

4-H FUTURES & FEATURES

March 2019



4-H Council

Chairman - Kellie Mae Davis
1st V-Chairman - Jacee Sellers
2nd V-Chairman - Isaiah Chisum
Secretary - Emily Robertson
Reporter - Tony Soria
Delegates at Large -
Hannah Porter & Emma Chisum

4-H Lefors Pirates Delegates

President - Chaston Mouser
Reporter - Kyree Yearwood
Council Delegates - Braxton Mouser &
Brody Seeley

North Fork Delegates

President - Jacee Sellers
Reporter - Isaiah Chism
Council Delegates -
Brinley Cox & Savannah Sellers

McLean 4-H Club Delegates

President - Paislye Armbrister
Reporter - Aubrye Armbrister
Council Delegate - Savvye Fuller
Council Delegate - Mallory Reynolds

Soaring Eagle Delegates

President - Katie Davis
Vice President - Austyn Davis
Secretary - Alleigh Waters
Reporter - Clara Robison

Top of Texas Delegates

President - Brycen Epperson
Reporter - Emma Chisum
Council Delegate - Thomas Shantin

North Fork Club Managers

Misty Guy & Candace Sellers

Soaring Eagles Club Manager

Deborah Davis

Top of Texas Archery Managers

Chad Epperson &
Angie Bowman-Epperson

4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

Clover Kids Club Manager

MJ Brown

ADULT LEADERS COUNCIL

Chairman - Chad Epperson
1st Vice-Chairman - Amanda Weaver
Secretary - Candace Sellers
Treasurer - Shelly Youree
Co-Treasurer - Brenda Green

Archery Competitions



Pictured above, (Left to Right, Isaiah, Gavin, Conner, Rebekka, Emma, Brycen. Front: Halle) shows all who traveled to Albuquerque, New Mexico to participate in the National Indoor Shoot.

Brycen and Gavin won 3rd at the Texas State Indoor Archery Match in Roanoke. Conner, Halle, Isaiah, Emma and Rebekka also participated.



ONE BIG HAPPY LIVESTOCK-SHOWING FAMILY!



Major livestock show participants pictured above left to right:
Hudson, Jaycee, Alyson, Cash, Lexie, Braxton, Lizzy and Caitlynn.
Congratulations to Alyson whose steer made it to the Fort Worth Stock Show Sale! Way to go Alyson!










CONSUMER EDUCATION PROJECT



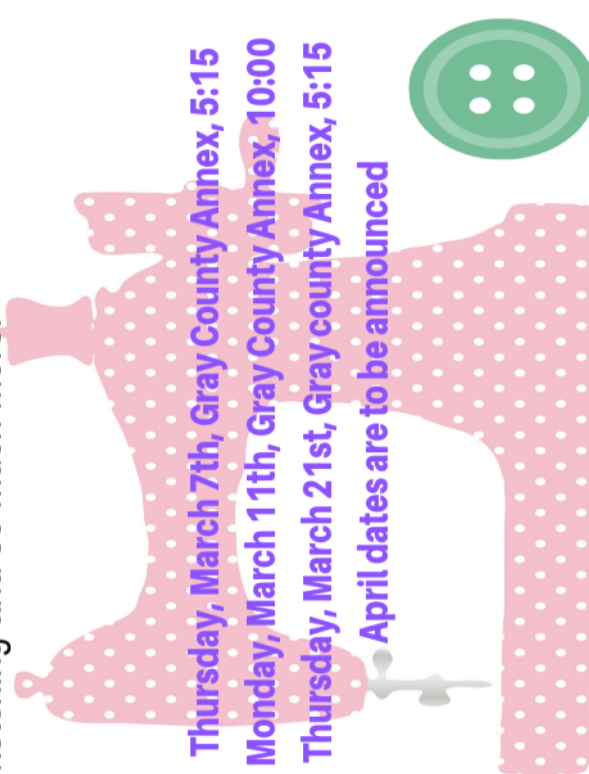
Learn about being a wise shopper!

