

4-H FUTURES & FEATURES

FEBRUARY 2019



4-H Council

Chairman - Kellie Mae Davis
 1st V-Chairman - Jacee Sellers
 2nd V-Chairman - Isaiah Chisum
 Secretary - Emily Robertson
 Reporter - Tony Soria
 Delegates at Large -
 Hannah Porter & Emma Chisum

4-H Lefors Pirates Delegates

President - Chaston Mouser
 Reporter - Kyree Yearwood
 Council Delegates - Braxton Mouser &
 Brody Seeley

North Fork Delegates

President - Jacee Sellers
 Reporter - Isaiah Chism
 Council Delegates -
 Brinley Cox & Savannah Sellers

McLean 4-H Club Delegates

President - Paislye Armbrister
 Reporter - Aubrye Armbrister
 Council Delegate - Savvy Fuller
 Council Delegate - Mallery Reynolds

Soaring Eagle Delegates

President - Katie Davis
 Vice President - Austyn Davis
 Secretary - Alleigh Waters
 Reporter - Clara Robison

Top of Texas Delegates

President - Brycen Epperson
 Reporter - Emma Chisum
 Council Delegate - Thomas Shantin

North Fork Club Managers

Misty Guy & Candace Sellers

Soaring Eagles Club Manager

Deborah Davis

Top of Texas Archery Managers

Chad Epperson &
 Angie Bowman-Epperson

4-H Lefors Pirates Club Managers

Dana Davis & Krista Elrod

McLean 4-H Club Managers

Kristy Reynolds & Jennifer Banks

Clover Kids Club Manager

MJ Brown

ADULT LEADERS COUNCIL

Chairman - Chad Epperson
 1st Vice-Chairman - Amanda Weaver
 Secretary - Candace Sellers
 Treasurer - Shelly Youree
 Co-Treasurer - Brenda Green



PLAN TO JOIN THE 4-H COUNCIL FOR FAMILY NIGHT @ THE BULLS

As a group of 10 or more we get discounted tickets
 to the Amarillo Bulls Game for \$12.00 on
 February 23rd at 7:00 p.m.

*Please call the office at 669-8033
 BEFORE Thursday the 21st
 to reserve and pay for your tickets*



CONGRATULATIONS JACKSON HENDRICKS!!



One Gray County 4-H Team Eagle shooter was recently presented with National Rifle Association qualification awards earned over the last several months. All qualifications are under the auspices of the *American Rifleman* Air Rifle, 10 meter, 3-position course of fire. The *American Rifleman* qualification program is a progressive course of fire requiring shooters to meet nationally defined scoring criteria in each of the prone, kneeling, and standing positions.

NRA Pro-Marksmanship date of final qualifying shots: 3DEC2018
 Marksman date of final qualifying shots: 17DEC2018

Gray County 4-H

Jr. Livestock Show Results

Grand Champion Awards:

Alyson Chisum – Steer
Kate Shaw – Lamb
Wes Shaw – Heifer
Alyson Chisum – Swine

Grand Champion Breed Awards:

Makayla Green – Berkshire Swine
Makenzie Green – Dorper Lamb
Lizzy Devoll – Hereford Steer
Cash Manhart – Limousin Steer
Lexie Rosser – Shorthorn Steer
Jacey Baten – Exotic Steer

Reserve Grand Champion Awards:

Cash Manhart – Steer
Kellie Mae Davis – Heifer
Jacey Baten – Swine

Reserve Grand Champion Breed Awards:

Hope Scribner – Berkshire Swine
Chaston Mouser – Angus Steer
Lizzy Devoll – Charolais Steer
Lilly Jones – Hampshire Swine
Caitlynn Budd – Shorthorn Steer
Hudson Scribner – Exotic Steer



Special Thanks

Thank you to all of the volunteer members of the Gray County Buyers Club
& Top O Texas Livestock Association.
Your time, support and effort put forth for the Livestock Youth of Gray County
does not go unnoticed. Thank you all!!



PHOTO CREDIT: KAY BLANKENSHIP DEAF SMITH COUNTY 4-H



2019
Texas STATE
4-H Indoor
Archery
Match
PAMPA, TX
MARCH 22-23

CAPITAL FARM CREDIT 4-H PHOTOGRAPHY CONTEST



TEXAS A&M
AGRI LIFE
EXTENSION

ENTRY DEADLINE: FEBRUARY 22, 2019
\$5 ENTRY FEE PAID THROUGH 4-H CONNECT
CONTEST DETAILS:
[HTTPS://D14-H.TAMU.EDU/EVENTS/DISTRICT-1-4-H-CONTESTS/](https://d14-h.tamu.edu/events/district-1-4-h-contests/)

BEST OF SHOW Winner will receive \$500 AND the 4-H Photography project from the winner's county will receive \$1000.



