you were unable to attend the event, your payment will be deposited and serve as a reimbursement to the Parent-Leaders Account.

We thank you for your understanding!



CONGRATUALATIONS Victoria Swift
For earing the NRA Sharpshooter and
NRA Sharpshooter, Bar1 in February!
We are proud of your accomplishments!



4-H Archery results from
the March State match
that was held in Pampa
will be announced soon!

**CONGRATULATIONS ALYSON!
6TH PLACE BREED IN HOUSTON
WITH HER HAMPSHIRE!**



Club Meetings

- ♦ **Clover Kids:** April 8, at the Annex at 5:30
- ♦ **Lefors:** April 16, at the Lefors school cafeteria at 6:30.
- ♦ **North Fork:** April 9th @ 6:30 - Bring bleach and paper towels to donate to the humane society for a community service act.
- ♦ **Soaring Eagles:** Contact Deborah Davis for meeting information.
- ♦ **Top of Texas Archery:**

Council News

PARENT LEADERS COUNCIL

ALL ADULTS AND VOLUNTEERS ARE INVITED TO THESE MEETINGS

Our next Adult Leaders Council meeting is scheduled for June 4th, 2019 @ 6:30 p.m. in the Annex.

Discussion topics include the budget and other business.

4-H YOUTH COUNCIL

The next meeting is scheduled for May 5th at 4:30 at the Annex

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If you would like to run for an officer position for the 2019 - 2020 4-H year, please complete the enclosed application and bring it with you to the May 5th meeting.

GET YOUR 4-H T-SHIRTS FOR \$15.00

@ TWIGGS, DOWNTOWN PAMPA



2019 - 2020 Gray County 4-H Council Officer Application

Please complete and submit this form at the next Council Meeting

**Applicant must be present at time of election.*

Name: _____

Phone: _____

Years in 4-H: _____

Grade: _____

Check office(s) you will serve if elected:

_____ Chairman

_____ 1st Vice Chairman

_____ 2nd Vice Chairman

_____ Secretary

_____ Reporter

_____ Delegate-at-Large

_____ Delegate-at-Large

The Chairman and 1st Vice-Chairmen shall be at least 14 years of age on August 31st of the current 4-H year.

Activities in 4-H:

On a separate page complete the following:

4-H Leadership: (list leadership activities and offices you have held)

4-H Community Service: (list all 4-H community service projects you have lead or participated)

4-H Activities: (list activities and camps which you have lead or participated)

PARENT PERMISSION FORM

Intent to run for office in Gray County 4-H Council

(Requirements to hold an office)

1. Must be a 4-H member enrolled through 4-H Connect.
2. Must be carrying at least one 4-H project in current year.
3. Must be responsible and able to carry out duties of office you are seeking.
4. Must have parent permission form signed and returned to County Extension Office.
5. Must have a one minute speech prepared—"Why 4-H is Important to Me".

Parent

I understand that if my child is elected; there are certain responsibilities that he/she must fulfill. I will help in seeing these responsibilities are met.

4-H Member

I understand that if I am elected, additional activities may be asked of me throughout the year and Community Service Projects are required. I agree to fulfill my responsibilities to the best of my ability, including my attendance and participation in Council meetings and officer training.

Project Meetings & Info

Record Forms Reminder

As your projects are wrapping up, a project record form (3 pages) needs to be submitted to the Extension Office in order for your projects to be considered complete and for each 4-Her to be recognized at the banquet in August. The record forms are available at the Extension Office or on the Gray County Extension website at: Gray.agrilife.org/4-H/resources

Air Rifle

Practice every Monday at 6:30 at the Bull Barn **EXCEPT FOR APRIL 8TH**

Archery

Practice every Monday at 6:00 at the Bull Barn.

Clothing

April 4th, 11th, & 18th at 5:15 at the Annex.

FASHION SHOW SUNDAY APRIL 14TH AT 2:30 AT THE ANNEX.

Consumer Education

April 1, 8, 15 and 22nd at 5:15 at the Annex.

Horse - McLean

You're invited to contact Billie Billingsley at 806-203-0396 for McLean Horse Project meetings.

Horse - Pampa

1st & 3rd Thursdays of the month at the Gray County Annex in the evenings.

Livestock

Steer & Heifer Validation is already up on us:

Validation fee for Steers: \$15 per head April 1-April 20,

\$25 per head April 21-June 23

Validation fee for Heifers: \$15 per head April April 1 - June 23

Swine Project

Meetings beginning May 16th at 5:30 at the Annex.

All parents are requested to stay for input.

Pulled pork sandwiches, baked beans, chips, brownies and drinks will be provided.