Kicks off tonight at 5:00 PM
Gray County Annex

Meeting Dates:
 February 25 - 5:00 p.m.
 March 11 - 2:00 p.m.
 March 20 - 5:00 p.m.
 April 1 - 5:00 p.m.
 April 15 - 5:00 p.m.
 District Contest: April 25

Fashion & Interior Design

Do you have a creative touch to clothing and decorating? Come to our 4-H Fashion and Interior Design Project meetings and enhance your creativity with elements and principles of design, operating a sewing machine, design sketching and so much more.



Thursday, March 7th, Gray County Annex, 5:15
Monday, March 11th, Gray County Annex, 10:00
Thursday, March 21st, Gray county Annex, 5:15
April dates are to be announced

Excused Absences for School

Please inform the Gray County Extension Office as soon as you can of any 4-H activities that you plan to attend outside of school so we can request your absence to be excused. Please note that it is the parent of the 4-H member's responsibility to call the child in for the absence.



**2019
Texas STATE
4-H Indoor
Archery
Match**

**PAMPA, TX
MARCH 22-23**

TEXAS A&M
AGRI LIFE
EXTENSION

ALL REGISTRATIONS THROUGH 4-H CONNECT



**MISSION POSSIBLE
MENTOR TRAINING**

For an application contact:

Cari Snider 325.784.5482
cari.snider@ag.tamu.edu

- June 30 - July 3
- Grades 9-12
- \$125/person

Registration
Feb. 1 -
March 19

More information: texas4hcenter.tamu.edu

**TEXAS A&M
AGRI LIFE
EXTENSION**
AgLifeExtension.tamu.edu

An opportunity for youth who have completed 8th grade as of June 15 to serve alongside a Texas 4-H Center Counselor and Adult Volunteers to provide a safe and fun camp experience for all.

MISSION POSSIBLE MENTOR TRAINING

What is Mission Possible Mentor Training?

- Who is a mentor: Youth who have completed 8th grade as of June 15 who would like to serve alongside a Texas 4-H Center Counselor and Adult Volunteers to provide a safe and fun camp experience for all.
- A minimum of (10) ten 4-H Mentors will be selected to assist with Mission Possible.
- 4-H Mentors reside in the dorms & participate in all camp activities. As a Mentor, they may be asked to work individually with a camper needing special attention or with the entire group. Mentors will shadow the 4-H Center Counselor and be available to assist in whatever capacity that is needed.
- To be considered as a 4-H Mentor, individuals must complete the online application.
- *In-Service Training: all selected to serve as mentors will be required to participate in an in-service training June 30th 10:00 a.m through July 1st 11:30 a.m. at the 4-H Center. There may also be information presented on-line before the camp, to help prepare mentors for their role.

Tell me about the Texas 4-H Center

The 4-H Center is part of Texas A&M AgriLife Extension and has been in the youth camping business since 1975! The Center is located on Lake Brownwood, in the geographic center of the State.

Accredited by the American Camp Association (ACA), families are assured of a quality program and facility that meets rigorous standards.

Accommodations — youth are housed, by gender, in air-conditioned dormitories. Each dorm has its own restroom and shower facilities.

Staff — program coordinated by Youth Professionals of AgriLife Extension and college interns.

Health Care — nurse on duty 24/7. All medications are administered by the nurse.

Meals — a full time staff provides three wholesome, balanced meals each day.

Lunch and Dinner include a self-serve salad bar, ensuring there's something for everyone.