TEXAS A&M
AGRI LIFE
EXTENSION

ALL REGISTRATIONS THROUGH 4-H CONNECT

Congratulations to Lefors and North Fork 4-H Clubs who rang bells for Salvation Army at United.

Together you raised \$412.69.

CERTIFICATE of APPRECIATION

THE SALVATION ARMY TEXAS DIVISION
SERVICE EXTENSION PROGRAM PRESENTS THIS CERTIFICATE TO

PAMPA SERVICE CENTER

IN GRATEFUL RECOGNITION OF VOLUNTEERISM AND RAISING FUNDS TO FURTHER
THE MISSION OF THE SALVATION ARMY THIS CHRISTMAS SEASON

2018 CHRISTMAS RED KETTLE CAMPAIGN



Melisa Smith
Melisa Smith, Service Extension Director

Excused Absences for School

Please inform the Gray County Extension Office as soon as you can of any 4-H activities that you plan to attend outside of school so we can request your absence to be excused. Please note that it is the parent of the 4-H member's responsibility to call the child in for the absence.

GOOD LUCK WISHES



January 18th - February 9th 2019

Cash Manhart
Chaston Mouser
Hudson Scribner
Lexie Rosser

Caitlynn Budd
Alyson Chisum
Mallory Beason
(Rabbit)



February 1st - 17th 2019

Jerritt Furgason & Joseph Furgason



February 7th - 24th 2019

LIVESTOCK
Cash Manhart
Sierra Sutherland
Caitlynn Budd
Alyson Chisum

SHOTGUN
Trent Richey
Matthew Tice
Tanner Mathias



February 25th - March 17 2019

Cash Manhart
Raidyn Brown

Caitlynn Budd
Alyson Chisum

GOOD LUCK WISHES

Brycen Epperson

Emma Chisum

Conner Hampton

Gavin Hudson

Isaiah Chisum

Rebekka Ruzvidzo



**GOOD LUCK LIVESTOCK & SHOOTING SPORTS
PROJECT MEMBERS!!**

**HAVE FUN & BE SAFE TRAVELING TO AND FROM
YOUR DESTINATIONS**

GET YOUR 4-H T-SHIRTS FOR \$15.00

@ TWIGGS, DOWNTOWN PAMPA

**New designs coming soon, but these decals
are still available.**



Project Meetings & Info

Record Forms Reminder

As your projects are wrapping up, a project record form (3 pages) needs to be submitted to the Extension Office in order for your projects to be considered complete and for each 4-Her to be recognized at the banquet in August. The record forms are available at the Extension Office or on the Gray County Extension website at: Gray.agrilife.org/4-H/resources

Air Rifle

Practice every Monday, *except for the 18th*, at 6:30 at the Bull Barn.

Archery

Practice every Monday at 6:00 at the Bull Barn.

Clothing AND Consumer Education

An organizational meeting for both Clothing and Consumer Education Projects is scheduled for 5:30 on Thursday, February 7th at the Annex.

Horse - McLean

You're invited to contact Billie Billingsley at 806-203-0396 for McLean Horse Project meetings.

Horse - Pampa

1st & 3rd Thursdays of the month at the Gray County Annex in the evenings.

Livestock

COMING SOON!

Brenda Green and Molly Manhart are working together to build a Swine Project group beginning in May. There will be at least one field trip to a local swine farm, as well as a review of 2018 - 2019 projects and what you, as 4-H members and parents, would like to see for leadership with this project next 4-H year.

Project Meetings & Info

NEW! Livestock Judging

Organizational meeting scheduled for 6:30 on Monday February 11th at the Annex.

Photography

Photography project meeting will be at 7:00 p.m. on Thursday February 21st at the Annex.

Public Speaking

Organizational and Meeting Launch at 5:30 on Friday, March 1st at the Annex.

Rabbits

Rabbit Project meetings are to be announced.

Please call the office at 669-8033 or Lizz Beason at 970-642-8388 if you're interested.

Robotics

Robotics Project meeting will be at 6:00 on Fridays February 8th & 22nd at the Annex.

Shotgun

MEETINGS STARTING SOON!

Vet Science

Vet Science Meeting will be at 5:15 on Wednesday, February 20th at the Annex.

Club Meetings

- ♦ **Clover Kids:** Monday, February 11th at 5:30 at the Annex
(**COX FAMILY TO BRING SNACKS**)
- ♦ **Lefors:** Tuesday, February 19th 6:30 at the Fire Station.
(**BROWN FAMILY TO BRING SNACKS**)
- ♦ **McLean 4-H Club:** Monday, February 18th at 4:00
- ♦ **North Fork:** Tuesday, February 12th 6:30 at the Annex.
(**SORIA FAMILY TO BRING SNACKS**)
- ♦ **Soaring Eagles:** Contact Deborah Davis for meeting information.
- ♦ **Top of Texas Archery:** Thursday, February 21st at 6:00 at the Bull Barns

Council News

ADULT/PARENT LEADERS COUNCIL

There was a special meeting called for January 2nd to discuss Use Guideline for the 4-H Livestock trailers.