Project Meetings & Info

Livestock Judging

5:15 every Tuesday at the Annex

Photography

Photography project meeting will be at 7:00 p.m. on Tuesday April 16th at the Annex.

Public Speaking

April 5th, 12th, & 26th at 4:30 at the Annex.

Rabbits

Rabbit Project meetings are to be announced.

Please call the office at 669-8033 or Lizz Beason at 970-642-8388 if you're interested.

Robotics

Robotics Project meeting will be at 6:00 on Fridays April 5th and 12th at the Annex.

Shotgun

April 9th at 5:00. **All parents need to attend.**

Vet Science

Vet Science Meeting will be at 5:15 on Wednesday April 17th at the Annex.

Visit this link no later than April 5th for information on Veterinary Science Summer Camp:

https://agrilife.az1.qualtrics.com/jfe/form/SV_42bduLolzbEZJgV

What to watch for in the near future

- ♦ SHOTGUN PROJECT MEETING APRIL 9 - ALL PARENTS MUST STAY
- ♦ District Contests
- ♦ Selling Geraniums May 2 & 3 at United
- ♦ Officer Elections for next 4-H year
- ♦ Record Book Training



Coy Calvert	April 1	Jerritt Furgason	April 16
Michael Sims	April 1	Caitlyn Greanya	April 20
Jett Schumacher	April 2	Kate Shaw	April 22
Tanner Mathias	April 4	Connor Hampton	April 23
John Carr	April 4	Aria Taylor	April 24
Taylin Cox	April 8	Pratt Doucette	April 30
Baron Hudson	April 12	Eli Richardson	April 30
Halle Hampton	April 14		

SUMMER CAMPS 2019



TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



4-H Fishing Camp	June 17, 2 pm- June 19, 2 pm	\$240/\$130
Horizons Camp	June 30, 2pm- July 4th, 11 am	\$300/\$160
Mission Possible Mentor Training	June 30, 10 am-July 3rd, 3 pm	\$125
Mission Possible	July 1, 2 pm- July 3rd, 3 pm	\$175/\$120
County Camp I	July 4th, 2 pm- July 6th, 11 am	\$200/\$110
County Camp II	July 8th, 2 pm- July 10th, 11 am	\$200/\$110
County Camp III- Outdoor Adventure	July 10th, 2 pm- July 12, 11 am	\$200/\$110
Prime Time I	July 14th, 2 pm- July 17th, 10 am	\$250/\$135
Prime Time II	July 17th, 2 pm- July 20, 10 am	\$250/\$135


- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50

Register Now!

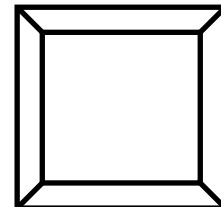
Register Online: at
texas4hcenter.tamu.edu

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Consumer 5:00 Air Rifle 6:30 Archery 6:00	2 Livestock Judging 5:00	3	4 Clothing 5:15	5 Pub Speaking 4:30 Robotics 6:00	6
7	8 Consumer 5:00 <i>Cllover Kids 5:30</i> Archery 6:00	9 Livestock Judging 5:30 <i>North Fork Club 6:30</i> Shotgun project 5:00	10	11 Clothing 5:15	12 Public Speaking 4:30 Robotics 6:00	13
14 County Fashion Show 2:30	15 Consumer 5:00 Air Rifle 6:30 Archery 6:00	16 Livestock Judging 5:30 <i>Lefors Club 6:30</i>	17 Vet Science 5:15	18 Clothing 5:15 Horse 6:00	19 EXTENSION OFFICE CLOSED	20
21 	22 Consumer 5:15 Air Rifle 6:30 Archery 6:00	23 Livestock Judging 5:30	24	25 <i>TOT Archery Club 5:30</i> DISTRICT CONTESTS	26 Public Speaking 4:30	27
28	29 Air Rifle 6:30 Archery 6:00	30 Livestock Judging 5:30			**Dates and times are subject to change**	

Gray County Extension Office
12125 E. Frederic Ave., St. C
Pampa, Texas 79065



*Sometimes the smallest step in
the right direction ends up being
the biggest step of your life
~ Denise Wood.*

GRAY COUNTY FACULTY & STAFF



Like Us On Gray County Extension
and 4-H Page on Facebook

Joan Gray-Soria
CEA - Family & Community Health

Brenda Green
Gray County Extension
Office Manager
806-669-8033

Gray County Extension Office
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Pampa, Texas 79065
806-669-8033
806-669-8029—Fax
email-gray@ag.tamu.edu

County Extension Agent
Family & Community Health

VISIT OUR WEB-SITE@
gray.agrilife.org

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.