SUMMER CAMPS 2019



TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



4-H Fishing Camp	June 17, 2 pm- June 19, 2 pm	\$240/\$130
Horizons Camp	June 30, 2pm- July 4th, 11 am	\$300/\$160
Mission Possible Mentor Training	June 30, 10 am-July 3rd, 3 pm	\$125
Mission Possible	July 1, 2 pm- July 3rd, 3 pm	\$175/\$120
County Camp I	July 4th, 2 pm- July 6th, 11 am	\$200/\$110
County Camp II	July 8th, 2 pm- July 10th, 11 am	\$200/\$110
County Camp III- Outdoor Adventure	July 10th, 2 pm- July 12, 11 am	\$200/\$110
Prime Time I	July 14th, 2 pm- July 17th, 10 am	\$250/\$135
Prime Time II	July 17th, 2 pm- July 20, 10 am	\$250/\$135

- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50

Register Online: at
texas4hcenter.tamu.edu

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

Project Meetings & Info

Record Forms Reminder

As your projects are wrapping up, a project record form (3 pages) needs to be submitted to the Extension Office in order for your projects to be considered complete and for each 4-Her to be recognized at the banquet in August. The record forms are available at the Extension Office or on the Gray County Extension website at: Gray.agrilife.org/4-H/resources

Air Rifle

Practice every Monday at 6:30 at the Bull Barn.

Archery

Practice every Monday at 6:00 at the Bull Barn.

Clothing

March 7th, at 5:15, March 11th at 10:00, and March 21st at 5:15 at the Annex.

Consumer Education

Monday March 11, at 2:00 and Wednesday March 20 at 5:00.

Horse - McLean

You're invited to contact Billie Billingsley at 806-203-0396 for McLean Horse Project meetings.

Horse - Pampa

1st & 3rd Thursdays of the month at the Gray County Annex in the evenings.

Livestock

Steer & Heifer Validation is already up on us:

Validation fee for Steers: \$15 per head April 1-April 20,

\$25 per head April 21-June 23

Validation fee for Heifers: \$15 per head April 1 - June 23

Project Meetings & Info

NEW! Livestock Judging

Tuesdays at 5:30 at the Annex, except for March 12. (Spring Break)

Photography

Photography project meeting will be at 7:00 p.m. on Thursday March 21 at the Annex.

Public Speaking

March 1, 8, 18, and 29 at 4:30 at the Annex.

Rabbits

Rabbit Project meetings are to be announced.

Please call the office at 669-8033 or Lizz Beason at 970-642-8388 if you're interested.

Robotics

Robotics Project meeting will be at 6:00 on Fridays March 8th & 29th at the Annex.

Shotgun

April 9th at 5:00. All parents need to attend.

Vet Science

Vet Science Meeting will be at 5:15 on Wednesday, March 27th at the Annex.

Visit this link no later than April 5th for information on Veterinary Science Summer Camp:

https://agrilife.az1.qualtrics.com/jfe/form/SV_42bduLolzbEZJgV

Club Meetings

- ♦ **Clover Kids:** March 11th at 5:00 at the Annex.
- ♦ **Lefors:** To be determined.
- ♦ **McLean 4-H Club:** March 18th at 4:00.
- ♦ **North Fork:** March 18th at 5:15 at BRAUMS.
- ♦ **Soaring Eagles:** Contact Deborah Davis for meeting information.
- ♦ **Top of Texas Archery:** March 28th at 6:00 at the bull barns.

Council News

PARENT LEADERS COUNCIL

ALL PARENTS ARE INVITED TO SHARE YOUR INPUT AT THESE MEETINGS.

The next Adult Leaders Council meeting is scheduled for March 5th, 2019 @ 6:30 p.m. in the Annex.

Discussion topics include feeding barn lease renewal with City of Pampa, and spring fund raisers.

4-H YOUTH COUNCIL

The next meeting is scheduled for May 5th at 4:30 at the Annex

CLUB REPORTERS' CORNER

Our 4-H families have started this year in a very busy way.

I look forward to having reports from March for our April Newsletter.



The Tractor Supply Paper Clover Campaign is a wonderful fundraiser for our 4-H programs! This Spring's fundraiser is March 27th - April 7th. We are asking parents and 4-H members to donate 1 - 2 hours from 4:00 to 7:00 Monday thru Friday, and any time Saturday and Sunday, during the fund raiser. Any amount of time you can donate will be helpful. Please call the office to sign up for a time that you can volunteer. Your time and support is so appreciated!