A Standard Operating Procedures was formed and is now put into place.

The next Adult Leaders Council meeting is scheduled for March 7th, 2019 @ 6:30 p.m. in the Annex.

Discussion topics include feeding barn lease renewal with City of Pampa, points book system review, and spring fund raisers.

4-H YOUTH COUNCIL

This month in Youth Council, we did the ice breaker led by Isaiah Chisum, which was Charades. Next, we gave reports by the Clubs. We discussed the council of business. We discussed Community Service projects and voted to clean the Park in McLean in March. We discussed the Family Night at the Bulls Hockey game. It will be February 23rd. Payment should be in the Extension Office by February 21st. It will be \$12.00 per ticket.

The next meeting is scheduled for Sunday March 3rd @ 4:00.

CLUB REPORTERS' CORNER

Our 4-H families have started this year in a very busy way.
I look forward to having reports from February for our March Newsletter.



Congratulations Joan Gray-Soria!

Our very own Gray County Extension Agent and Office Coordinator was the only Extension Agent in the State of Texas to receive the Texas A&M AgriLife

Vice Chancellor's Award in Excellence

at the awards ceremony on January 7th held in College Station at the Texas A&M University campus.

This award recognizes the commitment and outstanding contributions displayed across Texas A&M AgriLife and allow for the opportunity to celebrate those contributions and achievements of faculty, students and staff members.

Joan was specifically recognized for her involvement with AgriLife Extension educational programs as well as countless hours she has spent mentoring new agents in the District.



We're proud that you're our very own Extension Agent in Gray County.



What to watch for in the near future

- ♦ 4-H Family Hockey Game night - SATURDAY, FEBRUARY 23RD. Money must be turned in for tickets by Thursday the 21st in order to for Joan to get the tickets.
- ♦ Spring Fundraisers - Tractor Supply Clover Campaign & Geraniums

Please call the Extension Office at 669-8033 with questions



Feb 03 Nicholas Price

Feb 13 Brody Larkin

Feb 13 Larry Martin

Feb 15 Aleksander Czesnowski

Feb 22 Syler Brown

Feb 27 Tony Soria

SUMMER CAMPS 2019



TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



4-H Fishing Camp	June 17, 2 pm- June 19, 2 pm	\$240/\$130
Horizons Camp	June 30, 2pm- July 4th, 11 am	\$300/\$160
Mission Possible Mentor Training	June 30, 10 am-July 3rd, 3 pm	\$125
Mission Possible	July 1, 2 pm- July 3rd, 3 pm	\$175/\$120
County Camp I	July 4th, 2 pm- July 6th, 11 am	\$200/\$110
County Camp II	July 8th, 2 pm- July 10th, 11 am	\$200/\$110
County Camp III- Outdoor Adventure	July 10th, 2 pm- July 12, 11 am	\$200/\$110
Prime Time I	July 14th, 2 pm- July 17th, 10 am	\$250/\$135
Prime Time II	July 17th, 2 pm- July 20, 10 am	\$250/\$135


- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50

Register Online: at
texas4hcenter.tamu.edu

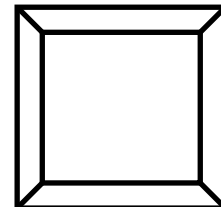
All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Schedule is subject to change.					1	2
3	4	5	6	7 Clothing & Consumer Ed 5:30 Horse 6:00	8 Robotics 6:00	9
10	11 Clover Kids 5:30 <i>Livestock Judging</i> 6:30	12 North Fork 6:30	13	14 	15	16
17	18 <u>President's Day</u> <u>Extension Closed</u> McLean 4:00	19 Lefors 5:00	20 Vet Science 5:15	21 Horse Project 6:00 TOT Archery 6:00 Photography 7:00	22 <i>Capital Farm</i> <i>Credit photos due</i> Robotics 6:00	23 <i>4-H FAMILY</i> <i>NIGHT @ BULLS</i> 7:00 PM
24	25	26	27	28	Schedule is subject to change	

Gray County Extension Office
12125 E. Frederic Ave., St. C
Pampa, Texas 79065



*"The way to get started is to quit talking
and begin doing"*
~ Walt Disney

GRAY COUNTY FACULTY & STAFF



Like Us On Gray County Extension
and 4-H Page on Facebook

Joan Gray-Soria
CEA - Family & Community Health

Brenda Green
Gray County Extension
Office Manager
806-669-8033

Gray County Extension Office
12125 E. Frederic Ave., St. C
Pampa, Texas 79065
806-669-8033
806-669-8029—Fax
email-gray@ag.tamu.edu

County Extension Agent
Family & Community Health

VISIT OUR WEB-SITE@
gray.agrilife.org

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.