GET YOUR 4-H T-SHIRTS FOR \$15.00

@ TWIGGS, DOWNTOWN PAMPA

**New designs coming soon, but these decals
are still available.**



What to watch for in the near future

- ♦ District Constests
- ♦ Spring Fundraisers - Tractor Supply Clover Campaign & Geraniums

Please call the Extension Office at 669-8033 with questions



Matthew Ortner March 5
Kolton Newton March 14
Brycen Epperson March 15
Clayton Rogers March 16
Savannah Mcdonough March 17
Ryder Murrell March 18
Kyree Yearwood March 23
Kellie Davis March 25
Hudson Scribner March 27
Cash Manhart March 28
Rebekka Ruzvidzo March 30
Wes Shaw March 31



2019 North Region Shooting Sports Coach/Leader Training

Disciplines: Archery, Pistol, Rifle and Shotgun

Dates:	April 6-7, 2019 , the training will begin at 8 a.m. on Saturday and continue into that evening. Training will continue on Sunday and end around noon.
Location:	Lubbock District Office - 1102 E Drew St (FM 1294) From I-27, take Exit 11 (Shallowater Exit), turn east and go about ½ mile, we are the first building on the right (south side of road).
Registration:	Opens March 1 st on 4-H Connect. All registrants must be enrolled as 4-H members or adult volunteers on 4-H Connect. Adults must have a current Youth Protection background check. Cost is \$120/registrant which includes lunch and dinner on Saturday and the 4-H Curriculum.
4-H Connect Dates:	Opens: March 1, 2019 Closes: March 31, 2019
Training:	The training will include classroom education and live firing exercises covering shooting and coaching principles, curriculum training, 4-H basics, and more.
Certifications:	Certified 4-H Coach – must be a minimum of 21 years of age Assistant 4-H Coach – 14 to 20 years of age

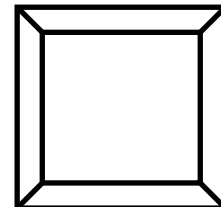
Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

TEXAS A&M
AGRI LIFE
EXTENSION

March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	DATES ARE SUBJECT TO				1 Public Speaking	2
3 4-H Council 4:30	4 Air Rifle 6:00 Archery 6:30	5 Parent Leaders 6:30 Livestock	6	7 Clothing 5:15 Horse 6:00	8 Public Speaking 4:30 Robotics 6:00	9
10 DAYLIGHT SAVINGS TIME	11 Clothing 10:00 Consumer Ed 2:00 Archery 6:30	12	13	14	15	16
Spring Break						
17	18 McLean Club 4:00 Public Speaking 4:30 North Fork Club 5:15 Air Rifle 6:00 Archery 6:30	19 Livestock Judging 5:15	20 Consumer Ed 5:00	21 Clothing 5:15 Horse 6:00 Photography 7:00	22 Archery Match Public Speaking 4:30	23 Archery Match
24	25 Air Rifle 6:00 Archery 6:30	26 Livestock Judging 5:15	27 Vet Science 5:15	28 TOT Archery Club 6:00	29 Public Speaking 4:30 Robotics 6:00	30
31						DATES ARE SUBJECT TO CHANGE

Gray County Extension Office
12125 E. Frederic Ave., St. C
Pampa, Texas 79065



*"Shallow men believe in luck; Strong men
believe in cause and effect."
~Ralph Waldo Emerson*

**GRAY COUNTY
FACULTY & STAFF**



Like Us On Gray County Extension
and 4-H Page on Facebook

Joan Gray-Soria
CEA - Family & Community Health

Brenda Green
Gray County Extension
Office Manager
806-669-8033

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email-gray@ag.tamu.edu

County Extension Agent
Family & Community Health

VISIT OUR WEB-SITE@
gray.agrilife.org

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.